Things are really hopping in Buck Creek, these days. The people in the area decided that the Community Hall, an old building about 30 x 60 feet, had stood unused long enough; and made plans to get all kinds of activities going.

There started another aspect of my "Alberta-living" education. It seems strange to think that here I am getting closer and closer to 40 each year, and I'm constantly coming across new things to amuse, delight, and intrigue me.

The first "do" in the Hall was a New Year's Eve party, for Buck Creek residents only. It was a small conglomeration of 50 youngsters, oldsters and inbetweensters, dancing to the music of a somebody's stereo 8-track tapes.

It was marvelous! I guess with youngsters going to these socials from the time they're small, they've picked up the courtly manners of the much older generations (in regard to dances, that is.) It was so nice to have a teen-ager (often one I didn't know) come up and offer his arm as an invitation to dance, leading me back after, with courtesy and compliments.

It was strictly a non-profit affair, \$10 per couple for all they could eat (a turkey and ham buffet) and drink. passed up all drinks, not because I've taken to teetotalism but because the "ladies facilities" consisted of an old wooden outhouse behind a snowdrift, and I had no intention of hitching up my long skirts to hike out in the SHOW.

No-one complained. After all, there had been improvements made just for that dance-it was moved around the side of the ball to where the light from the door lit up the well-trod path, and a door was put on for privacy.

The second big event was a box social. Apparently it was so many years since one had been held, that few could remember what was best to pack in the lunch box and therefore just didn't bother ' taking one.

did, some leaving out their names so they wouldn't have to eat with whoever bought it, if they didn't want to. I will in this, after.

came up on the auction block, then a ski broke and the I gave Gord a poke to start bidding on it; a friend of ours, closer to the front, started bidding too. He and Gord took it up to \$10; then Gord, figuring Tom was bidding entertainment committee has against him just for mean- in mind for the next few

ness, let Tom have it.

that Tom could see it was the last box and if he didn't get it, he'd go hungry. He got it and smart old Gord was left in the cold. Some of the neighbours took pity on him, though, and fed him crackers, cheese and

The boxes brought mostly around \$5 to \$12, but one went for \$27.501 That was a couple of neighbours just having fun.

The dance before the box lunch was something else again. I guess more tickets were sold than should have been and the hall was packed to overflowing. The dance floor was full the whole time as there were only enough chais to seat half the people.

There was an excellent band; they could play anything, and the people heredance to anything. No matter what age, size, or shape they are, they'll "get up and shake it" right along with the youger

One thing that was new to me, the dance music is played in a "set" consisting of three similar tunes; one tune is played, then while the band is having a brief rest, the people on the dance floor, with arms around each other's waist and shoulder, promenade anticlockwise around the floor till the music starts again. You don't sit down till the set is .finished. And if the music in the set is all polkas, that makes for very weary bones.

The dance was such a success that half the entries for a snowmobile rally didn't show up at the hall the next day. Still, 16 couples set out on the 20 mile course which was mostly through fields, but at But a couple of dozen of us one point went down through a deep, steep coulee.

Son Jim and his girl-friend were the first ones to leave the starting point, and according admit I could see the wisdom to the man at the first checkpoint, handled the But I was lucky. When mine coulee like professionals. But disappointed pair headed back to the hall again. There went the dreams of winning two

snowmobile suits. I don't know what else the months, but whatever it is, But what had happened, was we'll be there with bells on!



Day tea and bake sale Saturday was Mrs. Vic Bristow. The bake sale and the tea tables were well attended.

IODE luncheon held at Guelph Cutten Club

IODE Founders' Day Luncheon held on Saturday at the Cutten Club, Guelph was well attended by members of the two 10DE chapters in Acton. Attending from Lakeside Chapter were the Regent, Mrs. J. Jocque, Mrs. R. Spielvogel, Mrs. H. Orr, Mrs. D. Frizzell, Miss J. Coles, Mrs. G. Currie and Mrs. C.

The Duke of Devonshire members included the Regent Mrs. H. R. Force, Mrs. W. McLeod, Mrs. G. Johnson, Mrs. H. Mainprize, Miss Grace Reed, Mrs. G. Young its 150th year.

and Miss Marilyn Young.

Tickets for the luncheon were collected by the two Acton Regents who circulated the tables carrying decorated Greetings were presented

by the National President Mrs. R. B. Craik and the Provincial President Mrs. G. 1. Furness. The guest speaker was Professor Leo Johnson of the University of Waterloo who spoke on the duties Forming of Guelph, as that city is this year celebrating

Will redecorate church parlour

The regular monthly meet- Dorothy Simmons told of the ing of Trinity United Church U.C.W. was held on Tuesday, February 8, with Mrs. Lideka, president, in the

- Mrs. H. Force led in the devotions. The Scripture reading was given by Mrs. E.

