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OPEN HOUSE ENERGY FROM WASTE

The Region of Halton is having an Open House to review the Energy from Waste Project and the Draft Marketing Phase Report. This Report recommends that three energy market alternatives be investigated as part of a preliminary Feasibility study. The markets to be investigated are:

Dedicated customer(s) large energy users

includes the following companies: Oakville - Ford of Canada, Petro Canada Products and Union Carbide (Linde)

Burlington - F.W. Feerman Halton Hills -- Beardmore Milton -- Leever Mushrooms

2. Dedicated customer(s) plus electrical grid

Construction of an oversized plant to increase the volume of waste that can be incinerated with energy recovery.

3. Electrical grid only

The sale of electricity to Ontario Hydro or one of the four local Hydro commissions.

The Open House will be held on

Wednesday, January 18, 1984

5:00 p.m.-10:00 p.m. with a presentation at 7:30 p.m.

in the

Council Chambers Regional Administration Building. 1151 Bronte Road Oakville, Ontario

If you would like a copy of the Draft Marketing Phase report or have any questions, please contact Vicky Gibson et Ext. 422

Burlington Milton 827-2151 Oakville Halton Hills 878-8113 Aldershot 639-4540

David Variey Regional Clerk

THE REGIONAL MUNICIPALITY OF



REVISED REGIONAL OFFICIAL PLAN AMENDMENT NO. 8

WATERFRONT PLAN IMPLEMENTATION POLICIES

Council for the Regional Municipality of Halton has proposed an amendment to the Regional Official Plan Waterfront Implementation Policies.

The purpose of the amendment, known as Revised Amendment No. 8, is to provide more flexibility regarding funding and participants for the Waterfront Plan.

The existing financing provisions of the Plan require that 50-55 per cent of all funds for the acquisition of Weterfront properties be contributed by the Ministry of Natural Resources through the Halton Region Conservation Authority, while the remainder is contributed by the Region.

Recently the Region has encountered problems securing the necessary funds from the Ministry of Natural Resources as funding for Waterfront projects of this nature have been given a low priority.

Revised Amendment No. 8 will provide the Waterfront Plan with greater flexibility in two key areas:

1. Who can participate in the implementation of the Plan.

2. Who can participate in the financing aspect of the Plan. Area Municipalities, the Federal Government and others will then be permitted to participate with the Region, Conservation Authority and Ministry of Natural Resources. All interested citizens are invited to a Public Meeting, which will be held during the Planning and Public Works Committee meeting, for a presentation on the proposed aniendment and to participate in an open forum of questions and answers on Amendment No. 8. Regional Councillors, Staff, and a representative from the Halton Region Conservation Authority will be present to repty to questions.

Location: Committee Room No. 1 Regional Administration Bullding 1151 Bronte Road Cakville, Ontario

Date: February 15, 1984

Time: 9:30 a.m.

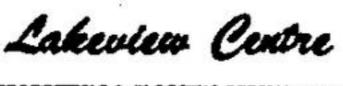
For further information and a copy of Revised Amendment No. 8, please contact:

Paul Attack Senior Planner 827-2151 Oakville.

David Varley Regional Clerk 639-4590 Burlington

THE REGIONAL MUNICIPALITY OF







126 Main St. N., Acton 853-1190

The following classes are full

ENGLISH (SECOND LANG.)

FITNESS, RECREATION,

TYPING (CONT.) 1/2 CREDIT

FUN WITH FOOD .

AUTO MECHANICS

WOODWORKING

COMPUTERS

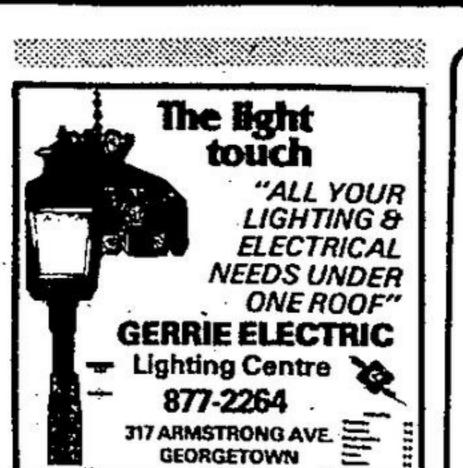
TYPING (BEG.)

