

# Pabst home on Eighth Line reflects more gracious days

by Jennifer Barr  
Although it's only four years old, the Georgian Pabst, situated on the Eighth Line of Halton Hills south of Ballinafad, has all the grace and elegance of a nineteenth century abode.

Three floors, six bedrooms, four baths, a family room wing, and spacious living areas combine to produce a feeling of more gracious days when comfort and class was the style.

The Pabst family first decided to live in the Georgetown-Caledon area because of the proximity of the Eglinton-Caledon Hunt Club. Bert Pabst is an avid hunter and rider. Buying his own 100 acre farm enabled him to build his own stable and, he feels, encourage the use of his property for hunt meets.

It took two years to complete the house although the family moved in before it was

finished. After a summer of living in a two bedroom trailer with small children, Linda Pabst was delighted to have her own roof overhead, even if decorating was incomplete.

Mr. Pabst, who is in the manufacturing business, did much of the building himself, subcontracting the work when necessary.

He even bought a bulldozer for landscaping and foundation work thus enabling Mrs. Pabst to actually help dig her own basement.

The resulting red brick, white trimmed residence sits in splendor, flanked by heavy board fenced paddocks and a fieldstone—rough hewn board stable housing the seven Pabst horses. The stable is also combined with a garage for another of Mr. Pabst's hobbies, antique cars. A '37 Cadillac, in immaculate running condition, shares the same roof as the fine hunters,

one of which was reserve Grand Champion brood mare at this year's Royal Winter Fair.

Through the lion-guarded entrance (it's all right, they're only statues) the two story reception hall features a velvet draped window at the second story level and a grandfather clock beside the stairway.

To the left of the dining room, richly papered, is the setting for an elegant carved dining suite made in Canada around the turn of the century. The ornate sideboard and china cabinet set off the lace covered table and brocade chairs.

The family room to the extreme left, is designed around a magnificent country fireplace. This is obviously the living room of the family and is comfortably decorated with old hunt prints and deep chairs. On the bar there's an antique slot machine, circa

1880, one of the first in existence. It still works on nickels and regularly signals "winner" for players.

A civil war rifle collection is displayed in a gun rack with a Harper's Ferry example dated 1857, West Virginia, mounted on the fireplace.

The kitchen is a mixture of efficient cupboards with chopping block centre island, and nostalgia in the pot-bellied stove and old farm memorabilia on the walls.

The first floor powder room continues the rustic theme decorated in old barn board.

To the right is the parlour, a room epitomizing early Georgian elegance. Some of the pieces of furniture in this room go back to 1760. A highly polished coffee table reflects the image of the baby grand piano.

Upstairs, the master bedroom is a symphony of plush

and velvet. White wall-to-wall carpet spills from the bedroom into a spacious dressing room. The purple plush-covered bed is framed by matching window drapes and a colourful Victorian print.

The master bathroom features a sunken tub and flower printed porcelain vanity basin with matching taps and accessories.

Mrs. Pabst is proud of the vanity decoration she designed and executed herself. Wallpaper framed in picture frames and screwed onto the doors produces a unique effect.

In fact, all the interior decoration was done completely by the Pabst family.

A happy home filled with youngsters, Christy, 5, Jeffrey, 7, Paddy, Victor and Rod, and pets, four cats and a huge collie, the Pabst home is not only an elegant example of Georgian reproduction but a testimonial to the industry of its owners.



LINDA PABST enjoys her spacious kitchen in the Pabst family home.



A MARBLE FIREPLACE is the focal point for the formal parlor. Some of the furniture in the room dates back to 1760.



A CHANDELIER highlights the two storey entrance way.

## More space at GO lots

Despite the enlarging of Oakville GO station's parking capacity to 732 spaces last year, demand is far exceeding capacity. The Toronto Area Transit operating Authority has authorized the lease of adjacent property from King Paving to provide an extra 230 spaces this winter.

## No fires

No fires this week, reports fire chief Mick Holmes.

