Standing oniside H-H Video at 20 Mill Street are Dayna George, sales lady, Randy Humeniski owner and Comple Youmans sales lady.

Have night out at home thanks to video store

Mill Street in Acton also be rented. offers over 1700 movies Humeniski feels that renting movies is a cheaper and enjoyable form of en-Randy tertainment. also operates a store in Georgetown.

Randy felt that since there were people from Acton driving Georgetown to pick up movies it would be a good time to open store here in Acton.

The VCR (Video Recorder Cassette comes in two types of systems, the VHS and Beta, which can be bought or rented. H and H Video sells Sanyo and Akai machines and they also rent RCA and Intellivision Quasar.

H and H Video at 20 and Atari games can

Machines can be science rented by the week for musicals, \$20 and play top movies and adult. like Star Wars, Tron, Annie, Victor Victoria and Fire Fox. The

categories, drama, comedy, fiction. children's

Connie Youmans and Dayna George from Ac-



Third Acton Guides were enrolled last week. Left to right Tara Holmes, Mariene Lott, Kish Killenbeck and Rhonda Whalen. Missing are Elizabeth Goodwin, Lee Ann Munday and Judy Parent.

Clergy Comment

by Paster John Cooper The new church year begins this week, each church year begins with celebration. Christians Christ's coming. Christ came "in the fullness of time," that means when the time was right. After 400 years of quiet, God broke the silence.

In former centuries God had spoken through His servants, the prophets. The word prophet implies to speak on behalf of one, before or in front of others. Prophets addressed God's people for Him. Some interpret "before" to mean prior in time, so prophets spoke exclusively about the future. Actually, abundantly pardon. they were God's mouth pieces addressing His Lord, nineteen hundred the Holy Spirit. people of His dealing

from their sins."

The message was and is essentially the same. the Lord, do not change. That is, I re-

celebrate

with them in the past, present, and future.

main faithful to you adding to the church even though you are not dally those who are faithful to me. So now being saved. When the that you have left me full number is gathered for another, I want you in He "will come again to know that when you to receive us unto Himadmit your sin and self." He will make "a guilt, I will forgive your new heaven and new sin, and cleanse you earth in which rightfrom all unrighteous- cousness dwells."

In the original crea-How earnestly the tion it was possible to be Lord pleads with the separated from God. wayward through the Since man's rebellion prophet Isaiah: Seek against God it is imthe Lord while He may possible for man to be found; call upon Him make himself good, while He is near. Let the establish a sinless wicked forsake his way society, make a world of and the unrighteous peace. In the new earth man his thoughts, and it is not possible for sin let him return unto the and death to corrupt us Lord and He will have and our eternal life of mercy on him; and to joy and peace with our our God, for He will Father through Jesus Christ, and by the In this year of our power and presence of

and eighty two, we cele- Here follows a prayer brate the love of God, from The Book of Comour Father, to us in mon Prayer for the first Jesus Christ. Again week of Advent re-Christians the world ferring to Christ's first over rejoice in the birth and second coming: of Jesus who is and Almighty God, give us

whose name means the grace that we may cast Lord saves. "You shall away the works of darkcall His name Jesus for ness and put upon us the He will save His people armor of light, new in the time of this mortal And this Jesus who life, in which you Son, died in our place and Jesus Christ, came to stead and rose again the visit us in great humivictor over sin and lity; that in the last day death, having ascended when he shall come into heaven, will come again in his glorious again. Yes, again the majesty to judge both reference to come or the living and the dead, coming. Our Saviour is we may rise to the life with us, His body, the immortal, through him Church, through all who lives and reigns these many generations with you and the Holy in the Holy Spirit who Spirit, new and forever lives in us. He is busy more. Amen.

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WHEREAS, the ennual observance of this historical event, which we call Ovisimas, has been and is edhered to by many peoples of vertually of all walks of kile and without regard to race, creed or colour, and

WHEREAS, in 1949 is movement originated in this country to encourage people everywhere to return to the observence of Christmas the solemn, spiritual porvicance it was meant to portray - the Brithday of Jesus Christ, and

WHENEAS, that seed which was planted has considued to grow and has spread throughout Canada and to other parts of the

MOW, THEREDERS, I do harsby proclaim the period beginning with December 1 and extending through December 25, as a special period of preparation for the observance of DiRISTMAS AS CHRISE'S BIRTHOAY, I further ask all man of good wall to join in observing Christmas as a special time of reporting and to include en their prayers a special persoon that Peace on Earth may find its hall realization.

> Poter Pemerey Moyer of Halton Hills

Sponeored by St. Joseph's Council No. 580, Knights of Columbus

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