

SILVERWARE SPECIAL

Sponsored by Simpson Sears, Acton

To the lady exhibitor who wins the most points in Home Department class viz. Domestic Science, Canned and Preserved Products, Homecrafts and Crafts and Hobbies, a prize of silverware. Points to be totalled as follows: 1st 3 points, 2nd 2 points, 3rd 1 point. 1976 and 1977 winners not eligible.

GROUP DISPLAYS

COMMITTEE IN CHARGE: Mrs. W. Linham, Mrs. A. Near, Mrs. E. Archibald, Mrs. S. B. Beemer, Mrs. Robt. Rennie.

1. Open to all women's organizations of Halton County, Erin and Eramosa Townships.
 2. Displays will be judged for appearance and workmanship. 1st prize \$12.00, 2nd prize \$11.00, all remaining displays will receive \$10.00.
 3. No entry fee.
 4. All institutes will be provided with their name and each display will be given 36 inches of space by 50 inches high.
 5. Display entries to be mailed to the Secretary not later than Tuesday, September 12, 1978, so that space may be reserved. Displays to be arranged by 11.00 a.m. Friday, September 15th. Theme: "ALL AROUND THE HOUSE"
- Example -- Living room cushion, Kitchen oven mitts.

**4-H GIRLS' CLUB WORK**

COMMITTEE IN CHARGE: Mrs. W. Linham, Mrs. A. Near, Mrs. E. Archibald, Mrs. S. B. Beemer, Mrs. Robt. Rennie

- Display entries to be mailed to Secretary not later than Tuesday, Sept. 12th so that space may be reserved.
- Displays to be arranged by 11.00 a.m. Friday, Sept. 15, 1978.
1. No entry fee.
 2. Displays to be judged for appearance. 1st prize \$12.00, 2nd \$11.00, all other entries will receive \$10.00. Each club will provide their own name and be allowed 40 inches of space.

FREE PRESS SPECIAL

PICTURE SUBJECT: A scene, children, animals, building, flowers, or anything of general interest, taken within ten miles of Acton. Identification and technical information (type of camera and film) to accompany each entry.

Three entries per person permitted.
Amateurs only.

Prints to be submitted to The Free Press by Friday, September 8th, so judging may be completed and large prints made for display at the Acton Fall Fair.

Prizes: Colour	First \$10.00
	2 - \$2.50 Awards
	5 - \$1.00 Awards
Black and White	First \$10.00
	2 - \$2.50 Awards
	5 - \$1.00 Awards

Deadline for Entries -- Friday, September 8th.

SCHOOL CHILDREN'S WORK

No entry fee

COMMITTEE IN CHARGE: Mrs. J. Gibson, Mrs. B. Andrews, Mrs. B. Benton, Mrs. G. Jackson, Miss C. Lawson, Mr. R. McGregor, Miss E. Pearen, Mrs. J. Shohan.

RULES

1. All work must be done since 1977 Fall Fair.
 2. Grades accepted on child's standing in June 1978.
 3. All school work must be completed by last week in June.
 4. Winning entries only will be displayed.
 5. All collections, H.E., I.A., Specials, and school work must be the work of the individual exhibitor.
 6. Collections, H.E. and I.A. will be judged the first day of the fair. All entries to be at the hall by 1.00 p.m.
 7. Where possible, PLACE TICKET, properly made out, on LEFT HAND TOP CORNER, NAME OF SCHOOL is imperative.
 8. Only ONE entry per person for any one article.
- SPECIAL PRIZES** to the girl and boy earning the most points in the School Children's Work -- donated by Mr. Eric H. Haynes, Pres., of Lesney Prod. (Can.) Ltd., (Matchbox Toys).

PENMANSHIP

Exhibits limited to FIVE articles from EACH GRADE

Prizes: 1st 75c, 2nd 65c, 3rd 55c, 4th 45c, 5th 35c

Selection -- Teacher's Choice

Article:

- Grade 1 -- Print script, 2 spaces high, 5 or 6 lines
- Grade 2 -- Print script, 1 space high, 8 lines or cursive writing, 2 spaces high, 8 lines.
- Grade 3 -- Writing 8 to 10 lines, 1 space high
- Grade 4 -- Writing 8 to 10 lines, 1 space high
- Grade 5 -- Writing, at least 12 lines, ink.
- Grade 6 -- Writing, at least 12 lines, ink
- Grade 7 -- Writing, at least 16 lines, ink
- Grade 8 -- Writing, at least 16 lines, ink

NOTE: Only blue or black ink to be used

NOTEBOOKS OR BOOKLETS

Exhibits limited to FIVE articles from EACH GRADE

- Prizes: 1st 75c, 2nd 65c, 3rd 55c, 4th 45c, 5th 35c
- Grade 1 -- A completed Environmental Studies Booklet
- Grade 2 -- A completed Environmental Studies Booklet
- Grade 3 -- A completed Environmental Studies Booklet
- Grade 4 -- A completed notebook
- Grade 4 -- A completed booklet
- Grade 5 -- A completed notebook
- Grade 5 -- A completed booklet
- Grade 6 -- A completed notebook
- Grade 6 -- A completed booklet
- Grade 7 -- A completed notebook
- Grade 8 -- A completed booklet

POETRY

Exhibits limited to FIVE articles from EACH GRADE

Prizes: 1st 75c, 2nd 65c, 3rd 55c, 4th 45c, 5th 35c

All poems to be judged on rhythm and rhyme

THEME TO BE THE PUPIL'S CHOICE

- Grade 1 -- At least 4 lines
- Grade 2 -- At least 4 lines
- Grade 3 -- At least 4 lines
- Grade 4 -- At least 8 lines
- Grade 5 -- At least 8 lines
- Grade 6 -- At least 8 lines
- Grade 7 -- At least 12 lines
- Grade 8 -- At least 12 lines