Mrs. Force read an article Why the Church Should be Involved in Society. The devotions were closed with a hymn

and the correspondence, Miss sandwiches.

activities of the quilting group, and the report on sick, shut ins, and birthdays was given by Mrs. Shoemaker.

Mrs. J. Lambert read the treasurer's report and took up the collection. Mrs. Force spoke on the committee's investigation re panelling and carpet for the church parlour.

Eighteen members answered the roll call. The meeting was closed with the Mizpah benediction, and Mrs. Helen Little read the everyone enjoyed a social minutes of the last meeting, time over a cup of tea and

Valentine's tea A Valentine's tea and bake poured by president Marg

MRS. MARG CREASEY, president of the

Anglican Church Women enjoys a cup of tea at

the St. Alban's Valentine tea and bake sale held

sale was held on Saturday, February 12 by St. Alban's The tea was convened by

Saturday in the Parish Hall.

Lousise Lindsay, and it was well attended. Tea was

Creasey and past-president June Hunter.

The door prize, a carton of groceries was won by Mrs. Al Free Press

Family Page

Canadian Style Donuts

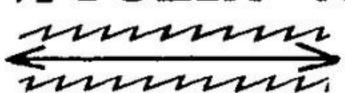
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Minister explains

The Daughters of Knox held their monthly meeting Feb. 7 with Mrs. Bill Toth in the chair. Mrs. Toth opened the meeting with a reading What Have We Done Today followed by singing Living For Jesus and repeating the mot-

A short business meeting was conducted.

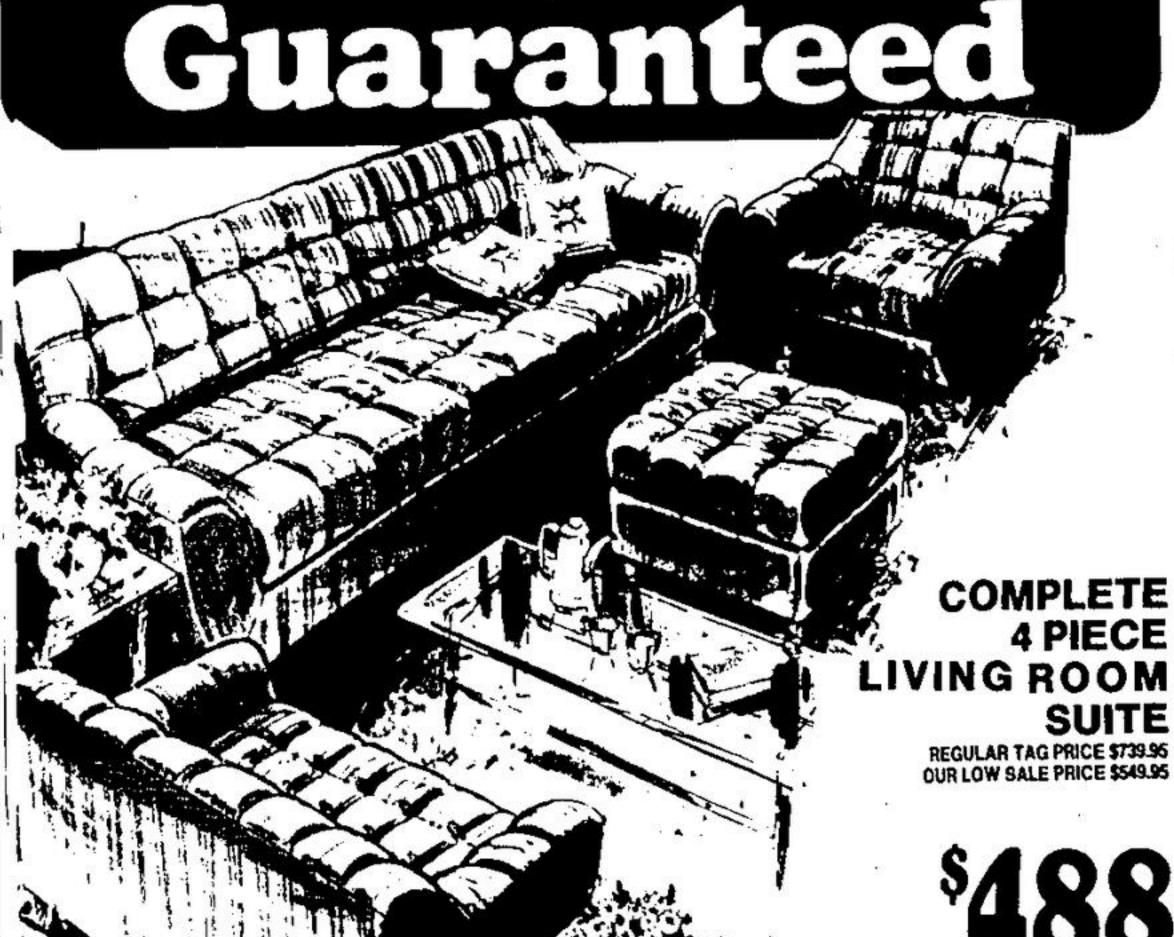
The meeting was turned over to Mrs. I. McKenzie and her group. The title of study was Christ's Encounter with Women, Mary of Bethany. Rev. McKenzie gave a talk

on his duties of the church and what role members could play in assisting him. The meeting closed with a prayer and lunch was served.

