SUNDAY, JANUARY 16, 1972 Epiphany II 9.00 a.m.--Holy Euchariet. 10.30 a.m.-Church School

and Nursery. 10.30 u.m.-Holy Eucharist. Thursday, January 20, 10 a.m. - Coffee Hour for ladies in the community with nursery provided.

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SUNDAY, JANUARY 16, 1972 9.45 a.m.—Church School 9.45 n.m.--Minister's Confirmation Class for Teen-ag-

14.00 u.m.-Divine Worship. Strmon theme, 'The Recovery of the Real Christ". Monday, January 31, 8 p.m. -Annual congregational meeting.

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Fri., 7 p.m.-Young People's. SUNDAY, JANUARY 16, 1972 10.00 a.m.-Morning Worship and Sunday School. 11.00 a.m.-Choir Practice.

Tuesday, January 25,- Annual Meeting.

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Dr. George Elliott, M.A., Ph.D.

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10.00 a.m.-Church School for

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SUNDAY, JANUARY 16, 1972 10.00 a.m.-Sunday School. 11.00 a.m.-Morning Worship. 7.00 p.m.-Evangelist Service. Tuesday, 8.00 p.m. - Prayer Service and Bible Study. Thursday, 8.00 p.m. - CA.s.

John 15, 10 -- If ye keep My Commandments, ye shall ablde in My love; even as I have kept My Father's Commandments and abide in His

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Postponed

Dedication of the addition at Knox church is being postponed for a few weeks.

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The Clergy Speak Out

Matt. 16: 1-3 "The Phariscos also with the Saducees came, and compting desired Him that He would show them a sign from heaven. He answered and sald unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, it will be foul weather today: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the

times?" Symbols have been used since the dawn of primitive societies to convey meanings from one person or group to another. The early Christians had various written signs by which they could communicate with each other without arousing suspicion among their enemies.

Modern man still uses symbols, many of them international in scope, such as the red flag of communist anarchy revolution. The "clenched fist" salute of the communist conspiracy is recognized the world over as the sign of militant socialism. The swastika, used by Hitler when he ruled Nazi Germany, is very ancient in origin and has been used worldwide. Hitler made it the symbol of anti-Semitism and national arrogance

One of the most widely used symbols today is the so-called "peace" symbol. This too, is of ancient or gin and resembles a chicken track enclosed in a circle. With a slight variation, this same symbol appears in the runic alphabet used in Northern Europe about 400-500 A.D. When the extended arms of the cross were turned down, the figure

became a symbol of death. During the early Middle Ages it was called by various names such as: crow's foot, witch's foot, Nero's cross, goblin foot, and used as an insignta of Satan. (Kock, Rudolf, "The Book of Signs" p. 83) Confirmation of this Satanic connotation of the peace symbol appears in various writings of medieval authors.

The persecution of Christians and Jews by the Emperor Nero was so widespread and so terrible that Nero came to be called by some, "the Anti-Christ." Tradition and the writings of Nesptorius, Patriarch of Constantinople (428-431 A.D.)assert that the apostle Peter was crucified in such a manner that he would be nailed to the cross head downward. It is claimed that Nero designed a special cross for Peter. The sign of the cross with arms extending downward was called (as has been mentioned) Nero's cross and was almost universally regarded as the symbol of Satan. (Koch, Rudolf, op. cit. p. 83)

The symbol as used today: In 1958 there occured at Aldermaston, England, an "Easter Peace Walk" protesting the use of nuclear weapons and urging unilateral disarmament by Britain. Thousands of British students marched, protesting NATO and urging that an agreement be reached with communis m. Bertrand Russell claimed to have designed the

1972

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used by both communists and Nazis as early as 1936. "The peace symbol has been widely used throughout the world as a propaganda device against the U.S.A. A slight variation of the peace symbol-combined with the communist clenched fist anlyto wan displayed at a Black

Panther raily in Los Angeles in January, 1970." (Quote from a Special Report prepared by the Cardinal Mindazenty Foundation, January 26, 1970).

