SILVERWARE SPECIAL

Sponsored by Simpson Sears, Actors

To the lady exhibitor who wins the most points in Home Department class viz. Domestič Science, Canned and Preserved Products, Homecrafts and Crafts and Hobbies, a prize of silverware. Points to be totalled as follows: 1st 3 paints, 2nd 2 points, 3rd 1 point, 1977 and 1978 winners not eligible.

GROUP DISPLAYS

COMMITTEE IN CHARGE: Mrs. W. Linham, Mrs. A. Near, Mrs.

E. Archibald, Mrs. S.B. Beemer, Mrs. Robt. Rennie.

1. Open to all women's organizations of Halton County, Erin and Eramosa Townships.

2. Displays will be judged for appearance and workmanship. 1st prize \$12.00, 2nd prize \$11.00, all remaining displays will receive \$10.00.

3. No entry fee

4. All institutes will be provided with their name and each display will be given 36 inches of space by 50 inches high.

5. Display entries to be mailed to the secretary not later than Tuesday, September 11, 1979 so that space may be reserved.

Displays to be arranged by 11.00 a.m. Friday, September 14th.

In keeping with 1979 being the International Year of the Child our Thome is:

A CHILD'S BEDROOM



4-H GIRLS' CLUB WORK

COMMITTEE IN CHARGE: Mrs. W. Linham, Mrs. A. Near, Mrs. E. Archibald, Mrs. S. B. Beemer, Mrs. Robt. Rennie. Display entries to be mailed to Secretary not later than Tuesday, Sept. 11th so that space may be reserved.

Displays to be arranged by 11.00 a.m. Friday, Sept. 14, 1979.

1. No entry fee

2. Displays to be judged for appearance. 1st prize \$12.00 2nd \$11.00, all other entries will receive \$10.00.

Each club will provide their own name and be allowed 40 inches of space.

FREE PRESS SPECIAL

PICTURE SUBJECT: A scene, children, animals, building, flowers, or anything of general interest, taken within ten miles of Acton. Identification and technical information (type of camera and film) to accompany each entry.

Three entries per person permitted.

Amateurs only.

Prints to be submitted to The Free Press by Friday, September 7th, so judging may be completed and large prints made for display at the Acton Fall Fair.

Prizes: Colour

First \$10 00

2-\$2.50 Awards

5-\$1.00 Awards

Black and White

First #10.00 2-\$2.50 Awards

5-\$1.00 Awards

Deadline for Entries - Friday, September 7th.

SCHOOL CHILDREN'S WORK

No entry fee

COMMITTEE IN CHARGE: Mrs. J. Gibson, Mrs. B. Andrews, Mrs. , R. Bannerman, Mrs. P. Graham, Mrs. G. Jackson, Miss C. Lawson, Mr. R. McGregor, Miss E. Pearen, Mrs. J. Sheelian, Mrs. D. Swack hamer.

RULES

1. All work must be done since 1978 fall fair.

2. Grades accepted on child's standing in June 1979.

3. All school work must be completed by last week in June.

4. Winning entries only will be displayed.

5. All collections, H.E., I.A., Specials and school work must be the work of the individual exhibitor,

6. Collections, H.E. and I.A. will be judged the first day of the fair. All entries to be at the hall by 1.00 p.m.

7. Where possible, PLACE TICKET, properly made out, on LEFT HAND TOP CORNER, NAME OF SCHOOL is imperative.

8. Only ONE entry per person for any one article.

SPECIAL PRIZES to the girl and boy earning the most points in the School Children's Work -- donated by Mr. Eric H. Haynes, Pres., of Lesney Prod. (Can.) Ltd. (Matchbox Toys).

PENMANSHIP

Exhibits limited to FIVE articles from EACH GRADE Prizes: 1st 75c, 2nd 65c, 3rd 55c, 4th 45c, 5th 35c Selection - Teacher's Choice

Article:

Grade 1 .- Print script, 2 spaces high, 5 or 6 lines.

Grade 2 - Print script, 1 space high, 8 lines or cursive writing 2 spaces high, 8 lines

Grade 3 Writing, 8 to 10 lines, 1 space high

Grade 4-Writing 8 to 10 lines, 1 space high

Grade 5 - Writing, at least 12 lines, ink

Grade 6 - Writing, at least 12 lines, ink

Grade 7 - Writing, at least 16 lines, ink Grade 8 - Writing, at least 16 lines, ink

Note: Only blue or black ink to be used.

NOTEBOOKS OR BOOKLETS

Exhibits limited to FIVE articles from EACH GRADE

Prizes: 1st 75c, 2nd 65c, 3rd 55c, 4th 45c, 5th 35c

Grade 1 - A completed booklet or notebook

Grade 2 - A completed booklet or notebook

Grade 3 - A completed booklet or notebook

Grade 4 - A completed notebook

Grade 4 - A completed booklet

Grade 5 - A completed notebook Grade 5 - A completed booklet

Grade 6 - A completed notebook

Grade 6 - A completed booklot

Grade 7 - A completed notebook

Grade B - A completed booklet

POETRY

Exhibits limited to FIVE articles from EACH GRADE Prizes: 1st 75c, 2nd 66c, 3rd 55c, 4th 45c, 5th 35c

All poems to be judged on rhythm and rhyme THEME TO BE THE PUPIL'S CHOICE

Grade 1 - At least 4 lines Grade 2 - At least 4 lines

Grade 3 - At least 4 lines

Grade 4 - At least 8 lines

Grade 5 - At least 8 lines