COMPUTERS

WELDING

SWIM

ACCOUNTING



THE HALTON BOARD OF EDUCATION

GEORGETOWN

NIGHT SCHOOL CLASSES

Wed, Feb. 1

Tues, Jan. 31

Tues. Jan. 31

Tues. Jan. 31

Thurs. Feb. 2

Wad, Feb. ?

Tues. Jan. 31

Tues. Jan. 17

Tues, Jan. 17

Wed. Feb. 1

The following classes will run the first night but will need further registrations to continue.

The following course has been postponed until a sufficient number of students have regis-

The credit courses presently running from the fall semester will continue till the end of their term.

To register please come to the high school 8.30-4.30 p.m. weekdays or call 877-6966 or 878-8451.

16 Weeks

15 Weeks

15 Weeks

10 Weeks

15 Weeks

15 Weeks

10 Weeks

8 Weeks

15 Weeks

No Fee

No Fee

No Fee

\$18.

\$24.

No Fee

No Fee

7.00-10.00

7.00-10.00

7.00-10.00

7.00-10.00

7.00-10.00

7.00-10.00

7.00-10.00

7.30- 9.30

7.30- 9.30

7.00- 9.30

7.00-10.00

tered. All those who are registered when the class is to begin.

ADULT BASIC EDUCATION 7.00-10.00 T.B.A.

All other courses previously advertised have been cancelled.

The following classes are running but have room for more students.

animals go in the winter". **British Club**

McDonald's r

Bird Feeders

Come to the Terra Cotta Conservation Area and take a walk

to our bird feeding stations. Learn the do's and don'ts of bird

feeding and about different types of bird feeders and then build your own feeder, while the kids make special treats for the

birds to eat. Sunday, Jan. 15, from 10,30 a.m.-2.00 p.m. Charge is

\$2.00. On Wednesday, Jan. 11, there will be special nature out-

ings for youngsters 2-6 and their parents. Meet at the inter-

pretive centre at 10 a.m. This month's topic will be "Where do

Community & You.

Calendar

Come to the British Club supper, Jan. 21 at St. George's Church hall, 60 Guelph St. at 6.30 p.m. Tickets are \$25 per couple. Call 877-5797.

Newcomers Club

On Tuesday, Jan. 17, at 10 a.m. we shall be looking behind the scenes at McDonalds. Meet at Mcdonalds, babysitting will be available at the Y. For information call 877-8872.

Christian Women

Don't miss Halton Hills Christian Women's Fellowship dessert and coffee meeting Tuesday, Jan. 17 at St. George's Anglican Church Hall at 1.15 p.m. Learn about choosing and using perfume. Be entertained by the music of Evelyn Miller and be uplifted by the way God helped Evelyn Rutledge through times of tragedy. Cost is \$3.00 Babysitting is available at the church. Call 877-4158 for reservations.

