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### McDonald's & You

#### Community Calendar

#### Bird Feeders

Come to the Terra Cotta Conservation Area and take a walk to our bird feeding stations. Learn the do's and don'ts of bird feeding and about different types of bird feeders and then build your own feeder, while the kids make special treats for the birds to eat. Sunday, Jan. 15, from 10:30 a.m.-2:00 p.m. Charge is \$2.00. On Wednesday, Jan. 11, there will be special nature outings for youngsters 2-6 and their parents. Meet at the interpretive centre at 10 a.m. This month's topic will be "Where do animals go in the winter".

#### British Club

Come to the British Club supper, Jan. 21 at St. George's Church hall, 60 Guelph St. at 6:30 p.m. Tickets are \$25 per couple. Call 877-5797.

#### Newcomers Club

On Tuesday, Jan. 17, at 10 a.m. we shall be looking behind the scenes at McDonalds. Meet at McDonalds, babysitting will be available at the Y. For information call 877-8872.

#### Christian Women

Don't miss Halton Hills Christian Women's Fellowship dessert and coffee meeting Tuesday, Jan. 17 at St. George's Anglican Church Hall at 1.15 p.m. Learn about choosing and using perfume. Be entertained by the music of Evelyn Miller and be uplifted by the way God helped Evelyn Rutledge through times of tragedy. Cost is \$3.00 Babysitting is available at the church. Call 877-4158 for reservations.

#### Open house

Leisure and recreational activities will be on display at a Weekend Open House sponsored by Halton Hills Recreation & Parks Department, the Libraries, the Public Health Unit, the Board of Education, the Georgetown 'Y', and the Credit Valley Artisans Groups. Organizations will provide demonstrations, exhibits, information, and "star attractions". The Open House will be held in February. Community groups wishing to participate should contact Halton Hills Recreation & Parks Department at 877-5185, ext. 260.

#### Handicapped Services

Come to an information night on services for mentally handicapped people on Tuesday, Jan. 17 at E.C. Drury High School, Milton from 7:30-9:30 p.m. Admission is free and refreshments will be provided. For information call 877-5557.

#### Focus on Children

"Streetproofing" with author Rich Gossage. The lecture will be co-sponsored by the Block Parents Association, Halton Regional Safety Council and the Halton Hills Public Libraries on Jan. 18, 1984. This will be the first in a three seminar "Focus on Children" series, the fee will be \$5 for the series, or \$2 for individual lectures.

## OPEN HOUSE

### ENERGY FROM WASTE

The Region of Halton is having an Open House to review the Energy from Waste Project and the Draft Marketing Phase Report. This Report recommends that three energy market alternatives be investigated as part of a preliminary Feasibility study. The markets to be investigated are:

1. Dedicated customer(s) large energy users

Includes the following companies:  
Oakville — Ford of Canada, Petro Canada Products and Union Carbide (Linde)  
Burlington — F.W. Fearman  
Halton Hills — Beardmore  
Milton — Leaver Mushrooms

2. Dedicated customer(s) plus electrical grid

Construction of an oversized plant to increase the volume of waste that can be incinerated with energy recovery.

3. Electrical grid only

The sale of electricity to Ontario Hydro or one of the four local Hydro commissions.

The Open House will be held on  
**Wednesday, January 18, 1984**  
5:00 p.m.-10:00 p.m.  
with a presentation at 7:30 p.m.  
in the  
**Council Chambers**  
Regional Administration Building  
1151 Bronte Road  
Oakville, Ontario

If you would like a copy of the Draft Marketing Phase report or have any questions, please contact Vicky Gibson at Ext. 422

Burlington Milton 827-2151  
Oakville  
Halton Hills 878-8113  
Aldershot 639-4540

**David Varley**  
Regional Clerk

THE REGIONAL MUNICIPALITY OF  
**Halton**

### THE HALTON BOARD OF EDUCATION GEORGETOWN

## NIGHT SCHOOL CLASSES

The following classes are full

AUTO MECHANICS	7:00-10:00	Wed. Feb. 1	15 weeks	
WOODWORKING	7:00-10:00	Tues. Jan. 31	16 Weeks	
COMPUTERS	7:00-10:00	Tues. Jan. 31	15 Weeks	
TYPING (BEG.)	7:00-10:00	Tues. Jan. 31	15 Weeks	

The following classes are running but have room for more students.

COMPUTERS	7:00-10:00	Thurs. Feb. 2	10 Weeks	\$40.
ACCOUNTING	7:00-10:00	Wed. Feb. 1	15 Weeks	No Fee
WELDING	7:00-10:00	Tues. Jan. 31	15 Weeks	No Fee
ENGLISH (SECOND LANG.)	7:30-9:30	Tues. Jan. 17	10 Weeks	No Fee

The following classes will run the first night but will need further registrations to continue.

FITNESS, RECREATION, SWIM	7:30-9:30	Tues. Jan. 17	10 Weeks	\$18.
FUN WITH FOOD	7:00-9:30	Tues. Jan. 17	8 Weeks	\$24.
TYPING (CONT.) & CREDIT	7:00-10:00	Wed. Feb. 1	15 Weeks	No Fee

The following course has been postponed until a sufficient number of students have registered. All those who are registered when the class is to begin.

ADULT BASIC EDUCATION	7:00-10:00	T.B.A.	10 Weeks	No Fee
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All other courses previously advertised have been cancelled.

The credit courses presently running from the fall semester will continue till the end of their term.

To register please come to the high school 8:30-4:30 p.m. weekdays or call 877-6966 or 878-8451.

Betty Fisher  
Chairman

Wally Beever  
Director

### REVISED REGIONAL OFFICIAL PLAN AMENDMENT NO. 8

### WATERFRONT PLAN IMPLEMENTATION POLICIES

Council for the Regional Municipality of Halton has proposed an amendment to the Regional Official Plan Waterfront Implementation Policies.

The purpose of the amendment, known as Revised Amendment No. 8, is to provide more flexibility regarding funding and participants for the Waterfront Plan.

The existing financing provisions of the Plan require that 50-55 per cent of all funds for the acquisition of Waterfront properties be contributed by the Ministry of Natural Resources through the Halton Region Conservation Authority, while the remainder is contributed by the Region.

Recently the Region has encountered problems securing the necessary funds from the Ministry of Natural Resources as funding for Waterfront projects of this nature have been given a low priority.

Revised Amendment No. 8 will provide the Waterfront Plan with greater flexibility in two key areas:

1. Who can participate in the implementation of the Plan.
2. Who can participate in the financing aspect of the Plan.

Area Municipalities, the Federal Government and others will then be permitted to participate with the Region, Conservation Authority and Ministry of Natural Resources. All interested citizens are invited to a Public Meeting, which will be held during the Planning and Public Works Committee meeting, for a presentation on the proposed amendment and to participate in an open forum of questions and answers on Amendment No. 8. Regional Councillors, Staff, and a representative from the Halton Region Conservation Authority will be present to reply to questions.

**Location: Committee Room No. 1**  
Regional Administration Building  
1151 Bronte Road  
Oakville, Ontario

**Date: February 15, 1984**  
**Time: 9:30 a.m.**

For further information and a copy of Revised Amendment No. 8, please contact:

**Paul Attack**  
Senior Planner  
827-2151  
Oakville

**David Varley**  
Regional Clerk  
639-4590  
Burlington

THE REGIONAL MUNICIPALITY OF  
**Halton**

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