



Prize winners in the Speyside school Science Fair were: grade 3 and 4, first place Kim Newman, Catherine Reed and Sarah Thurston; second Curtis Andrews and Brett Gillett; and third Debbi-Lori Wilson, Tracey Leach and Tracy Shorey. Grade 5 results, first Bill Ford and Nicky VanZutphen; second Angela Andrews (absent from the photo) and Melissa Corson; and third Peter Armstrong. Grade 6 results, first Lisa Thurston (absent), Vanessa Mitchell; second Cathy Britton, and third Steven Mitchell and Donny McIsaac.



Honorable mentions in the Speyside School Science Fair were: Richard Corley and Ryan Weaver (grade 3 and 4), Stacey Sproule and Melissa Harrington, Joey Thring, Marko Barac and Paul Courtine, (grade 5) and grade 6 Paula Witherly and Janice Gregson.

Ospringle report.... (Continued from page 7)

Are you looking for bedding plants for your garden? Ospringle school is selling all varieties of flowers and vegetables at 90 cents for a carton of six. Order forms are available at the school. Delivery will be May 20 at the school. There will also be direct sales of items not on the order form.

A bouncing baby boy of 9 pounds 9 ounces has arrived to bring joy to his parents Anne and Bruce Smith and wee brother Brent. He arrived at the Guelph General Hospital on Wednesday April 28, and his name is Kyle Craig Smith.

The Ospringle Brownies had a new member enrolled recently, Angela Banish, making a total of 25 Brownies. One of their good deed activities was to clean up the school yard.

Rev. Wayne Maddock was guest preacher at Knox Presbyterian Church recently, delivering a most interesting and inspirational sermon. Rev. Maddock is chaplain at Queen Elizabeth Hospital in Toronto, where there are 600 patients in the two buildings, most of them in wheel chairs.

Beer theft at Curling Club

Intruders found their way into Acton Curling Club last week and left with about 10 cases of beer valued at \$150, according to reports from Halton Regional Police.

Police say the thief or thieves entered through a boarded up window at the rear of the club late Tuesday night or early Wednesday morning.

The PREMIER MILTON Cinemas

1 STARTS FRIDAY
DEATHTRAP 7:30 & 9:30 p.m.
 Warning: Some Scenes of Violence
 7 p.m. & 9:15 p.m.

2 HELD OVER 3rd WEEK
WINNER 4 MARCH 1981 BEST PICTURE
CHUCKY'S SCIENCE
 7 p.m. & 9 p.m.

3 HELD OVER 2nd WEEK
If you could see what I hear
 7:00 p.m. & 9:00 p.m.

REPRINT SPECIAL

4 COLOUR REPRINTS FROM YOUR FAVOURITE COLOUR NEGATIVE

SPECIAL LOW PRICE - ONLY \$1.99

CLIP AND PRESENT THIS COUPON

REPRINT SPECIAL

This offer good for reprints from already developed colour negatives - not from unprocessed rolls. Regular size prints only.

Bring your favourite colour negatives to our store with this coupon. Don't miss this great opportunity to save!

4 REPRINTS \$1.99

acton pharmacy ltd.
 CORNER MILL & MAIN 853-1620

COUNTRY GENTLEMAN

'Your Complete Propane Centre'

Turco BARBECUE
 DELUXE 40,000 BTU TWIN BURNER GAS GRILL FOR FAMILY BARBECUES

\$299

OTHER MODELS \$149 & \$259

WITH THE PURCHASE OF ANY BARBECUE RECEIVE A VOUCHER FOR \$30 OFF A SIDE OF BEEF FROM O'BRIEN MEATS, ACTON

Bolans ... is arriving soon!!

Located 3 Miles West of Acton (Highway No. 7 and Blue Springs Line)

853-3130

HOURS: Monday-Friday 9-6 Saturday 9-3

TANK SOLD SEPARATELY

PROANE CONVERSION FILL UP

AMERICAN EXPRESS VISA

Acton Town Hall
Here is more to our side of the story

We pledge \$5,000.00 to the landscaping of the Town Hall Area and support the continued Restoration of the Town Hall.

