A Growing Chart & Go A Growing Commonly Phone (418) 877-2755 Halton Gospel Temple

REV. D. MURRAY GRIFFIN, PAGE

SUNDAYS

9:45 a.m. Christian Education Hour Phone for Bus Transportation 11.00 a.m. Worship Service Nursery and Children's Church 7.00 p.m. Sunday Night Alive!

> WEDNESDAYS at 7.30 p.m. Bible Study and Prayer **EVERYONE WELCOME**

ACTON CHURCHES

ACTON BAPTIST

CHURCH

The Rev.

M. Jean Stairs

Mus. Bac., M. Div.

Sun. April 24, 1983

9.30 a.m. - Church

11.00 a.m. - Morning

Junior Church and

Nursery facilities avail-

TRINITY

UNITED CHURCH

OF CANADA

Mr. Androw J. King

B.A.A. M. Div.

Dr. George Elliott

M.A. Ph.D.

Organist

Sun. April 24, 1983

10.00 a.m. - Morn-

Sunday School, Baby

Fold and Nursery

For any need call

Andy King 853-1340

ST. JOHN'S

UNITED CHURCH

OF GEORGETOWN

AND

GLEN WILLIAMS

Guelph St., 877-2531

Rev. Jeffery C. Davison

B.Sc., B.D.

Services of Worship

and Sunday School

9:15 - Gien Williams

11:00 - Georgetown

Nursery Facilities

MAPLE AVENUE

BAPTIST CHURCH

177 Maple Avenue

Pastor

Edwin H. Mitchell

877 6665 / 0320

EVERY SUNDAY

9.45 a.m. - Family Bible

11:00 a.m. & 6:30 p.m.

WEEKDAYS

Prayer & Bible Study

Youth Recreation

Boys - Guta Clubs

Little Cherub Nursery

MONTHLY

Adult Fellowships

Ladies' Missions

Senior Adults

MOUNTAINVIEW

BAPTIST

CHURCH

102 MountainviewRd. S

877-5854

Pastor Rev. Dean Tate

Sunday School 9.45 em

Morning Worship 11 am

Prayer and Bible Study

Wednesday 7:30 pm

ALL ARE WELCOME

Nursery Facilities and

Junior Congregation

Avadable

GEORGETOWN

ALLIANCE

CHURCH

14 Main St. 5.

Georgetown

Pastor:

Rev. Peter Raiph

B.A., M.Div.

Sunday, April 24

11 a.m. Special GIDEONS

Biblical Preaching

Worship praise

School

ing Worship.

Care.

School

Worship

THE CHURCH OF ST. ALBAN THE MARTYR Rev. Arthur Tribe B A., M. Dr. Mrs. Betty Oakes

Organist Sun. April 24 9.00 a m. - Holy Eucharist 10 30 Eucharist Guest Speaker Mr Frank

Church School & Nursery Wednesday 10.00 am. Holy Eucharmt CHURCHILL

Large of Guatemala.

COMMUNITY Rev. E.M. Jenkins (416) 820-8022 Sun. April 24, 1983 11.00 p.m. - Morning Worship and Church School

ALL WELCOME SALVATION ARMY

Gospel Service every Sunday at 7.00 p.m. at Trinity United Church, Acton.

KNOX PRESBYTERIAN CHURCH

44 MAIN ST. N. Sunday, April 24, 1983 Service & Church School at 11.00 a.m. Thought for the Week-"As the trees fill out and ready themselves to explode into new-

"WHAT IS ITS SOURCE?" **GET TO KNOW US**

ness at any moment, we are led to consider

the mystery and power of life and to ask,

GEORGETOWN EXECUTION

ST. ANDREW'S UNITED CHURCH Minister' Rev. Dr. T.G. Bandy B.A., M.DIV., TH.D.

