

**M. Hassard, B.Sc., D.C.**  
**CHIROPRACTOR**  
 announces the opening of his office for the practice of chiropractic  
**108 MAIN ST. SOUTH GEORGETOWN**  
 877-7743 By Appointment

**BARRY D. TIMLECK**  
 CHARTERED ACCOUNTANT  
 16 Mountainview Rd. S. Suite 301  
 Georgetown, Ontario L7G 4K1  
 877-8948

**Halton Federation of Agriculture ANNUAL MEETING**  
 on Thursday, October 21, 1982  
 At Hillcrest United Church (2 miles north of Steeles Ave.)  
 At 8 P.M.  
 — SPECIAL SPEAKER —  
 Hon. John Wise, M.P., former Agricultural Minister of Canada  
 Everyone Invited To Attend  
 Otto Jelinek, Our Halton M.P., will also be in attendance.  
 — REFRESHMENTS SERVED —  
 Tom Foster President Bruce McClure Secretary

# Mediator appointed for separate school talks

**THE CORPORATION OF THE TOWN OF MILTON 1982 MUNICIPAL AND SCHOOL BOARD ELECTIONS**  
**CORRECTIONS TO THE PRELIMINARY LIST OF ELECTORS**  
 The Preliminary List of Electors including all persons entitled to vote at the 1982 Municipal and School Board Elections, has been posted in the Office of the Returning and Revising Officer at the Town of Milton Municipal Offices, 251 Main Street East, Milton, Ontario on the 12th day of October, 1982. The final date for filing complaints regarding the List shall be October 20th, 1982.  
 A copy of the Preliminary List of Electors has also been posted at the following locations:  
 Ward 1 (Trafalgar) — Ormquin Store, Boyne Community Centre, St. George's Church, Lovvile  
 Ward 2 (Milton) — Milton Library, Milton Post Office  
 Ward 3 (Nessagawaye) — Campbellville Post Office, Brookville General Store  
 Electors are requested to examine the List to ensure that their names and relevant information are correctly shown therein.  
 Complaints in the nature of requests for additions or corrections or deletions from the List may be made by an Elector completing and filing a form obtainable at the Office of the Returning and Revising Officer.  
 All requests will be received by the Returning and Revising Officer at the Municipal Office, above mentioned, commencing on Tuesday, October 12th, 1982 through to Wednesday, October 20th, 1982 from 8:30 a.m. to 4:30 p.m., excluding Saturdays and Sundays.  
**R. Main, Returning and Revising Officer Town of Milton**

Gene Deszca of Toronto has been appointed as a mediator by the Education Relations Commission in the negotiations between the trustees and teachers of the Halton Roman Catholic Separate School Board.  
 Professor Deszca is affiliated with the Business School at Wilfrid Laurier University in Waterloo.  
 A graduate of the University of Western Ontario (MBA), he has taught courses in Organizational Behavior and Industrial Relations at St. Francis Xavier, Queen's and York Universities. Professor Deszca also has experience in Labor Relations at the municipal level.  
 Previous mediation experience includes: Timiskaming (elementary), York (elementary), Durham (secondary), Central Algoma (secondary), Muskoka (secondary) and Welland (RCSS).  
**4-H news**  
**JUNIOR DAIRY CALF CLUB**  
 The fifth Halton 4-H Junior Dairy Calf Club meeting was held at Jeff and Kenda Nurse's farm in August. Eight members were present. Ken McNabb took members out in the yard where they made a movie of the 4-H members while Ken was showing the parts of a heifer calf. Jeff Nurse showed how to clip a calf for a show. Later, members all had to clip a calf, after receiving instructions from the leaders.  
 Doug Miller gave a quiz, then everyone handed in their special project which was a model of some aspect of their club project. After the meeting closed there was a barbecue at Jeff and Kenda's farm.  
**Canada**

