

# The clergy speak out . .

By: The Rev. Walter A. Fosbury  
Churchill Community Church



One of the general trends of our time is toward concentration and amalgamation. The result is that, in industry, we have huge conglomerates, controlled by companies that have a drive in the direction of diversification into fields of interest that often times have little or no relationship to the original corporations. In the realm of education, area school systems have been set up in the past decade or two which had, as their avowed aim, the creation of a more efficient method of dispensing knowledge, and at a more economical level.

Even in the major denominations the church has been moving in the same direction. The hippie movement, which is supposed to be a rebellion against "the establishment" and social conformity, is now hardening down into a conformity of its own. Area government is being put forward also as a much needed solution to the weaknesses, more imagined than real, of the present system of local government.

Herein, I believe, there is a real threat to the democratic way of life which we prize so highly. From the federal government down, the tendency appears to be away from a "just society" to an autocratic bureaucracy and the urbanization of the life of the nation as a whole. This is not a matter of party politics, but rather is it the result of a universal urge toward conformity.

A number of people start to grow long hair and the idea "catches on" to the extent that even college professors look out at their classes from behind a forest growth that, to say the least, is a wonder to behold. Now, this is not to downgrade the

wearing of long hair, but simply to point out the fact that the trend of our times is toward conformity, and this in spite of the fact that we argue otherwise.

The growing use of drugs among our young people, even down to the public school level, is another indication of the same trend to conformity, and the argument that the smoking of marijuana is not as bad as the drinking of alcoholic beverages falls flat on its face. If ever there was a generation of conformists, we are it.

As a minister of the Christian Church, I personally feel the need of this generation being given the challenge of individual and personal dedication to moral idealism and service to mankind. The church and the school need to sound more clearly the note of sacrifice and service to the people of this generation than at present they are doing—and especially to the young.

If we fail here, then we fail everywhere, and the promise of the future must be anything but hopeful. We need to stress the importance of the individual life rather than that of the mass, as well as the importance of the community as over against that of the nation or the area.

The larger the group, the less significant is the individual and our first responsibility is to that individual. To try to funnel into one channel of service or learning is a mistake of the first magnitude. An age of specialization needs specialists and this holds true of the social order as it does of the educational and commercial areas of our day.

We need to train people who will stand on their own feet, regardless of what the masses may do.



CITIZENS BAND executive for 1970 are, front row left to right, secretary-treasurer Barry Buchanan, first vice-president Charlie Kingmill, president Bill Buchanan, second vice-president Neil Anderson, committee members Heather Buchanan and Bill Diggins, bandmaster Dr. George Elliott, outgoing committee member Chuck Wright,

committee member Stephanie Merrin. Absent were legal representative Aldo Braida and council representative Dr. F. G. Oakes. It's the first time since 1951, when the Boys and Girls Band was changed - that young ladies have been on the executive.—(Staff Photo)

## Would demolish old post office

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encountered in other municipalities.

Mr. Johnson said the coverage allowed on the lot is 30 per cent and the building would cover 16.2 per cent. Parking will be provided for 45 cars.

Mr. Johnson said he presently has 19 applications for accommodation in the new building. He pointed out the other two buildings had been rented before they were built. He also said that at the time of the construction of the first two buildings mortgage money had been very difficult to arrange, however "mortgage companies are now fighting to get into the town of Acton." The building would be of masonry construction and would meet all fire requirements including the installation of fire fighting equipment.

Construction would start in early spring and would be completed in July.

There could possibly be up to 40 children in this apartment and a recreation room of 800 square feet would be constructed in the basement. The planning board recommended the project to

committee of adjustment for the granting of a minor variance in the height requirement and urged that trees and shrubs as well as sod be used in landscaping.

Alec Johnson also appeared on behalf of Mr. Barry, owner of the drive-in restaurant on Queen St. to appeal the decision made by planning board to oppose a change in zoning from commercial 3 to commercial 1.

Mr. Barry had proposed building a six-store plaza of 7,000 square feet on the site. Provision was made for 40 parking spaces and the by-law calls for 70. Apartments would be constructed above the stores.

Councillor McKenzie asked Mr. Johnson what changes had been made to the proposal to bring it back to the board.

Mr. Johnson indicated that there is a shortage of retail accommodation; he cited the fact that two established retail stores have been given notice to vacate their present premises.

He felt there would be no problem in renting the six stores at this location. He cited the fact that planning board had recommended a change in zoning on property on the other

## St. Alban's co-operates in documentary series

The Anglican church in Acton and elsewhere in the Niagara Diocese is making use of TV to communicate, in meaningful terms, with those who cannot or do not wish to go to church.

It has arranged for a repeat, in prime church time, of its successful series on social and moral issues, "One Reach One". This series of dramatized documentaries and panel discussions drew many viewers

when broadcast on Sunday afternoon last summer and fall.

Now it is being re-run on the Hamilton TV station for half an hour at 11:30 a.m. in the hope of getting a new group of viewers. The series began on Jan. 11, and will continue for 18 weeks.

The local Anglican Church is also co-operating in a one-hour panel debate on proposed union with the United Church in Canada, in a program to be televised on Channel 11, on Sunday, Jan. 25.