Ed Wood - Chairman
 Business Improvement Area

At present, the building is structurally in good condition.

Kleinfeldt Consultants Limited

Acton as a tourist area needs a focal point. That focal point has to be our Town Hall. We will also pledge sums of money from time to time for the continuance of the restoration.

Chip Petrillo,
 Leathertown Association, Chairman

The Town Hall of Acton is a clear statement of the pride and aspirations of the community of the 1880's. The building is capable of being recycled for a continuing useful role in the Community of Acton.

Patrick Coles
 Architect

Our organization supports the restoration of the Town Hall. We feel it has a significant role to play in Acton's future.

Dave Whiting
 Acton Chamber of Commerce

It can safely be said that the structure as it stands now needs very little replacement of architectural elements as all the major components are still in place.

Kleinfeldt Consultants Limited

The exterior walls are constructed of a red brick. Considering the age of the structure to be 100 years, the brick and mortar is generally, in good condition.

R. M. Pow
 Consulting Engineers

The Free Press reported on May 11, 1977 that a petition with 2,000 signatures was presented to Council asking to have the Town Hall saved. There were reportedly over 100 people in the council chamber.

Acton Free Press

On October 18 (1977), Council appointed a 'Special Building Committee' to investigate the possible historical designation of the Old Town Hall in Acton. This special committee reported back to Council (December, 1977) with the recommendation that the former Acton Town Hall was of historical value and interest. Council enacted a by-law (77-94) to designate the former Acton Town Hall as an historical site.