**THE CORPORATION OF THE TOWN OF HALTON HILLS 1982 Municipal Election**  
**NOTICE TO ELECTORS**  
 TAKE NOTICE THAT Nominations on the proper form will be received by the Returning Officer at the Municipal Administration Building, on Trafalgar Road (Halton Road No. 3), for the following Elected Offices for three year terms 1983 - 1985:  
**THE CORPORATION OF THE TOWN OF HALTON HILLS**  
**Mayor** — To be elected at large and serve as a member on both the Regional Municipality of Halton and Town of Halton Hills Councils.  
**4 Councillors** — To serve on both the Regional Municipality of Halton and Town of Halton Hills Councils — one such Councillor to be elected from each of the Four Wards.  
**8 Councillors** — To serve on the Town of Halton Hills Council only — two such Councillors to be elected from each of the Four Wards.  
**THE HALTON BOARD OF EDUCATION**  
**3 Trustees** — One such Trustee to be elected by Public School Electors from Ward 1 (former Town of Acton).  
 — One such Trustee to be elected by Public School Electors from Ward 2 (former Township of Esquesing).  
 — One such Trustee to be elected by Public School Electors from the combined Wards 3 and 4 (former Town of Georgetown).  
**THE ROMAN CATHOLIC SEPARATE SCHOOL BOARD**  
**1 Trustee** — To be elected at large by Roman Catholic Separate School Electors.  
**HALTON HILLS HYDRO-ELECTRIC COMMISSION**  
**4 Commissioners** — To serve on the Halton Hills Hydro-Electric Commission one such Commissioner to be elected from each of the Four Wards.  
 The period during which Nominations for the above offices will be received is between the hours of 8:30 a.m. and 4:30 p.m., from Thursday, October 14th, 1982 and Friday, October 15th, 1982, and between the hours of 9:00 a.m. and 5:00 p.m., on Monday, October 18th, 1982.  
 Nominations on the proper form will be received by the Returning Officer for the Town of Milton, at the Town of Milton Municipal Buildings, 251 Main Street East, Milton, for the following elected office:  
**THE HALTON BOARD OF EDUCATION**  
**1 Trustee** — To be elected at large by the Roman Catholic Separate School Electors from the combined Municipalities of the Town of Halton Hills and the Town of Milton.  
 The period during which Nominations for the above office will be received is between the hours of 8:30 a.m. and 4:30 p.m., from Thursday, October 14th, 1982 and Friday, October 15th, 1982, and between the hours of 9:00 a.m. and 5:00 p.m., on Monday, October 18th, 1982.  
 Candidates are required to submit Nominations on the prescribed form only. Information relative to Nomination forms and Municipal Wards may be obtained from the Office of the Returning Officer for the Town of Halton Hills, Municipal Administration Building, Trafalgar Road (Halton Road No. 3) between the hours of 8:30 a.m. and 4:30 p.m., Monday to Friday.  
 The name, address and office for candidates nominated will be posted at the Municipal Administration Building, Trafalgar Road (Halton Road No. 3).  
**K.R. RICHARDSON, RETURNING OFFICER, TOWN OF HALTON HILLS.**

**THE CORPORATION OF THE TOWN OF HALTON HILLS**  
**NOTICE TO THE ELECTORS**  
 The Council of The Corporation of the Town of Halton Hills enacted By-law No. E2-121 on the 20th day of September 1982 to provide for voting on a question at the Municipal Election to be held on November 8th, 1982.  
 The question to be submitted to the vote of the electors, in conjunction with the next Municipal Election in 1982, is as follows:  
 "Are you in favour of supporting the goal of "Global Nuclear Disarmament" and directing your government to support this goal to the extent of their powers."  
 I certify that the above is a correct statement of the question submitted.  
 Dated this 29th day of Sept., 1982.  
**K.R. Richardson, Clerk Administrator and Returning Officer Town of Halton Hills.**