### Church Services

<p><b>PRESBYTERIAN CHURCH IN CANADA</b> KNOX CHURCH, ACTON</p> <p>Rev. Andrew H. McKenzie, B.A., B.D., Minister Mr. E. A. Hansen, B.A., Organist and Choir Master</p> <p>Sunday, Jan. 9, 1977</p> <p>9:50 - 10:35 a.m. - Teenage Confirmation Class Resumes 11:00 a.m. - Public Worship. Sermon Theme: "The Triumph of the Spirit Over the Tyranny of Days" 11:00 a.m. - Church School for Kindergarten, Beginners and Grades 1 to 8</p> <p>Everyone Most Welcome</p>	<p><b>ACTON BAPTIST CHURCH</b> 80 Mill Street East, Founded 1942</p> <p>Pastor: Rev. Des Sydney B.Sc., M. Div. Pastor's Phone - 853-1835</p> <p><b>THURSDAY</b> 6:00 p.m. - Young People 12-14 at the Church 7:00 p.m. - Choir Practice</p> <p>Sunday, Jan. 9, 1977</p> <p>9:30 a.m. - Sunday School and Adult Class 11:00 a.m. - Morning Worship 7:00 p.m. - Evening Fellowship at the Church</p> <p><b>MONDAY</b> 8:00 p.m. - Mission Circle at the Church - Important Meeting</p> <p><b>JANUARY 19, 1977</b> Church Annual Business Meeting and Election of Officers</p> <p>Everyone Welcome</p>	<p><b>BETH-EL CHRISTIAN REFORMED CHURCH</b></p> <p>Sunday, Jan. 9, 1977</p> <p>Sunday Worship Services at 10:00 a.m. and 5:00 p.m. Preschool Sunday School during the morning service. Sunday School during the morning service.</p> <p>You are welcome</p> <p>Church of the "Back to God Hour" heard over those stations: Hamilton C.K.O.C. 7:00 a.m. dial 1150, St. Catharines, C.H.S.C. 8:30 a.m., dial 1220, Toronto, C.H.N.F.M. 8:00 a.m. dial 101 M.H.Z., Toronto C.K.F.H. 11:30 a.m. dial 1430.</p>
<p><b>EVANGEL PENTECOSTAL TABERNACLE</b> 33 Churchhill Road North</p> <p>Sunday, Jan. 9, 1977</p> <p>9:45 a.m. - Christian Education Hour 11:00 a.m. - Morning Worship 7:00 p.m. - Evening Service</p> <p>Mid-Week <b>TUESDAY</b> 8:00 p.m. - Bible Study <b>THURSDAY</b> 8:00 p.m. - Christ's Ambassadors (Youth)</p> <p><b>FRI. DEC. 31, 1976</b> 10:30 p.m. - New Year's Eve Watchnight Service. Honored Guest: Mr. Frank Patrick associated with Crossroads Telecasts. Service will include a baptism.</p> <p>Rev. R. W. Struthers 853-0481</p>	<p><b>UNITED CHURCH OF CANADA TRINITY CHURCH, ACTON</b></p> <p>Rev. Chas. Beaton B.A., B.D. Dr. George Elliott M.A., Ph. D. Director of Music</p> <p>Sunday, Jan. 9, 1977</p> <p>10:00 a.m. - Morning Worship Baby Fold and Toddler Care Sunday School</p> <p>Everyone Welcome</p>	<p><b>THE CHURCH OF ST. ALBAN THE MARTYR</b></p> <p>1872 - Anglican - 1976 Corner Willow St. and St. Alban's Dr. Rev. Leonard Ewing Rector Director of Music Mrs. Frank Oakes</p> <p>Sunday, Jan. 9, 1977</p> <p>9:00 a.m. - Holy Eucharist 11:30 a.m. - Mattins Celebrant - Archdeacon E. Rigby</p>
<p><b>MAPLE AVENUE BAPTIST CHURCH</b> 177 Maple Ave., Georgetown (A Fellowship Baptist Church)</p> <p>Sunday, Jan. 9, 1977</p> <p>9:45 a.m. - Sunday School for all ages. 11:00 a.m. - Morning Worship 6:30 p.m. - Evening Fellowship Thought - Peace rules the day when Christ rules the mind.</p>	<p><b>CHURCHILL COMMUNITY CHURCH</b> Churchill Rd. N. Minister The Rev. J. L. McFadden B.A., B.D. and Mrs. Eleanor McFadden, B.A. Box 731, Guelph, Phone 821-3215</p> <p>Sunday, Jan. 9, 1977</p> <p>11:00 a.m. - Worship and Church School.</p> <p>The church on the hill is an inter-denominational congregation ministering to the needs of the community.</p> <p>Everyone Welcome</p>	<p><b>BAHA'I</b></p> <p>This word comes from the Arabic root "BAHA," and means "a follower of the Glory." Baha'ullah, the name of the founder of the Baha'i faith, means "The Glory of God." If you would like more information, or would like to attend a Baha'i fireside, please phone 878-6138.</p>

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