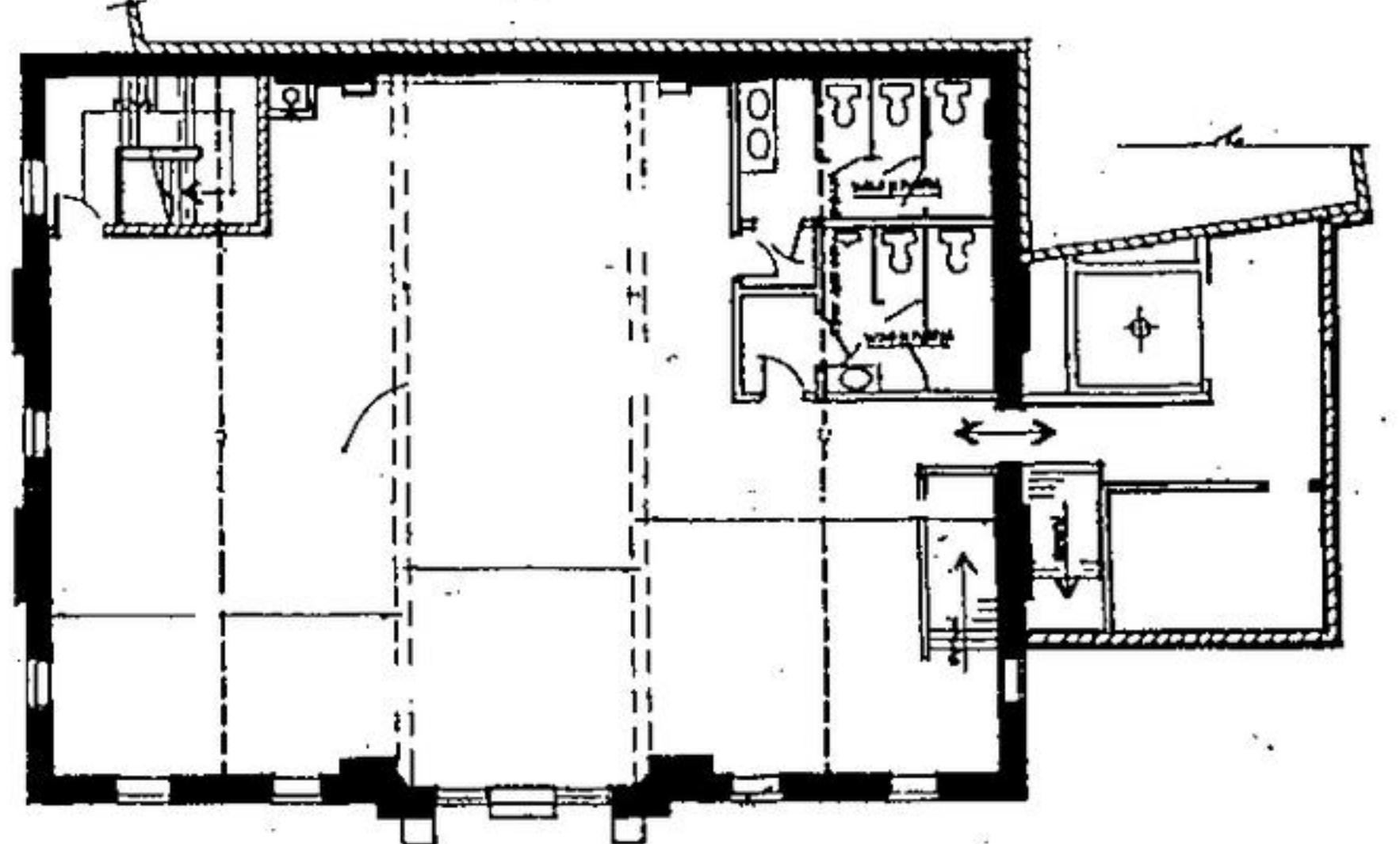
Town of Halton Hills

Growth of the Town would also indicate an increase in municipal services with the resulting need for floor space for municipal offices, health offices, tourist information, etc.