89 Mountainview Rd. S B77-4482 10 a.m. - Morning Worship

- Sunday School - Nursery Facilities Building Tomorrow's

Church Today" BALLINAFAD UNITED CHURCH

Minister: Rev. Dr. T.G. Bandy

B.A., M.DIV., TH.D Morning Worship: 11:45 a m "A Hundred Years of Worship"

A Century of Service" CHRISTIAN

REFORMED CHURCH 7th Line SERVICES 9 a.m. & 11 a.m. and 4:30 p.m. Pastor

Rev. J. DeJong Pastoral Assistant Mr. L Batterink Listen every Sunday to THE BACK TO GOD HOUR

7:30 a.m. - Hamilton **CHAM 1280** 9:30 e.m. -GLOBAL TV C'H. 86 22

KNOX PRESBYTERIAN CHURCH

Corner of Church and Main Sts., Georgetown 10 a.m. Sunday School

11 a.m Morning Worship

Nursery Facilities LIMEHOUSE

PRESBYTERIAN CHURCH Corner of 6th Line and No. 22 Sideroad

Rev. Peter Barrow 9.45 a.m. Morning Service &

Sunday School ST. GEORGE'S ANGLICAN CHURCH

60 Gueloh St. 877 8044 Rector: Rev. Jim Boyles Sunday, April 24 EASTER 3

8:00 a.m. -- Holy Eucharist (New Rite) 9.00 a.m. - Holy Eucherest (Prayer Book) Nursery & Junior Church

Prayer

Presentation Sunday School 9:45 an Morning Worship 11 am Evening Fellowship 6:30 pm Wednesday Prayer Service 7:00 pm 863-3923 11:00 s.m. - Morning | 877-9816

Rock Elia Jersey Farm, Hornby has again won recognition by the Canadian Jersey Club, at the Canadian Jersey Cattle Club annual meeting in Cornwall.

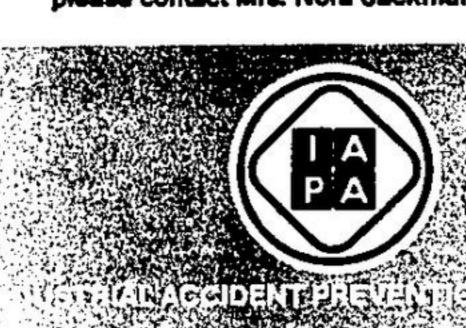
Rock Ella Prince Gen was presented with a certificate for leading production in the senior two year old class, and Rock Ella Designer's Berti received the same certificate in the junior two year old class.

In an all Canadian pictorial contest, sponsored by the Jersey Club, Rock Ella Jersey Farm had three winners, mature cow Faithful Sparkle, three year old Rock Ella BSV Natasha, and junior heifer Rock Ella Beauty of M Gem.



Plan to attend our Division Forklift Truck Operators' Competition including North-West Metro Sector MAY 7, 1983, 9:00 a.m. EARNSCLIFFE ARENA, 44 Eastbourne Drive, BRAMALEA Spectators are welcome

sponsored by NORTH-WEST METRO DIVISION AND NORTH-WEST METRO SECTOR INDUSTRIAL ACCIDENT PREVENTION ASSOCIATION For further information on this and other events please contact Mrs. Nora Jackman - 965-8888



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FOR PAY T.V. IN ACTON, MILTON AND GEORGETOWN

Students here help build Indian village

Students from all across Halton could be donating as much as \$30,000 to the \$700,000 Crawford Lake Indian Village Conservation Centre campaign over the next month. They'll earn the money by sell-

ing seedling evergreen trees. "Our students are anxious to take part in the campaign, because they know they'll be the ones to benefit from having such a unique educational facility developed for them," said Ed Domenichetti, the Halton Board School Separate representative on the Crawford Lake education committee. The participants in the tree-

selling program include schools in Halton Hills, Burlington, Oakville and Milton, about 150 classes in total. The seedlings will sell for \$2, each, with each class having the option of retaining \$1. for school projects, or donating the entire \$2, to the Crawford Lake project.

The Halton Region Conservation Authority will make up to 15,000 trees available for the school project, so the students could donate as much as \$30,000 to the campaign. The Halton Region Conservation Founda-

tion, representing voluntaers from across Halton, has raised more than \$130,000 since last

Schools will complete their orders for trees by the end of April. Students will actually deliver the trees to purchasers during the second week of May. The Conservation Authority will provide a special sapling tree to each participating school in recognition for their assistance and support.

Crawford Lake, located at Guelph Line and Steeles Avenue, is the site of the most accurately-dated prehistoric Indian Village in all of Canada. Reconstruction of one of the Iroquois longhouses which made up the settlement between 1434 and 1459 will begin later this spring. The Crawford Lake Village will be just the second such settlement rebuilt on its original site. The lake is unique: because it is so deep compared to its surface area, descending the surface water seldom disturbs the dense, cold, oxygen-low water at the bottom, so sediment is deposited in distinct layers.

Can humans equal bees?

Humans, though not as tenacious and purposeful as the ant, nor as busy as the bee, have much in common with them.