Open house

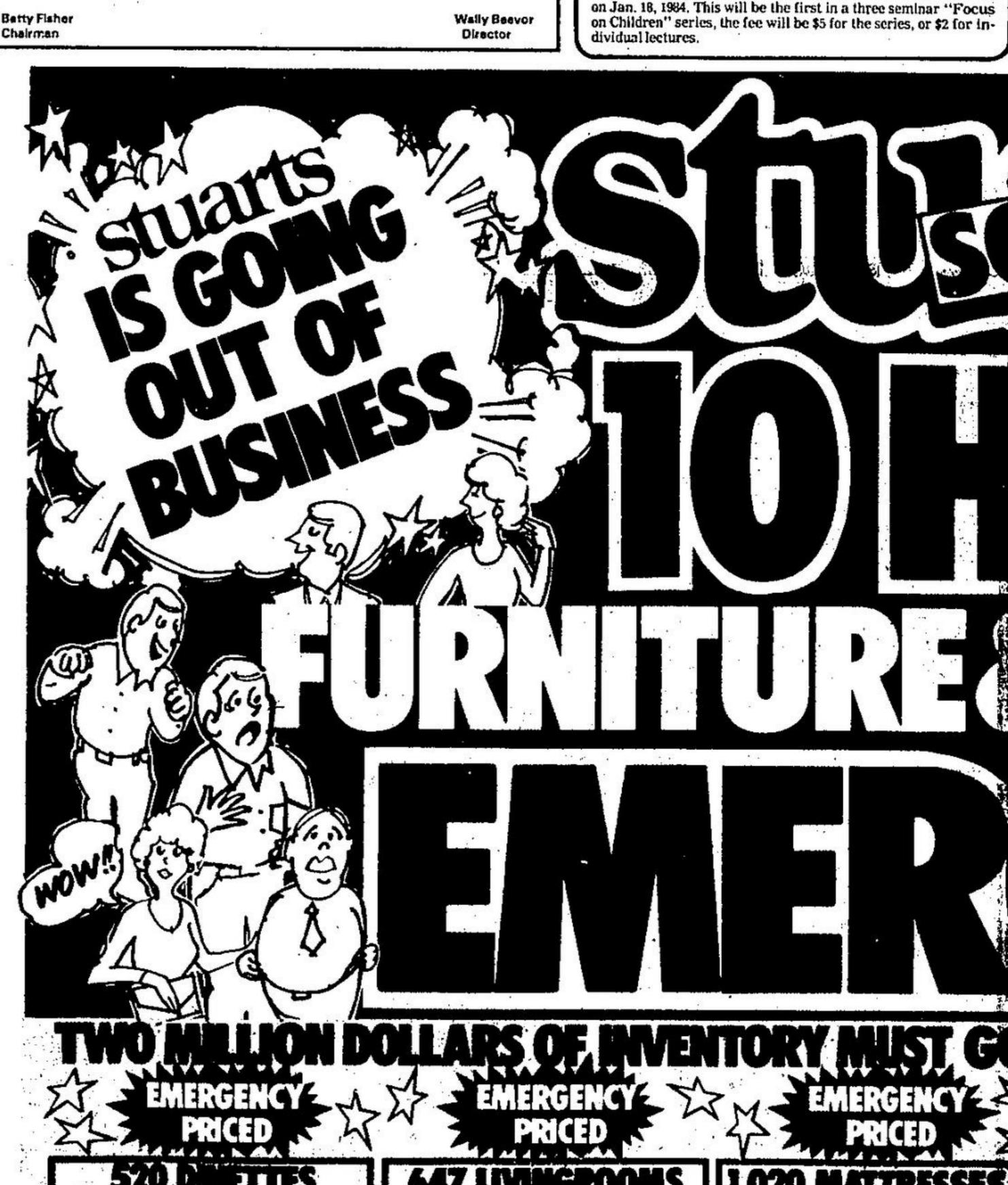
Leisure and recreational activities will be on display at a Weekend Open House sponsored by Halton Hills Recreation & Parks Department, the Libraries, the Public Health Unit, the Board of Education, the Georgetown 'Y', and the Credit Valley Artisans Groups, Organizations will provide demonstrations, exhibits, information, and "star attractions". The Open House will be held in February. Community groups wishing to participate should contract Halton Hills Recreation & Parks Department at 877-5185, ext. 260.

Handicapped Services

Come to an information night on services for mentally handicapped people on Tuesday, Jan. 17 at E.C. Drury High-School, Milton from 7.30-9.30 p.m. Admission is free and refreshments will be provided. For information call 877-5557.

Focus on Children

"Streetproofing" with author Rich Gossage. The lecture will be co-sponsored by the Block Parents Association, Halton Regional Safety Council and the Halton Hills Public Libraries on Jan. 18, 1984. This will be the first in a three seminar "Focus dividual lectures.







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