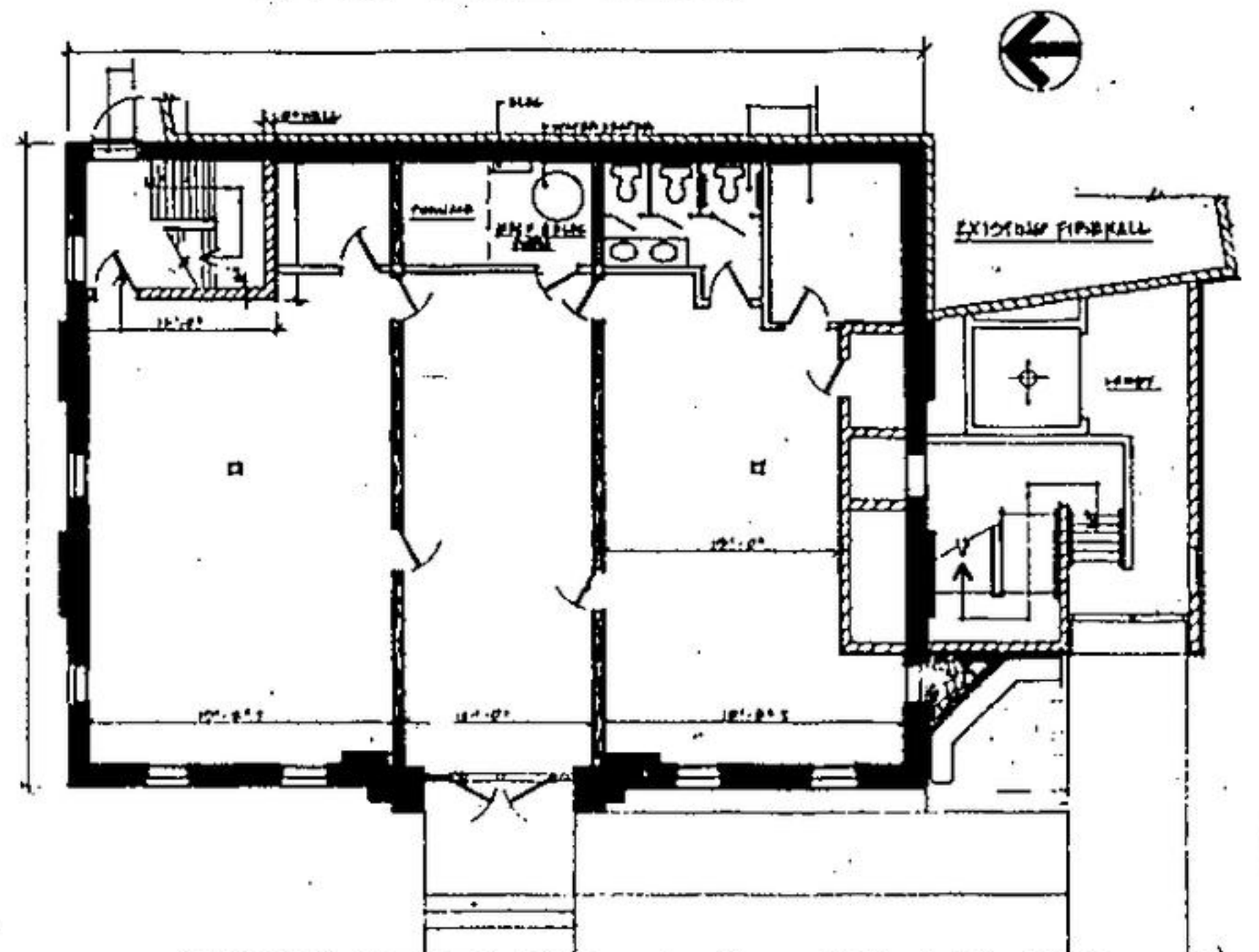
R. M. Pow
 Consulting Engineer

The Acton Town Hall is a significant example of the architectural heritage of the community. The building's history has been well documented and in a physical sense is still an anchor building in the area; a direct and identifiable connection with the early years of the community.

Kleinfeldt Consultants Limited



UPPER LEVEL PLAN



TOWN OF HALTON HILLS

RENOVATION PROPOSAL CONCEPTUAL

ACTON OLD TOWN HALL

Kleinfeldt CONSULTANTS LIMITED

Drawn by: M.R.H. Checked by: S.B.
 Project No.: 1-1980 Drawing No.: 2
 Date: 10/1/81 Scale: 1/4" = 1'-0"

Municipal Office Telephone Number: 877-5185

Councillors' Telephone Numbers who do not support the restoration:

- ARMSTRONG 877-6785; BIEHN 877-3524;**
- LEVY 877-4705; MALTBY 1-800-268-2690; MILLER 877-6619;**
- SERJEANTSON 877-7720; SHELDON 878-9130**

Actario Committee
Town Hall Restoration Committee

The above message was paid for by a concerned citizen of Halton Hills

ARE YOU ABOUT TO RENEW THE MORTGAGE ON YOUR HOME?

If so, you may qualify for a grant or a deferral on your interest payments through the Canada Mortgage Renewal Plan which has now been approved by Parliament.

Check if you are eligible under the Canada Mortgage Renewal Plan.

- Yes, I am a permanent resident in my own home and my mortgage has or will be renewed during the period September 1, 1981 to November 12, 1982.
- Yes, after renewing my mortgage(s), I calculate that I will be spending more than thirty per cent of our total household pre-tax income on the payment of mortgage principal, interest and taxes (plus 50% of condominium fees, if applicable).

If you have checked "Yes" to both the above qualifications, you may be eligible for one of the following elements of the Plan:

- 1. **Grant** - If you have less than 5% equity in your home you may be eligible for a grant up to \$3,000 for one year.
- 2. **Interest Deferral** - If you have more than 5% equity in your home, your lender may be able to defer your interest payments by up to \$3,000 for one year. This deferred interest may be guaranteed by CMHC.

FOR FURTHER INFORMATION TELEPHONE THIS TOLL FREE NUMBER: 1-800-267-4140
 B.C. RESIDENTS CALL 112-800-267-4140
 (EN FRANCAIS 1-800-267-3780)

OR COMPLETE AND MAIL THE COUPON BELOW TO RECEIVE A COPY OF THE CMHC PUBLICATION "THE CANADA MORTGAGE RENEWAL PLAN"

Canada Mortgage and Housing Corporation / Société canadienne d'hypothèques et de logement
 Honourable Paul Cosgrove Minister

MAIL TO: CMRP Centre, Suite 1005, 75 Albert Street, Ottawa, Ontario, K1P 5E7

LANGUAGE PREFERRED: ENGLISH FRANÇAIS

Name _____
 Address _____
 City _____ Province _____
 Postal Code _____

(PLEASE PRINT)