

Church Services

THE CHURCH OF ST. ALBAN THE MARTYR ANGLICAN
Corner Willow St. and St. Alban's Dr.
Rev. H. J. Dawson, B.A., B.Th.

SUNDAY, DECEMBER 5, 1971
Advent II

9:00 a.m.—Holy Eucharist.
10:30 a.m.—Church School and Nursery.

10:30 a.m.—Holy Eucharist.
THURSDAY, DEC. 2, 1971

10 to 11 a.m.—Drop-in coffee hour for ladies of the community. Nursery provided.

UNITED CHURCH OF CANADA TRINITY CHURCH, ACTON

Minister: The Rev. Gordon B. Turner, B.A., B.D.
Director of Music: Dr. George Elliott, M.A., Ph.D.

SUNDAY, DECEMBER 5, 1971

10:00 a.m.—Morning Worship. Service to be taken by Church School pupils and teachers.

10:00 a.m.—Church School for all ages. Also nursery.

We Welcome You and Your Family to Take Part in the Life and Worship of Trinity

MAPLE AVENUE BAPTIST CHURCH

81 Maple Ave., Georgetown
Pastor: Rev. Robert C. Lohnes

SUNDAY, DECEMBER 5, 1971

Here is our sincere invitation to the whole family to attend church.

9:45 a.m.—Sunday School. All ages.

11:00 a.m.—Morning Service.

7:00 p.m.—Evening Evangel. Georgetown 877-6665

BETH-EL CHRISTIAN REFORMED CHURCH

(Churchill Rd. and Hwy 7)
Minister: Rev. P. Brunner, B.A., B.D. (Next to Church)

SUNDAY, DECEMBER 5, 1971

Sunday Worship Services at 10:00 a.m. and 2:30 p.m.

Pre-School Sunday School during the morning service.

Nursery during both services.

This is the day which the Lord has made; let us rejoice and be glad in it. (Ps. 118: 24)

You Are Welcome!

ST. JOHN'S CHURCH ROCKWOOD

SUNDAY, DECEMBER 5, 1971

9:30 a.m.—Rector, Rev. K. Cardwell.

9:30 a.m.—Church School. Pre-School - Grade 3.

Children's Fellowship, every Thursday, 4:00 - 5:00 p.m., St. John's Parish Hall - Grade 4 to Grade 8.

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The Clergy Speak Out

By Rev. Andrew H. McKenzie Knox Church



"IS SUNDAY BECOMING OVERCROWDED?"

It is a noteworthy fact one of the questions on which Jesus came into conflict with the religious leaders of His day was the question of Sabbath observance. But what is even more noteworthy is that on every occasion when the subject arose, while the scribes and Pharisees went all out for a strict, unbending, cut-and-dried Sabbath, Jesus stood for leniency and common sense.

He put forward the idea God did not institute the Sabbath that it might itself be set up and worshipped as an idol. "The Sabbath," said He, "was made for man; and not man for the Sabbath." The Sabbath was to be a means to an end, not an end in itself; and the end, to be cherished, was the well-being of the man.

Rightly understood, the Sabbath was a tremendous blessing to man; but many a good thing has been turned to a bad use, and when it comes to be abused it is better observed in its breach than in its keeping.

The observance of the Christian Sunday is not basically a question of commandment or duty except among Christians of a very literalistic persuasion. It is rather a question of freedom and privilege. The observance of a weekly rest day is a good thing, but it is based upon the laws of human nature and not upon the commandment of Jesus.

When a man is enlightened and led by God's Spirit, he will observe the Lord's Day in honor of His Lord because he wants to, not because he must. The Lord's Day is a good thing for both mind and body. It promotes long life, and gives opportunity for leisure, rest, reflection and worship. In fairly recent times the French people tried the substitution of one day in ten as a rest day, instead of one in seven. After a mere twelve years' experience they decided this was not meeting basic needs in man's life.

It seems to me that the important thing is the decided change of tempo which Sunday may provide for our jaded spirits. We may "sleep in", without penalty and without a sense of guilt, until mid-morning; we may

eat our Sunday meals along with our families and-or friends with uncommon relaxation, and derive the benefits of animated conversation on subjects of mutual interest; we may enjoy with others of kindred interest some participation in a wholesome recreation; and, above all, we may draw near to the Lord of all life, in fellowship with all those who rejoice in the cornucopia of blessings which we share in this affluent society.

