### What do we think about during Holy Week?

by Reverend J. Corvers Bethel Christian Reformed Church

From Palm Sunday until Easter is called Holy Week. Some may ask the question why is this so. Why is there one week in the year that we call holy?

The answer lies in the historical fact, that Jesus of Nazareth died on a cross on a hill near Jerusalem. More than 1,900 years ago a man was crucified and that event has changed the world. You sec, the man who was crucified was Jesus Christ, the anointed Saviour of the world. The one who was crucified was both God and Man. He was the immanuel, the God with us. And when He idled on the cross on Good Friday then it was no ordinary man that died there, it was God in the flesh who gave His life for the sins of man. h. In the fall of Adam the human race became alienated from God. Sin had separated man from his Maker. There was for man on his own no hope. Man was lost forever and that is why God gave His Son Jesus Christ

that He die in our place. He was conceived of the Holy Spirit and He was born of the virgin Mary. He was born contrary to the laws of nature. He did not have an earthly father. He was conceived of the Holy Spirit

and He was born in a place called Bethlehem and He grew up in a place called

Nazareth. And this Jesus when He was about 30 years old preached the gospel that by believing in Him man would have eternal life. In the gospel of John He says, "I am the way, the truth and the life, no one comes to the Father but by Me."

You see, it is in Jesus Christ that man is forgiven and is right with God. God gave His Son and then He laid upon Him "the iniquity of us all," and He dled to pay for our

Jesus Christ was crucified on Good Friday, not for what He had done, but He died for what we had done. He died for our sins. That is what the prophet Isaiah means when

"He was wounded for our transgressions, lie was bruised for our iniquities. Like sheep we have all gone astray: we have turned every one to his own way. And the Lord has laid on Him the

iniquity of us all." Jesus Christ died on Good Friday for the sins of man and by accepting Him as our Saviour, by believing in Him, we are righteous before God. The apostle John writes that, "to all who believe in His name, He gave power to become the children of God."

In the fall of man we were alienated from God, but in Jesus Christ we who once were far off have been brought near in the blood of Christ. And that is what we remember during Holy Week on Good Friday. Because it was on that day that Jesus of Nazareth, the Son of God, died for the sins of man. That is why we call it Good Friday, because on that day our sins

were paid for. On the Sunday after Good Friday we celebrate Easter for on that day we remember the resurrection of Jesus Christ. It was on Easter that Jesus Christ rose from the grave. The crowning glory of His redemptive work for man, He died for our sins and He rose again for our justification. In the resurrection of Christ lies our comfort that we also shall someday arise from the grave. For when He returns the dead in Christ shall arise

to meet Him. In Jesus Christ man has eternal life, for He took our sins upon Himself, died for us and arose from the grave that we may have eternal life. And this is what we remember during Holy Week.



ACTON CENTENNIAL birthday cake, covered with skaters and sparklers, was a climax of the annual figure skating carnival.

> · Picture highlights of the ice cannival







OLD MACDONALD and Mrs. MacDonald-David McGilloway and Susan Kinal.

MUST LEARN BASICS BEFORE NEW CONCEPTS

Dear Editor:

h... In the article "Attack on School Sex . Education at Moral Pollution Rally" (The Spectator, Mar. 29), I found many of the allegations by Mr. Larry Henderson conflicting yet very true. Though my exper-ience with school-age children is limited l feel that the lack of discipline in subject matter and classroom deportment is quite

Of obvious, the most continued out fit progressed so rapidly because of then and women educated in the last 50 years in the three "R's" - the old system. Thinking and questioning are excellent and should continue to be encouraged. But without basic knowledge in all subjects being taught as background, how can we expect to be able to intelligently question the future? What is learned today from yesterday is pre--baration for tomorrow's thoughts and decisions.