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**THE CORPORATION OF THE TOWN OF HALTON HILLS**  
**NOTICE TO ELECTORS**  
 The Assessment Office for the Province of Ontario has submitted the Preliminary List of Electors and it will be posted on October 12th, 1982, in the Office of the Clerk Administrator, Municipal Administration Building, Trafalgar Road (Halton Road No. 3) for inspection.  
 A copy of the Preliminary List of Electors will also be posted at the following locations:  
**WARD 1 (former Town of Acton)** — Municipal Office 40 Main Street East, Acton, Ontario; Post Office 51 Bowser Avenue, Acton, Ontario; Public Library 17 River Street, Acton, Ontario.  
**WARD 2 (former Township of Esquesing)** — Hornby Post Office, 28 Main St., South Georgetown, Ontario; Lineage Post Office, 100 Main St., South Georgetown, Ontario.  
**WARDS 3 AND 4 (former Town of Georgetown)** — Municipal Office (Treasury) 36 Main St. South, Georgetown, Ontario; Post Office 112 Guelph Street, Georgetown, Ontario; Halton Hills Library and Cultural Centre 5 Church Street, Georgetown, Ontario.  
 Electors are requested to examine the List to ensure that their names and the relevant information are correctly shown therein.  
 Attention is drawn to the necessity to complete the required form, available at the Office of the Clerk Administrator and Revising Officer at the Municipal Administration Building, Trafalgar Road (Halton Road No. 3) commencing on Tuesday, October 12th, 1982 through to Wednesday, October 20th, 1982 from 8:30 a.m. to 4:30 p.m., excluding Saturdays and Sundays.  
 The last day for filing forms requesting additions, corrections or deletions from the List, will be Wednesday, October 20th, 1982 at 4:30 p.m.  
**K.R. RICHARDSON, CLERK ADMINISTRATOR AND RETURNING OFFICER 36 MAIN STREET SOUTH HALTON HILLS (GEORGETOWN) ONTARIO L7G 4X1**

**THE CORPORATION OF THE TOWN OF HALTON HILLS**  
**NOTICE TO ELECTORS**  
**POSTING OF PRELIMINARY LIST OF ELECTORS**  
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**FRENCH IMMERSION HALTON BOARD OF EDUCATION**  
 Information meetings are being held to explain Grade 1 and Grade 7 French Immersion Programs starting in September 1983.  
 Application forms may be obtained from any Halton Elementary School after November 1, 1982 and must be returned to the schools by January 28, 1983.  
 Locations of information meetings are as follows:  
**ACTON**  
 7:30 p.m. Wed., October 13, 1982  
 Robert Little Public School  
 41 School Lane, Acton  
**GEORGETOWN**  
 7:30 p.m. Mon., October 18, 1982  
 George Kennedy Public School  
 75 Weber Drive, Georgetown  
**BURLINGTON**  
 7:30 p.m. Tues., October 19, 1982  
 The Halton Board of Education  
 2050 Guelph Line, Burlington  
**MILTON**  
 7:30 p.m. Mon., October 25, 1982  
 Martin Street Public School  
 184 Martin Street, Milton  
**OAKVILLE**  
 7:30 p.m. Tues., October 26, 1982  
 Queen Elizabeth Park School  
 2301 Yolanda Drive, Oakville  
**L.V. AUGER, CHAIRMAN**  
**WALLY BEEVOR, DIRECTOR**