But if Sunday becomes "chock-full" of activity; appointments which cannot be broken without guilt-feelings; work in the retail outlet that must overcome its competition in some way; operation seven days each week in the interests of economy and efficiency, or employment in the retail outlet that must overcome its competition in some way; participation in recreational and sporting activities such as golf, curling, skiing, snowmobiling, horse racing, stock car racing, etc., etc. ad nauseam; or travelling on our traffic-choked highways to or from the cottage; last-minute cramming for examinations just ahead; or some other enslavement that you can easily name; it will have thereby sacrificed the benefits and blessings which, in its best times, it was designed to promote and provide.

And this is where we have arrived today. We have an abominably cluttered Sunday in the year 1971, with the inevitable result that most of the populace discover late Sunday evening that they are as tired as Roman slaves, and on Monday they return to work depressed and unfit.

This being so, it is not surprising that the Gallup Poll revealed overwhelming support recently for holding the line against the opening of retail stores other than drug stores and small stores that sell milk, and that the labor unions generally are stiffening their opposition to increasing pressure on the side of industrial management to make Sunday a day of work.

Every person needs a day relatively free from strain and stress in each week. The Christian has always claimed this to be true, and now it is heartening to find many others rallying around the same insight.

Hospital chaplain Tri-Angl speaker

Not only is being a hospital chaplain a fulltime occupation for Rev. Peter Tink, but he has parttime chaplains working under his direction. Mr. Tink, guest speaker at the Tri-Angl men's club dinner last Thursday, surprised his listeners with a description of his work at Toronto General Hospital.

As co-ordinating chaplain at Toronto General Hospital he is paid by the hospital. His work is now completely integrated with hospital routine. Mr. Tink gave credit for establishing the active chaplaincy to the doctors of the hospital, not to churches.

He is specifically involved with the heart wards at the General

and he has become particularly knowledgeable in this field. He talks to the cardio-vascular patients and their families at length explaining procedures.

He is now a certified supervisor in charge of the training of part-time chaplains in the hospital. Stepping on the toes of other church workers? No, Mr. Tink explains, 67 per cent of patients have no active church affiliation. The chaplaincy fills a real need.

More clergymen
Rev. Walter Fosbury introduced the speaker and he was thanked, by another clergyman, Rev. John Ball who has now retired to Elmore Drive, Rev. Dawson was also present.

Bob Hart chaired the ladies' night program and the parish hall was filled to capacity for the hot turkey dinner.
Next meeting is in February.

Zellers report sales increase

Zellers Limited reports a sales increase for the nine months ending October, 1971, of 17.5 per cent. Sales totalled \$133,179,154 to the end of the company's third fiscal quarter, which represents an increase in volume of \$19,796,591 over the comparable period last year.

Net income for the nine months to October, 1971, was \$3,429,299, which was equal after payment of preferred dividends to 26 cents per common share against 24 cents a share earned in the corresponding nine months of 1970.

The 1971 expansion program completed on schedule in mid-October, added 960,000 square feet to the company's gross floor area in 12 large suburban stores.

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ESQUEQUING COUNCIL BRIEFS

At their regular meeting Monday night, Esquequing Council:

—Approved for payment road accounts in the amount of \$59,176.18, as presented by roads superintendent C. E. "Bud" Snow.

—Passed a resolution agreeing to raise the sum of \$218,000 for 1972 road expenditures. Projected expenditures will represent approximately 11 mills, an increase of one mill over this year.

—Approved for payment the final third of the township's 1971 Grand River Conservation Authority levy in the amount of \$96.20.

—Approved for payment a total of \$84.00 to deputy-clerk treasurer Cathy Bouckill for attending seven committee meetings.

—Approved for payment \$1,475 to the firm of Helson Baines and Langdon for 1971 legal services, up to November 24.

—Received approval from the Department of Transportation and Communication on their acceptance of tenders for two new trucks, and snow plowing and road sanding services.

Reeve Tom Hill presided for the record 1 1/2 hour meeting with all councillors present.

Hill wants warden's job

Esquequing Reeve Tom Hill has officially declared himself a candidate for Halton County Warden.

Hill, just completing his first year as reeve of the township, has a total of three years county council experience. He was deputy-reeve of Esquequing for two years.

An employee of Domtar Fine Papers, Georgetown, Hill says he would be able to secure a one year leave of absence with no loss of job, salary or seniority, if elected warden.

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