I am constantly amazed when I hear of businesses having difficulty in finding reliably educated young people. It astounds me that people who are hired to do secretarial work, accounting, research, writing, etc., and are required to condense material into logical reports, have to have these reports submitted to men or women, older and in higher positions, for corrections in spelling, grammar and composition. These older people are products of the "old system", yet they have learned to think, organize and to evaluate on the basis of the

"old system". In my opinion the current problem is manifold; many of our younger teachers were raised in a "Dr. Spock" society of permissiveness. How can we expect them to know how to be disciplinarians? Many of us who are parents were also raised in a per-missive atmosphere, and because, in many cases, we were not given a firm foundation on which to decide what is right or wrong, we now find it very hard to decide and act today — we're just not quite sure we are right. But, we were not taught to accept being wrong. Therein lies the problem; many of us have opinions; but we can so easily be intimidated by those "in the know" that we are afraid to express our-

The old system taught that there was right and wrong, criticism and self-expression, and the ego was often affected. That system had its pitfalls, as does the present system. I am aware that from this same generation come the administrators and Board of Education members, who either try out any new concept that appears or are too afraid to make evaluations and

question proposals which are put before

Many aspects of education have undergone rapid change in the last decade. I don't agree with the open concept which allows a child to progress at his or her own rate; most children have not enough self-dis-cipline to accomplish this feat. Yet, I don't agree with the old system of sitting at a desk for six hours a day learning by rote. I think there is a happy medium. The five steps of note, recognition, re-statement, relationship and realization, require both types of classroom structure; and both each in moderation. This could be called democratic. It should be applied in both primary and secondary education in order to prepare the students for the working world and/or university. As parents we need to define what our educational goals are for our children, and to object strongly. by group action if necessary, if we feel that our children are not learning the basics as well as the new concepts.

If there are facts which substantiate statements made in recent months in local news media, I request that these facts be presented at open meetings in the various parts of Halton to which they apply. The main reason for the decay and downfall of ancient societies was because the people delegated their responsibilities to others and then forgot to keep their fingers on the pulse of events. I hope all parents will listen, question and act!

Sincerely, M. F. Pearce.

STUDENT COUNCIL REGRETS ROCK INCIDENT

Dear Editor:

On behalf of the students of M. M. Robinson High School, I would like to express regret that the rock was thrown through Mr. Campbell's window.

It was a cowardly act of aggression against everyone in our community. Who-ever signed the note "MMR Student", has insulted us and our school.

Many of us have been upset by the dis-torted criticism of our school recently, but we have exercised restraint. We have accepted the fact that Mr. Campbell has to the right to express his opinions, both as a concerned parent and a taxpayer.

Lorena Zullan, Student Council President. M. M. Robinson High School.

ACTON CHAMBER OF COMMERCE

# DINNER and DANCE

AT THE ACTON MUSIC CENTRE DANCING TO "THE GENERATION GAP"

SATURDAY, APRIL 20th, 1974

Dinner 7:00 p.m. Reception 6:15 p.m. \$12.50 Couple

TICKETS AVAILABLE AT

Lakeview Centre - 853-1190 1st Line TV - 853-1057 Nielsen's Clothing - 853-2280

Waste, tyranny charged

cipal Keith Craig in letters to

the local papers last week.

-Suggested the incident

where a stone was thrown

through a bedroom window at

his home was "understand-

able" behavior for a student

(an obscene note apparently

attached to the rock was sig-

ned "MMR Student")—as the

school administrators are

guilty of unethical conduct

board to make it a policy that

no more lesbians and homo-

sexuals visit classrooms in

the system. Director of

Education Singleton says in

his opinion these people

should not be invited back;

now it's up to the board to go

on record and make Single-

ton's opinion a matter of pol-

Committee was not consider-

ing running candidates in the

next board of education elec-

tion. The group is not a "poli-

tical lobby" but a voluntary

parent-taxpayer lobby seek-

ing to prepare constructive

proposals to present to the

board for the improvement of

our public educational sys-

-Assured the press that al-though he feels he has good grounds for a libel action

against Singleton, he does not

Under examination

Compbell said the press

intend to go to the courts.

-Said the Renaissance

lcy, he said.

-Called for the Halton

# Urge education study

should be studied by independent consultants, to determine the real power structure in the system and to root out its waste and extravagance. Milton evangelist Ken Campbell, leader of the Halton Renaissance Committee campaign said Friday.