Ants, of course, can't swim. Or they can, but they can't hold their noses when they go under, so they drown. Who'd want to be an ant?

Bees, on the other hand, can fly, and we can't. But they are unable to jump, even to a conclusion, and we can, so that evens out.

We don't have the singlemindedness of ants. They know where they are going, or what they are doing. We don't. We go wandering about and get squashed. They do too, of course, but at least they were headed somewhere.

Bees bumble, but never on the scale that we do. They zero in on a flower. We stagger into a cactus. They go, "Vrocom, vrocom!" We flood our motors and go, "Ka-whuck, ka-whunck, ka-a-a-glunk!"

There are other similarities and differences, none of which prove that humans are superior. Ants don't have sexual hang-ups. They know that they are workers, or soldiers or whatever. Humans don't, half the time, know whether they are punched, bored, or kicked in with a frozen boot.

Bees also know who and where they are. Like us, they have a Queen, but theirs doesn't have to consult the Labour Party before deciding what to do about unemployment. She wipes out the workers. That automatically creates new jobs.

Imagine a world in which bees had unemployment insurance. You'd not only have a bee in your bonnet, but a bee in your bum, your brain and your

Unlike us, ants don't worry about their ants. We have poor aunts who must be kept under cover, rich aunts who must be toadled to, and crazy aunts who threaten to come and stay with

Bees don't bother much about other bees. They just buzz about, sucking honey. What a life. They have no rotten kids, frigid wives, drunken husbands, goofy grandchildren, aged parents.

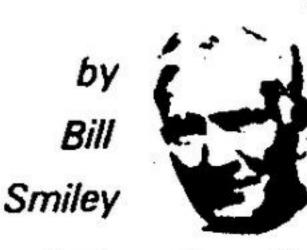
So far, it looks as though we've got the short end of the stick, and the ants and the bees are in clover. But there's one thing that drags them down to our level. We all live in cells.

You didn't know this? You say humans have free will? You think we can call the shots, be masters of our destiny, choose between good and evil, live as long as we like, go to heaven or hell, decide what to have for dinner?

Nonsense. You are sitting in a cell as you read this. I am sitting in a cell as I write it. Maybe your cell has a refrigerator and an electric stove, and mine has an ashtray and a filing cabinet. But they are cells.

At night, we move from the TV cell to the cell with the platform where we, for no reason, expect to go to sleep.

We wake up in the same cell, after nightmares about being in



a cell, and proceed to a smaller cell where we peer at ourselves, shake our heads gloomily and remove various normal blessings. Can you imagine a bee shaving his God-given whiskers?

Then we romp down through a vertical cell with no windows to another cell with orange juice and coffee. Ants and bees get spilled sugar and honey. No coffee, no tea, no caffeine problems.

Next, we leave this cell for a mobile one, with FM radio, window wipers, and automatic knees, legs, windows. Meanwhile, the ants and the bees go about their business, getting exercise, fresh air and a keen curiosity about what's going to happen today.

We know nothing new is going to happen today. We go to a big cell, where ladies type in a little cell within a bigger cell. We pick up our little cellular pieces from the ladies and go off to our individual cells, where we spend the entire day convincing other people that they should be happy to even have a cell.

Sometimes we are happy. We go to a big cell and browse around, humming and snuffling things and touching the untouchables. But it ends all too soon. We are brought to a tiny cell, where a young woman punches out some tentacles that drag us back to the big cell, where the Queen Bee Informs us that we have no taste, no common sense, and less intelligence than a bee or an ant.

While this tirade is taking place, what are the ant and the bee doing? Biting, stinging? No, they are anting around and beeing around, with no sense whatever that they are the lowest of the low, dumb slobs, cretins. The words don't mean anything to them.

Some day, humans will rise to the level of the ant and the bee. They will accept their cells, instead of trying to kick the sides out of them. They will do what they are supposed to do, without a lot of ifs, ants and

Someday, humans will stop gossiping about each other. Anta don't. Someday humans will stop stinging each other. Bees don't, except when you bug them.

Someday humans will stop asking, "Why?" The word is not in the vocabulary of ants and

But humans must have a care. If they don't, the theme song of the Twenty-first Century migght well be, "My cell is your cell. And our cell is our

On the other hand, perhaps we are not lost in the cells. Anta can multiply, but they can't divide. Bees can buzz, but they can't beam.

handa there's a fature for usa. If we can just get out of those cells.