form of a home made cookie exchange. Babs Mitchell. Vice President. WAS. charge of the meeting. Mabel Barkman read November which were adopted as presented.

their own people. treasurer's special making mention of the returns to date of the baxaar and tea on November 6.

Louise Lindsay expressed her gratitude to all the members who had co-operated make the Christmas success. Especially the speker for the service. Lindsay was the able donation to the Mothers' convener. Mrs. Mitchell Union, and also to send in the ringing of bells. conveyed a message of the usual Christmas thanks from remembrance to Rev. reminds us of the with which the Roman

the kind remembrances

Plans were made for visits to the Manor, and message, and part of a remember members of the parish. The January meeting will be on the second Wednesday and will take the form of a pot luck supper.

> the Ephiphany Party on Ephiphany Sunday in January. June Tribe gave as her meditation a biblical interpretation of most of the popular Christmas symbols, as an

question-Where is the Christ of Christmas? The Christmas wreath is a sign of eternal life in Christ Jesus, and in ancient times was a symbol of victory. In reminded to make a joyful sound all ye lands

the Good Shepherd who said "I am the good shepherd and know My sheep. and am known of men. The white of the candy cane is the sign of purity and the red stripes represent the blood of sacrifice. Of the gifts and spices the group was reminded of David who said "purge me with hyssop and I shall be clean." We should

ordinary Christmas gifts obscure our vision of Jesus-the May the Joy of God's most precious of all in Christmas lights we are reminded

The star on the top of

soldiers mocked Jesus, and the holly berries represent drops of blood. The holly wreath should be to us a crown glory. Mrs. Tribe closed her meditation with prayer and the following poem by Helen Shick.

May the peace and love of Jesus Christ Go with you in your

And bless your home and loved ones In Spirit Christmas

bright promise, The advent of His Son, Live evermore within each heart, And comfort everyone. May the faith of old time prophets, Be with you where you

And may the Truth of God's own word Rmain your Christmas

The meeting closed Centre." Benediction followed by a tasty lunch

Christmas throughout this worship with the second half on

meeting of the Daughservice. ters of Knox was held in Mary Ellen Anderson room on December 6. A delicious buffet dinner preceded the meeting.

associate and two members guests were welcomed by president Faye Pink. Margaret Toth gave the nominations committee report.

The worship portion of the program was conducted by Margaret Toth. Various Christmas symbols were distributed to several readers, who in turn read a scripture selction and then placed the appropriate symbol in a container on the table. A lighted candle in the centre of the container

Suitable carols and were

symbolized "Christ the

Jane Robertson then conducted a game entitled "Name That Tune". The group was divided in half and competed in naming a carol in as few notes as possible as the result of clues presented by Jane. The winner was the last person on the remaining team and was presented with a

Following this, the exchange gifts were selected by matching half of a Christmas card

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the gifts.

evening and everyone last meeting for 1962.

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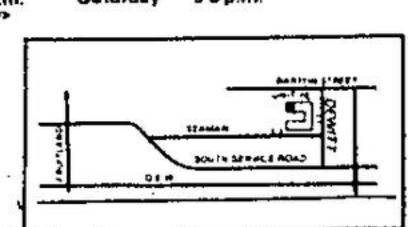
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homes to former Lunch was arranged

of church candles, and John 8, vs. 12, in which, Christ said "I am the light of the world-go shine for Me."

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Penny Bristow for all Laurie Dexter and his Shepherd's crook and of family serving in the far she had received during her stay in hospital. Lorna Clarke read a the usual Christmas report from the living

letter she had received from the wife of an Anglican priest descirbing the work of the church at her husband's parish in Probisher Bay. A great part of the church work is devoted the furthering of native crafts and skills. and in training lay people among the Eskimo to minister to

Mrs. Mitchell thanked the members who had assisted at the reception following the funeral of George Paul.

St. Alban's will host World Day of The candy cane

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