Addition

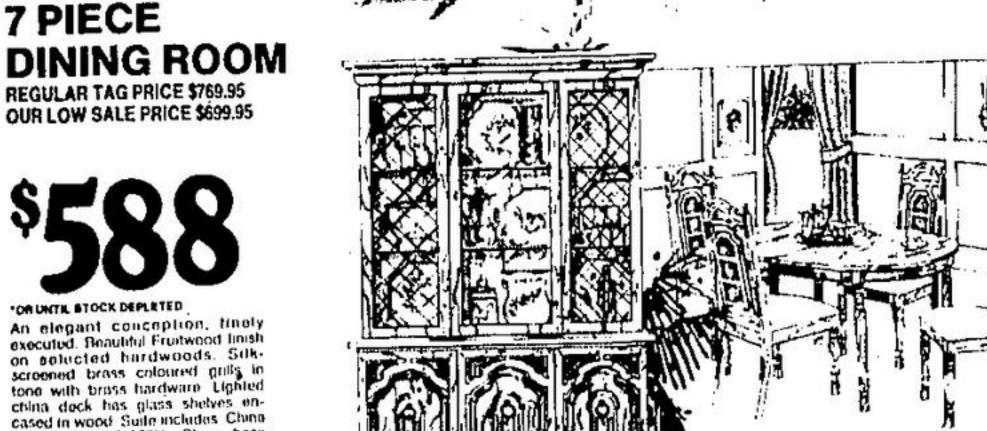
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Womenat gathering by Mrs. Oscar Drijber

shone once again as the creation, and is even made in women of the Rockwood UCW His image; he is to have Unit One met for their monthly gathering. Mrs. Jessie Dunk was hostess for gift of this magnific ent world the event.

guests with inspirational resources, and is responsible music for listening as the for its care." program under the leadership of Mrs. Florence Trousdale began. The poetry of David's Psalm 19 provided Mrs. Lois Tosh. "Jesus came the theme for the day's study; he wrote "The heavens declare the glory of the Lord and the firmament showeth his handiwork." Arguments

Various members provided arguments to show that the world is the creation of God, just as is written in the Scriptures, others showed that the Bible is a unique book and is the Word of truth. Mrs. Daisy Kingshott answered the query, "Can we hear the voice of God in history?" She asserted Bible history is part of all we are today; for the

of the Jews has profoundly influenced our way of life. Theirs has been a sad history with exile, slavery, wars, and even rebellion against God, but they have given us a legacy in which advised; "Seek not law, literature and music.

At many points in history one man's life has changed the course of the future; Moses, the prophets, Paul, and Jesus each influended their time and ours. We are salvation bequeathed to us by history. "Have we heard God speak

in creation?" asked Mrs. Dunk, Using David's psaims about the wonders of the creation, to introduce her viewpoints, she stated. "Todays astronomers and mathematicians marvel at easily misled by false the order of the universe, and the number of the galaxiesjust as did the shepherd psalmist of old. There is no confusion in God's creation."

She continued Man is the Nature relented and the sun crowning achievement of dominion over the whole world. Mankind is given the but he is only a tenant; he Mrs. Dunk provided her must be a good steward of its

> "Can we hear God speaking through His Son?" asked at the darkest time in Jewish history just as predicted 700 years before by the prophet Isaiah. This was the proper time for God to reveal Himself in human form, through His Son Jesus.

Jesus was recognized as unique by his family, neighbours and the area, but they found it hard to believe He was the Messiah. They had seen Him grow up in the normal lifestyle of a child of His day. His unusual understanding of the Scriptures, and His authority as He explained the Word amazed them; later His supernatural powers and miracles convinced them of His deity."

Mrs. Verna Root summarized it all with a poem afar for your happiness; it is at your door. Man looks and fancies Him concealed but He is on earth revealed."

Mrs. Sytske Drijber led a discussion period, touching on the points just covered. It was decided that the Bible is still relevant today. It still speaks to us, and is still useful for us today; as in the past it can also make us aware of false teachings by comparing these with the scriptures. If we do not read the Word of God regularly we will be teachers who cleverly

misinterpret the law. "The Bible can still bring us hope and enlightment just as it did for generations past.



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