**THE CORPORATION OF THE TOWN OF MILTON 1982 MUNICIPAL, SCHOOL BOARDS AND HYDRO ELECTRIC COMMISSION ELECTIONS**  
**NOMINATIONS**  
 Notice is hereby given that Candidates may be Nominated for the following offices by filing with the Returning Officer at the Town of Milton Municipal Offices, 251 Main Street East, Milton, Ontario during his normal office hours, a Nomination Paper in the prescribed form:  
 Such Nomination Paper shall be filed during the period commencing on: THURSDAY, October 14th, 1982 through FRIDAY, October 15th, 1982 between the HOURS of 8:30 a.m. to 4:30 p.m.  
 MONDAY, October 18th, 1982 between the HOURS 8:30 a.m. to 5:00 p.m.  
 Nominations may be filed for the following Offices:  
**THE TOWN OF MILTON**  
**MAYOR** — To be elected at large and serve as a member on both the Regional and Town Councils.  
**2 COUNCILLORS** — To serve on both the Regional and Town Councils. One such Councillor to be elected from the Combined Wards 1 (Trafalgar) and 3 (Nessagawaye) and one such Councillor to be elected from Ward 2 (Milton).  
**8 COUNCILLORS** — To serve on the Town Council ONLY. Two such Councillors to be elected from Ward 1 (Trafalgar), Four such Councillors to be elected from Ward 2 (Milton) and Two such Councillors to be elected from Ward 3 (Nessagawaye).  
**THE BOARD OF EDUCATION FOR THE REGIONAL MUNICIPALITY OF HALTON**  
**2 MEMBERS** — One such Member to be elected by Public School Supporters from the Combined Wards 1 (Trafalgar) and 3 (Nessagawaye) and one such Member to be elected from Wards 2 (Milton).  
**1 MEMBER** — To be elected by Roman Catholic Separate School Supporters from the Combined Municipalities of Halton Hills and Milton.  
**NOTE:** As the Town of Milton is combined with the Town of Halton Hills to elect one Member to the Board of Education for the Regional Municipality of Halton to represent Roman Catholic Separate School Supporters in the respective Municipalities, Nominations for Candidates for the said Member will be received by the Returning Officer of the Corporation of the Town of Milton at the Municipal Offices, 251 Main Street East, Milton, Ontario between the hours of 8:30 a.m. and 4:30 p.m., Thursday, October 14th, 1982 through Friday, October 15th, 1982 and Monday, October 18th, 1982 from 8:30 a.m. to 5:00 p.m.  
**THE ROMAN CATHOLIC SCHOOL BOARD FOR THE REGIONAL MUNICIPALITY OF HALTON**  
**2 MEMBERS** — One such Member to be elected by Separate School Supporters from the Combined Wards 1 (Trafalgar) and 3 (Nessagawaye) and one such Member to be elected from Ward 2 (Milton).  
**THE MILTON HYDRO-ELECTRIC COMMISSION**  
**1 MEMBER** — To serve the Commission from Ward 1 (Trafalgar).  
**2 MEMBERS** — To serve the Commission from Ward 2 (Milton).  
**1 MEMBER** — To serve the Commission from Ward 3 (Nessagawaye).  
 All of the above offices are for a Three Year Term. Candidates are required to submit Nominations on the prescribed forms only. Such forms may be obtained from the Office of the Returning Officer, Town of Milton, Municipal Offices, 251 Main Street, Milton, Ontario during normal office hours.  
 Notice is also given the Municipal Elections Act, 1980 provides that a Nomination Paper:  
 (a) Shall be signed by at least ten electors whose names are entered on the preliminary list of electors or who have made application to have their names included on the list and who are entitled to vote in the election to such office;  
 (b) Shall state the name and address of the person nominated in such manner as will identify him and the office for which he is nominated; and  
 (c) Shall state the name and address of each elector signing the nomination paper and, where the office for which the person is nominated is a member of the school board, that such nominator is a public school elector or a separate school elector, as the fact is.  
**TAKE NOTICE** that the nomination paper shall state for which Office and in which Ward or Area, except those running at large, the candidate is proposing to be nominated. **AND FURTHER TAKE NOTICE** that where the candidate is running in a Ward or Area, his nomination paper must be signed by people on the Polling List of Electors in that specific Ward or Area.  
**THE ONUS IS ON THE PERSON NOMINATED FOR ELECTION TO AN OFFICE TO FILE A BONA FIDE NOMINATION PAPER.**  
**R. Main, Returning Officer Town of Milton**  
 The names of the Candidates Nominated will be posted in the lobby of the Town of Milton Municipal Offices as they are received.  
 Dated this 6th day of October, 1982.

**'Health Council seminar**  
 "Health Promotion for Halton: Opening the Dialogue!", a seminar sponsored by the Halton District Health Council and its Health Promotion Committee assisted by the Halton Regional Health Unit, will be on Saturday, October 23rd 1982, from 8:30 a.m. to 4:30 p.m. at Sheridan College's Oakville Campus.  
 The seminar is intended to bring together representatives from the community who are involved in health promotion either as individuals or as groups to assist in the evolution of a health promotion network for our community and to receive input to help the Health Promotion Committee develop a five year model for health promotion planning for Halton.  
 Part I—Setting the Stage—will take place in the morning with an opening address by Dr. Boyd Suttie, MD, Assistant Deputy Minister, Public & Mental Health (Ontario), followed by Dr. Rhonda Love, Ph.D., from the University of Toronto. There will be two further presentations by Mr. Robbie Simpson, Chairman of the Health Promotion Committee and, finally Dr. Peter Cole, Medical Officer of Health for Halton.  
 Part II, in the afternoon, will consist of four workshops during which it is hoped for an interchange of ideas and views together with some feedback from the morning's proceedings.  
 A seminar program and pre-registration form may be obtained from local Information Centres, public libraries, hospital and recreation centres. For further information, call Bill Leonard or Brenda Charters at the Halton District Health Council at 942-2120.

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**LARGEST INVENTORY EXCELLENT SELECTION**

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