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#### Greenock WI

#### Learn about quilting

The January meeting of Greenock Women's Institute was held at the home of Mrs. C. Allen with 14 members and one child, Jennifer Aitken present. The meeting opened with a winter poem by Mrs. W. Aitken. Meditations were given by Mrs. A. Leslie.

The convenorships Family and Consumer Affairs, was handled by Mrs. A. Gates, Mrs. J. McCullock and Mrs. G. Jackson. The roll call was bring a quilt back, appliques or patched for money making purposes. Mrs. A. Gates gave a very interesting outline of the techiniques used in the quilting

course she is leading. She explained the three new kinds that we were not familiar with; trapunto, seminoles and reverse applique, and of course plain applique and patch or piece work. She passed around samples to examine.

Mrs. G. Jackson gave of a quiz on soans in which Mrs. R. Sinclair and Mrs. W. Altken came first and second.

Mrs. G. Wallace and Miss E. Pearen served fruit bread and cheese, assisted by the hostess. Mrs. C. Aitken thanked the hostess and committee's and invited all to her home in February for an afternoon meeting.

#### David Lawrence Dunn guilty drug trafficking

It was David Lawrence Dunn of Ransom St. who pleaded guilty to a charge of trafficking in cannabis marijuana and was convicted in Milton County Court last week. Despite the fact Dunn's full name and address had been published several times previously since his arrest in February, 1962, in connection with this charge, there was some confusion after last week's report in the Free Press since there is more than one David Dunn living in Acton. The Free Press regrets the confusion last week's story may have caused.

## Clergy Comment

by Father R. Diodati As a ciergyman, one of the common questions I am asketi is: how do I know that God, exists or how can I truly feel in my life the presence of the Christ.

One of the answers may be that we are just unaware of His presence, much like we may be unaware of the presence of friendship or even love. We know that love and friendship exist-yet we don't explicitly see or hear it.

In sports we hear about a team being favored because of the "intangibles" ie. desire or momentum. It is there but we can not see it.

Maybe we don't know God exists or "feel" God in my life because we don't want to know; He may ask too much of me. Maybe we are just too rejuctant to change.

Change is an integral part of the Christian life. We are destined to enter into a process of continual change and conversion as we come to understand the mystery of Christ and the implications that it has for our living the Christian life. Some changes are dramatic, and some are not so dramatic but rather occur without our realizing it.

Paul was a man who underwent a dramatic change in his life after his encounter with Christ. Paul, earlier known as Saul, had been one who had his mind made up, and nothing was going to stand in his way. He had been a resolute Jew and staunch defender of his Jewish faith. In his religious zeal and blindness, he had intended to go to Damascus to arrest, imprison, and persecute men and women who were living according to the new way of Christ. He set out for Damascus, and along the way he was stopped in his

tracks. Something happened. He fell to the ground and heard a voice: "Saul, Saul, why do you persecute me?" What was taking place was a personal encounter with Christ which would dramatically change his life and mission.

Seeing Paul undergo such a dramatic and radical conversion on the road to Damascus, we may feel neglected or overlooked. We might envy Paul for his personal encounter with Christ. Why couldn't we be so fortunate as to meet Christ and to have it laid out clearly for us what direction our lives would take? But, as we might long for this type of experience, let us not fail to see that we do encounter Christ along the path of life. He is present and is calling us to enter more deeply into the mystery of his life, death, and resurrection. He is calling us together to hear his word. He is calling us to pause along the way of life and te reflect upon the presence of Christ in our everyday lives, to grow more appreciative of the salvation we have received, to know this Jesus more personally, and to be witnesses to those around us of what we have seen and heard.

Perhaps we have the harder task—to discern the presence of Christ in our midst as we walk the path of life, bearing witness to the ways in which Jesus has touched our lives and has summoned us to change, to undergo a personal conversion, and to live a new way of life. Would that we might be more open to the many ways in which Christ comes to us and asks us to change and be his witnesses before our families, relatives and friends, not in the dramatic way of Paul, but by responding to his presence in our lives and in living them for him.

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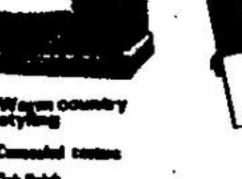


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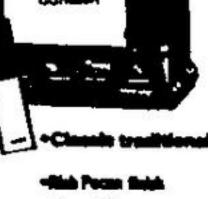
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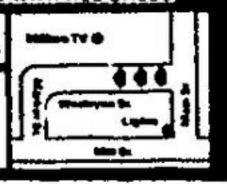
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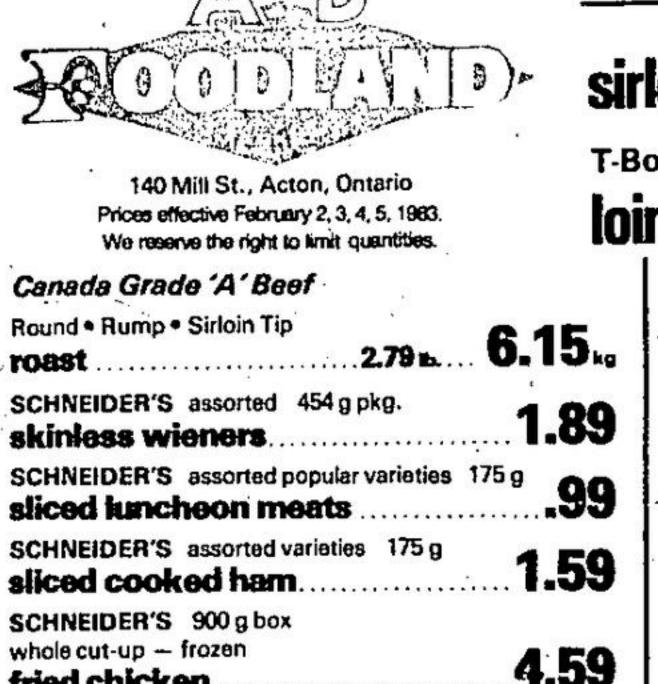
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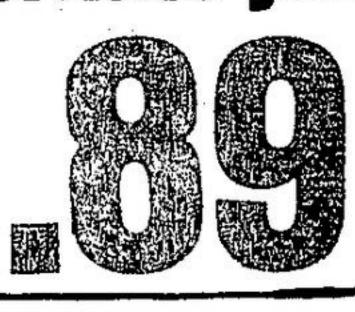


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DELMONTE 540 ml Cut sweet potatoes	99
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STAFFORD 500 ml. Strawberry jam	1.49
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