Clergy Comment

by Art Tribe New Year is upon us tion is hidden from and we will settle down God's sight. Everything to our own individual is uncovered and laid routines that we carve bare before the eyes of out of the stuff of life for Him to whom we must ourseives.

were packed on Christ- be honest. You can't mas Eve will once again "con" God! Why not indicate by empty pews learn of Him by reading that masses of people His Word! have made their annual symbolic pilgrimage to Christ is challenged by the Manger in Bethle- the world to be relevant. hem, and these same and honest and the people will now get back. Church is made up of to what they feel is individual Christians. important in life. Many George things cry out and de preached that "The mand our attention in cross of Jesus Christ life. Someone has called must be raised in the it "the tyranny of the centre of the market urgent." But someone place. Jesus was not else warns, "Don't let crucified in a Cathedral the urgent take the on an altar between two place of the important candles, but on a cross

in your life." What is important to a town garbage heap; at you? What do you con- a crossroad of politics sider the top priorities so cosmopolitan that in your life? They are they had to write His big questions and you title in Hebrew and may need time to really Latin and Greek. And at think them over.

In his first letter to Church Thessalonica, Paul tells us to be Scriptural when he says: "We had the boldness in our God to speak to you the Gospel of God amid much opposition". When your challenged to be inspirit is flavored with volved. the words of the Lord, your priorities will being involved means: amazingly change. The "to draw in as a par-Letter to the Hebrews ticepant, to relate says "The Word of God closely, to connect, to is living and active. include." The Greek any word "Koinonia" gives double-edged sword, it penetrates even to being involved. The root dividing soul and spirit, meaning of Koinonia is joints and marrow; it "common". In the early judges the thoughts and Church, they had "all Drop-in 3 Fri. monthly,

month from 1 to 3 p.m.

the once a month evening drop-ins.

Friday there won't be a drop-in.

one evening monthly

The ward one councillors' drop-in will run at the

Acton Social Services and Information Centre the

first, second, and third Friday afternoons of each

The fourth week each month an evening drop-in

will be held, probably at the Acton Library, from 7

attitudes of the heart. Christmas is over; a Nothing in all creagive account". In other The Churches that words, don't be phony-

us some insight into

ions are like a pack of Porcupines on a frigid wintry night. The cold drivers us closer to-The Church of Jesus gether into a tight huddle to keep warm. As we begin to snuggle really close, our sharp quills cause us to jab and prick each other-a MacLeod condition which forces up apart. We cannot deny it, we need each other, yet we needle each other! How can we break ye olde Porcupine syndrome? By being authentic and showing true fellowship.

Christianity

Someone

between two theives, on Many of us are saddened to hear that the Elders of denominational Church in Acton have refused to participate in a pulpit exchange on January 23 the kind of place where which will begin cynics talk smut, and Week of Prayer for thieves curse, and sold-Christian Unity. iers gamble. "You see, significance of God was in His world. involved with His peo-"Koinonia" ple and He still is and

Koinonia is never some Fay, of Georgetown. thing done alone. other words, God's de-Christians are also sire for His people is that we be personally Webster's and deeply involved in dictionary states that each other's lives. It is not His will that

we start looking for touch-me-not automatons covered over with a thin layer of shiny chrome. Our superficial "How ya' doin?" and 'Peace brother and sister" won't cut it. There was none of this lack of involvement in that group of first-century Christians. wasn't a Porcupine among them. Paul says in his letter to the Church at Rome, "Let be without hypocrisy...be devoted to one another in

to 9 p.m. Councillors hope to have special guests What is important to and staff members from the region and Town at you in life? Where does the authentic, loving, sharing Christlan faith The four months of the year when there is a fifth fit into your life?

brotherly love".



Joanne Fay is the manager of the Video Station at 56 Mill St. in the Acton Mews.

50th Video

The Video Station at 56 Mill St. Acton Mews in Acton offers over 150 movie tapes and is the 50th Video Station store

in Ontario. Brian Partor, from Milton, is the owner of The Video Station and it is managed by Joanne

You can rent or buy

.RCA or Sanyo units in VHS and Beta modes and soon they will have ColcoVision games. Monday to Thursday you can rent a machine and get two free movies for \$12 a day, Friday to Saturday

or Saturday to Sunday

it's \$19.95 for a machine and two movies. From Friday to Monday, it costs \$38.95 for a machine plus four movies and one week \$58.95 with eight free movies.

The store is opened from 1 p.m. to 7 p.m. Monday to Wednesday. 1 p.m. to 9 p.m. Thursday to Friday and 10 a.m. to 6 p.m. on Satur-

You can rent movies "Rocky III." 'Annie," "Star Trek II," "The Thing" and "Poltergeist" at the Video Station.