Spain during the Civil War (1936in a highly authoritative book entitled, "Spain." In the "Vital Years"-by Luis Bolen, the "peace" symbol appears in the upper right hand corner of a photograph captioned: "The menace of Communisim-Madrid 1936". The author relates that about 80,000 Spaniards, including young girls, were 11 Main St. S., Acton 853-2133

murdered by communists. Many of the people who carry the American flag with the peace emblem superimposed upon it, the so-called "peace flag" are Marxist revolutionaries-(Gumear, David E. Peace

It is quite probable that not every young person who wears the "peace emblem" is aware of it's use by anarchist groups. No one should long remain in ignorance as to the meaning of the "Peace" symbol. Symbolwearing Jerry Rubin exhorted the anarchists to: Quote: "kill your parents and I mean that quite seriously, because until you're prepared to kill your parents-you're not really prepared to change the country. Our parents are our first oppressors." (Direct quotes from a tape recording of Rubin's speech, April 10th, 1970-on

statement supposedly in favor of

furnishing an alternative to the cross of Christ. Who knows, someday it may turn out to be a "mark of the Beast."

This symbol thrived among the young and, lately among their more mercenary elders, who want to use it as a sales girnmick.

After an American shoe company wanted the symbol as its trademark, and a clothing company wanted it exclusively for its young people's clothers called "luv-goodies", the U.S. Patent Office refused all requests to have the symbol registered for commercial purposes.

But not many adults want it. "When Ontario Hydro put it up in electrical lights on it Toronto building last Christmas, the complaints that it was too radical were plentiful enough to have it taken down." (Toronto Star-April 24, 1971).

Mrs. Barnstaple sweeps board

Mrs. Barnstaple who at first hadn't meant to attend the L.O.L. euchre at Crewsons Corners Saturday, "Swept the board".

Winners; ladies' high Mrs. Branstaple, score 120; ladies low Mrs. Storey; men's high Mr. Storey 117; men's low James Jesseman; lone hands Mrs. Barnstaple with nine; door prize also Mrs. Barnstaple.

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21a47-tt

When Bob MacArthur started as an apprentice or "Printer's devil" as they were known then, in 1926, the plant and the Acton Free Press were owned jointly by the late H. P. Moore and G. Arlof Dills. He worked 59 hours a week-10 hours five days and nine Saturday-for \$5 a week, duties which also included looking after the fire in the plant on Sundays.

and Dills the office and plant of the Free Press employed Cam Currie, Clara Moore and Violet Crossman. They were joined a few months later by the late Earl Vincent, who moved from Chatham.

those 45 years with the Free was with the Manitoulin Expositor in Little Current, Manitoulin Island, and two years with the Georgetown Herald.

He has many fond memories of early days-especially the depression when everyone took a 10 per cent wage cut, and thought they were lucky to be working. He has worked in almost every capacity in the plant including reporting.

He is the second member of the service award, vice-chairman Ted Tyler Sr. receiving one in 1966. While in Little Current Bob the Public Utilities Commission

of that community. Bob MacArthur's career in of the Georgetown Herald.

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(Ps. 116: 24)



SYMBOL"-MARK

symbol which was used in this demonstration. It was the

"peace" symbol. Russell was a well known radical and athelat who believed that a communist victory over all the world was greatly to be desired. Gerald Holton, who claimed to be the actual designer of the

symbol, stated that the device represented the aemaphore signels "N" and "D" standing for "nuclear disarmament." The enclosing of these signals in a circle, according to his statement, was incidental, Infer, Later, in 1962, he changed his mind and said that it was intended as a substitute for the cross, since it was first used on an Easter march. (Los Angeles Herald Examiner, Jan. 14, 1970). However the peace symbol was

The symbol also appeared in

Symbols)

campus of Kent University.) Since the "peace symbol" is a peace; which does not argue, but aimply proclaims, it must be carefully examined to discover [14]. what it has really come to mean! The "peace" symbol does not stand for peace but for neutralizing America's will to withstand communist revolution in the world. It is not a symbol of peace, it is the mark of the traitor, for behind the peace symbol is the determination of the communist conspiracy to

paralyze America so that it can roll on across the world unopposed. The communists do not want peace, they want victory without our interference. The "peace" symbol helps this objective by it a anti-intellectualism, and by

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community service and the printing industry closely parallels that of friend and former fellow employee Garfield McGilvray, shop superintendent

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