Campbell told a press conference in Milton the whole system is like a senate system "where political parties send those who don't win". and should be thoroughly He also continued his criti-

cism of the Halton board's director of education Jim Singleton, who he claims slandered and maligned him and has used "bullying tacties and intimidation' against Campbell. "The system is dominated by a ruthless, insensitive, cowardly, intimidating tyranny and no one from the : ungest child to the teacher, the principal, the administrator, the frustee, the parent or taxpayer can avoid the tragic consequences of such an administration." he charged.

Not eager to pay Campbell said the board has condoned Singleton's actions by not rebuking him for his actions but Campbell said the taxpayers will have the final say in this manner-"if Mr. Singleton can continue in the employ of the Halton Board of Education uncensored for this performance, the board need not expect that parents and taxpayers will be eager to pay the taxes that provide his salary."

Campbell also:

-Announced he has not accepted one cent of remuneration for his work with the Renaissance campaign. He explained the campaign was being run on voluntary contributions and suggested a \$5,000 grant should be given the group by the Halton Board of Education. "I'm doing what I'm doing with a good conscience as a private citizen and as a parent who's concerned to see a return to the highest quality of educa-tion in our Ontario system," he added.

-Explained he has been spending 16-hour days on the campaign for most of March and April but would leave the campaign up to the elected committee once the steering committee is brganized onough to take over from him.

-Said the committee was asked for "more specifics" during and after its March 28 rally in Milton, but the group preferred not to go into specifics. Regarding regional councillor Jim Watson's charges about liquor in a Halton high school, Campbell said he was "sitting on" a letter from a Halton educator asking him not to divulge the situation.

-Claimed he had been



conference was called to give slandered by Singleton, calthe press a chance to examine led a bigot by the board's John Graham and termed a the committee. liar by M. M. Robinson prin-

Councillor Watson and retired principal Ronald Damude shared the platform with Campbell at the 90-mlnute conference. Watson dellyered a scathing attack on education in Halton, suggest- and intimidation" and cited ing morale in the schools is several instances, "fierce" and in one school

the staff has resigned in the past year. "Believe me, the child comes last in this system," he sald.

Watson claimed the administrators of the Halton board are guilty of "bullying

The Acton Free Press, Wed., April 10, 1974 B3

#### REGIONAL MUNICIPALITY OF HALTON

The former ESQUESING Township WASTE DISPOSAL SITE has been CLOSED effective

MARCH 30th, 1974

All refuse and garbage should now be disposed of at the **ACTON and GEORGETOWN DISPOSAL** sites

> R.R. Bailie, Director of Public Works



## THE herbicide to start with în corn:

Control grasses and more-and avoid or minimize carryover, with Lasso or Lasso plus atrazine:



Lesso by Itself leaves no carryover to harm alfalfa, wheat or other

And it controls the grasses—including barnyardgrass, crabgrass, yellow and green foxtall, and witchgrass.

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pigweed, lambsquarters, crabgrass, barnyardgrass, green and yellow foxtails, many more grasses and broad leaves; reduces competition from velvetleaf and cocklebur.

And you minimize carryover possibilities. Because Lasso by itself leaves no carryover, and you use less atrazine in the tank mix.

Lasso

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HALTON HILLS WEEKLY SPECIALS



KITCHEN SUITES

Starting From

FURNITURE and APPLIANCES

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The Editor Acton Free Press We would like to extend congratulations and thanks to all who were concerned with the Red Cross Campaign held last month. To those who gave, warmest thanks. You may be assured that what you gave will go to help the many activities of our local

If you have not had an opportunity to don-ate to the Red Cross Campaign fund this year, it is not too late. Please send to the above address, a receipt will be sent to you for income tax purposes if you so wish. At this moment we have received \$8000.00

Thanks from

Red Cross

which is still below our target of \$8500.00 Further contributions would ensure that we

exceed our objective. We would like to take this opportunity to also thank the various news media for informing the public of this campaign.

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Yours very truly Douglas Tucker John Wickens Campaign Co-Chairmen, Georgetown & District Branch of The Canadian Red Cross Society.