Water

(Continued from page 1)

has been held up pending solving the sewer and water problems in Acton.

There are still some hurdles to be cleared before it will be smooth sailing for growth here. How to service the new development must still be settled, as well as storm drainage concerns. Pomeroy noted it will be a big project to remove storm drainage water from the lands east of Churchill.

Storm water shouldn't be diverted to Fairy Lake, Pomeroy said, but must instead go to the Black Creek. This will present flow and geographical problems which engineers must solve before development goes ahead. Also engineers must map out servicing of new residential areas, where sewer and water lines as well as roads will go. They don't want new development servicing to impact financially on existing taxpayers either.



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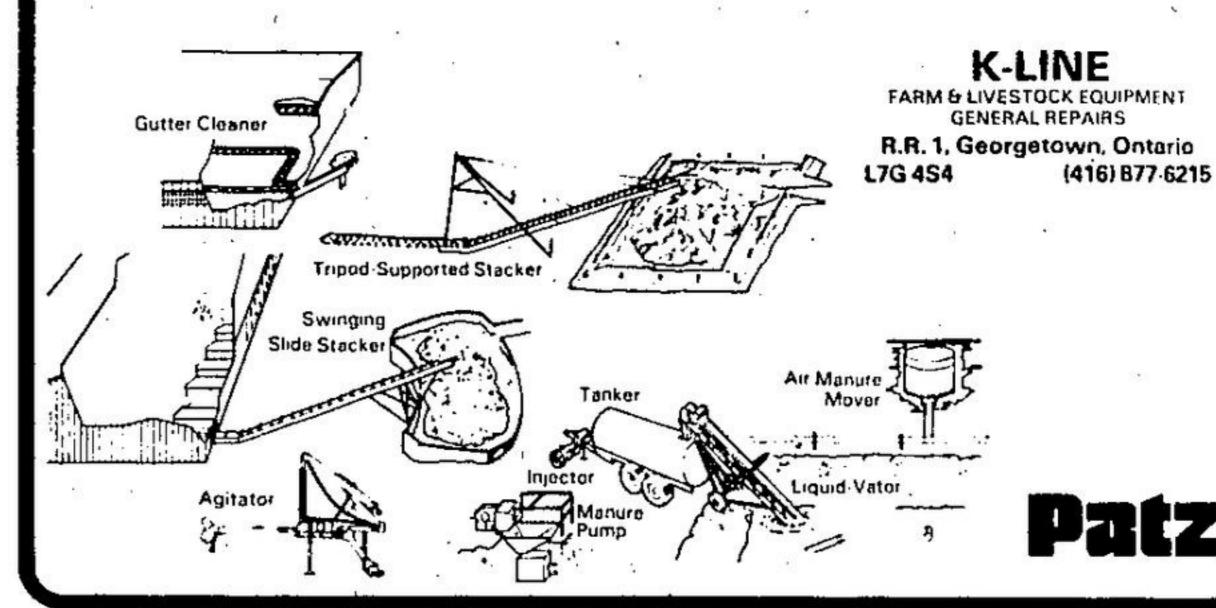
Classes begin January 19, 1983.

Registration is limited.

For more details call Ron Martyn, 845-9430, ext. 385.

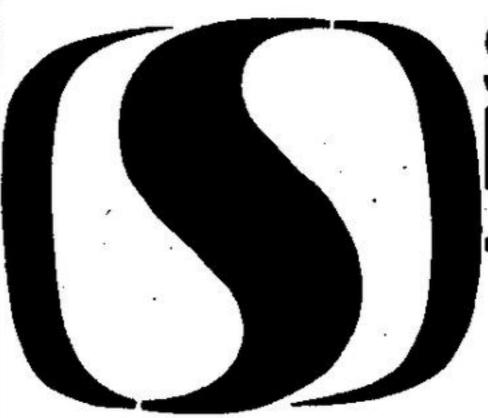
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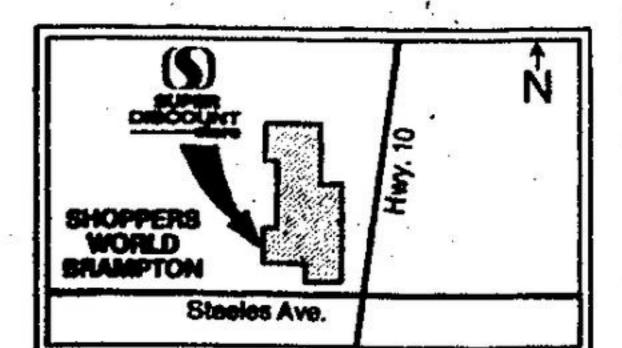
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