

A.T.W. and Heller's eliminated

ATW and Heller's were eliminated from the Industrial League play-offs last Sunday as Nielsen's tied ATW 3-3 and Jug City defeated Heller's 7-4.

In other Industrial action Acton Travel downed Family Cleaners 9-6.

In the Heller's-Jug City match-up Mike Miller, Clare Snow, Rick Miller, Jim Rogers, Mike Petkoff, Gary Lumbers and Russ Van Fleet tallied a goal each for Jug City with aid from Bruce Cooksley, Van Fleet, Snow and Petkoff.

Wayne Allen led the Heller's attack with a pair of markers. Chris Tennant and George McPhail added singles. Dave Morris, Tennant, Paul Campbell, John Toebes and Allen were credited with assists.

Jeff Townsley, Gary Pickles and John McCutcheon scored a goal each for ATW with assists from Mike Morris, Ted Sartz and Kent Kentner.

Henry Toebes, George Artem and Bruce McPhail tallied the Nielsen's markers with assists from Dave Allen, Steve Brunelle, Toebes and Murray McNabb.

Todd McIntyre chalked up four goals for Acton Travel to lead his team to their win while Scott Withers, Lorne Gordon, Lloyd Smallwood, Floyd Hillier and Bruce McPherson nailed singles. McPherson, McIntyre, Ken Owens, Smallwood, Gordon and Withers assisted.

Gary Moore, Brad Buchanan and Chris Rowsell recorded two markers each for Family Cleaners with assists from Marty Collieron, Dan Thornhill, Tim McIntyre, Moore and Steve Bennett.

The Industrial League standings at the

end of the regular season are:

| | G | W | L | T | Pts | Pen | GF | GA |
|-----------------|----|----|----|---|-----|-----|-----|-----|
| Family Cleaners | 20 | 12 | 6 | 2 | 26 | 215 | 101 | 82 |
| Acton | | | | | | | | |
| Travel | 20 | 10 | 6 | 4 | 24 | 189 | 98 | 78 |
| Jug City | 20 | 8 | 7 | 5 | 21 | 220 | 93 | 88 |
| Nielson's | 20 | 9 | 9 | 2 | 20 | 177 | 91 | 86 |
| ATW | 20 | 8 | 9 | 3 | 19 | 239 | 108 | 92 |
| Hellers | 20 | 4 | 14 | 2 | 10 | 119 | 82 | 148 |

The Industrial League's top ten scorers are:

| Team | G | A | Pts | Pen | |
|------------------|-----|----|-----|-----|----|
| Gary Moore | FC | 17 | 26 | 43 | 33 |
| Rob Evans | ATW | 22 | 19 | 41 | 7 |
| Chris Rowsell | FC | 26 | 14 | 40 | 68 |
| Kent Kentner | ATW | 24 | 16 | 40 | 25 |
| Bruce Cooksley | JC | 26 | 20 | 40 | 14 |
| Chris Tennant | H | 25 | 15 | 40 | 14 |
| Bruce MacPherson | AT | 16 | 23 | 39 | 8 |
| Todd McIntyre | AT | 20 | 17 | 37 | 18 |
| Mike Morris | ATW | 14 | 23 | 37 | 21 |
| Gary Lumbers | JC | 22 | 14 | 36 | 23 |



Dave Capperauld presented the "A" series championship trophy to the Hamilton captain Jason Molnar after Hamilton defeated Galt 6-5.

DENTURE THERAPY CLINIC
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Visit Our Booth At
The Sportsman Show!

Public school cagers battle for berth

This week is a big one in North Halton Public School basketball as the local area schools compete for the right to represent their area at the Halton Championships.

Stewarttown seems to be the front runner to the boys spot going 7-0 in the regular season to lead the standings while Centennial finished in the third play-off spot with a 4-3 record.

Centennial's girls earned top honors for their efforts while Stewarttown could manage only a fifth place finish with a 2-6 record and out of the play-offs.

Yesterday (Tuesday) the North Halton boys met in semi-final action with Stewarttown taking on Brookville while W.I. Dick of Milton were up against Centennial.

Centennial's girls, who finished 7-0, meet W.I. Dick and Sam Sherratt tangle with McKenzie-Smith.

The winners meet in Acton for the North Halton Championships on Thursday.

O.H.A. SENIOR 'A' PLAY-OFFS

GAME 1; QUARTER FINALS
COLLINGWOOD SHIPBUILDERS VS. GEORGETOWN CHRYSLER RAIDERS
Friday, March 2nd, 8:30 p.m.
 Gordon Alcott Memorial Arena
 GAME 3;
TUESDAY, MARCH 6th, 8:00 P.M.
 Gordon Alcott Memorial Arena

ADULTS \$5.00 SENIORS, STUDENTS, CHILDREN \$2.50

Playoff hockey brings out the best in every team. With the teams in this league fans should see a thriller every game.
 "RAIDER FEVER — HAVE YOU GOT IT?"
 All series are best of 7 games.

ACTON MINOR SOFTBALL ASSOCIATION REGISTRATION

Boys and Girls
 T-Ball to Midget
 at the
Acton Community Centre

Saturday, March 3
 10:00 a.m.-12:00 noon
 Thursday, March 8
 7:00 p.m.-8:00 p.m.
 Saturday, March 10
 10:00 a.m.-12:00 noon

The teams may be limited to 14 players, so register early to be sure of a playing position.

SOCCER REGISTRATION

MARCH 3rd & MARCH 24th
GORDON ALCOTT ARENA
 9 a.m. to 12 noon

\$20.00 Boys & Girls born 1976-1977
 \$32.50 Boys & Girls born 1966-1975
 Inclusive

Maximum \$80.00 per family

All Coaches Must Register
 March 3rd
 REGISTRATION LIMITED BY NUMBER OF COACHES

TOWN OF HALTON HILLS RECREATION REPORT

MARCH BREAK ACTIVITY WEEK
 The Halton Hills Recreation and Parks Department and the Acton Y are offering a diversified Activity Program during the March Break for all 5-13 year olds in Acton.
 Trained recreation staff and volunteers will supervise such activities as: movies, games, crafts, sports, swimming, skating and more.
 It's going to be a lot of fun—call us now for more information 877-5185, ext. 280 or 883-1840.

DAYTIME SWIMMING
 This week's schedule for Daytime Swimming at the Georgetown Pool is: February 29th and March 2nd, 1984, 10:15-11:15 a.m. and March 8th, 7th and 9th, 11:30-12:30 noon.

1984 AWARDS EVENING
 Applications for nominations are available at all Town Offices. The deadline for applications is Friday, March 9th, 1984. For more information on the Municipal Recognition and Honour Awards Evening, please call your Recreation and Parks Department, 877-5185, ext. 280.

SPRING & SUMMER BROCHURE
 On Wednesday, March 7th, the Recreation and Parks Department will be distributing their Spring and Summer Community Brochure featuring many Recreational Opportunities and Community Services in Halton Hills. There will be information on our Summer Activity Program, the many Special Bicentennial Events, Booking procedures for outdoor sports fields and much more. Be sure to hang on to this very informative booklet with a green cover.

THE SHERIDAN COLLEGE PART-TIME AND CONTINUING EDUCATION

SPRING/SUMMER '84 BROCHURE

WILL BE AVAILABLE THE WEEK OF MARCH 12

Registration Begins March 12

Most Classes Begin
THE WEEK OF APRIL 16

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