Chairman Drinkwater expressed his concern because council had deleted from planning board's recommendation the inclusion of a pedestrian walk on Revenue property on Churchill Rd. S. Council representatives agreed to discuss again with council the concern of the planning board on the deletion of the pedestrian walkway.

Sid Saitz was elected chairman of planning board for 1970 and Bob Drinkwater was chosen vice-chairman. The assistant clerk, Grant Usher was appointed secretary-treasurer of the board. Present secretary Iain Williams agreed to assist Mr. Usher in becoming familiar with the work of the board. (Mr. Usher is also the new secretary of the committee of adjustment.)

Other board members attending were councillors Masales and McKenzie, Meb Blow, Vic Bristow and Paul Martindale.

### OBITUARY

#### Funeral service Jan. 15 for Barend Veldhuis

A foreman at Beardmore and Co. for many years, Barend Veldhuis of 153 Main St. S. passed away in Guelph General Hospital on Monday, January 12, after a lengthy illness.

Funeral service was held at the Rumley-Shoemaker funeral home on Thursday afternoon, January 15, conducted by long-time friend the Rev. Walter Fosbury assisted by the Rev. Peter Tucker of Rockwood.

pallbearers were nephews Rien Veldhuis and Kees Veldhuis, friends Orwell Johnston, Kees Van Goozen, Harry Burns and

G. W. McKenzie. Interment was in Fairview cemetery.

Mr. Veldhuis was born in Holland and came to Canada in 1927. He and Mrs. Veldhuis, the former Truus Slot, were married January 5, 1929 at the United Church parsonage here by the Rev. C. L. Poole. Mrs. Veldhuis survives him, as well as daughter Jo Ann (Mrs. W. Duval) Acton, and three grandchildren, Carolyn, Beverly and Mark, also a sister Marie in Holland and brother Leonard, Guelph.

Many years a respected elder of Trinity United Church, Mr. Veldhuis was also clerk of session for several years. Lawn bowling and woodworking were his hobbies, and in past years he had decorated many wedding cakes for friends.

#### Euchre winners

Winners at the L.O.L. euchre Saturday: ladies high Florence Ten Eycke; low Debbie Dewar; men's high Vivian Shaw; low Muriel Holmes; lone hands Quentin Peacock and door prize Frank Robinson.

## Free Press Church Notices

**MAPLE AVENUE BAPTIST CHURCH**  
81 Maple Ave., Georgetown  
Pastor: Rev. Robert C. Lobnes

SUNDAY, JANUARY 25th, 1970  
Here is our sincere invitation to the whole family to attend church.

9:45 a.m.—Sunday School. All ages.  
11:00 a.m.—Morning Service.  
7:00 p.m.—Evening Evangel.  
Georgetown 877-6665

**BETH-EL CHRISTIAN REFORMED CHURCH**  
Minister — Rev. P. Brouwer, B.A., B.D.  
Acton, Ontario

SUNDAY, JANUARY 25th, 1970  
10:00 a.m.—Morning Worship Service.  
Nursery and pre-school Sunday School.

**PRESBYTERIAN CHURCH IN CANADA KNOX CHURCH, ACTON**  
Rev. Andrew H. McKenzie, B.A., B.D. Minister  
Mr. E. A. Hansen, B.A. Organist and Choir Master

SUNDAY, JANUARY 25th, 1970  
9:45 a.m. — Church School for ages 3 to 15 years.  
9:45 a.m.—Minister's Church Membership Class for Teen-agers withdrawn this Sunday only (examinations).  
11:00 a.m.—Divine Worship.  
Theme: "Our Everyday Enemies"  
Wednesday, January 28 at 6 p.m. — Congregational Pot Luck Supper followed by Annual Meeting.  
Entire families welcome.  
Everyone Most Welcome

**CHURCHILL COMMUNITY CHURCH**  
Churchill Road North  
Minister: The Rev. A. Walter Fosbury, B.A., B.D.  
124 Tidey Ave. Phone 853-2386

SUNDAY, JANUARY 25th, 1970  
11:00 a.m.—Worship and Church School. Sermon subject, "Self-Denial".  
Visitors are welcome at all church gatherings at the Church on the Hill.

**EVANGEL PENTECOSTAL TABERNACLE**  
— P.A.O.C. 33 Churchill Road  
Rev. S. M. Thoman, Pastor, 853-2715.

SUNDAY, JANUARY 25th, 1970  
10:00 a.m.—Sunday School.  
11:00 a.m.—Morning Worship.  
7:00 p.m.—Evangelistic Service.  
Tuesday, 8 p.m.—Prayer Service and Bible Study.  
Thursday, 8 p.m.—Christ Ambassadors.  
Friday, 6:45 p.m.—Crusaders.  
Prov. 3 and Verses 5 and 6 — "Trust in the Lord with all thine heart, and lean not unto thine own understanding."  
"On all thy ways acknowledge Him and He shall direct thy paths."

**ACTON BAPTIST CHURCH**  
Founded 1842  
Mr. Howard Jacobson, M.A. Interim Supply

Thursday, 7:30 p.m.—Choir Rehearsal.  
Friday, 7 p.m.—B.H.F.

SUNDAY, JANUARY 25th, 1970  
9:45 a.m.—Sunday School.  
11:00 a.m.—Morning Worship.  
Wednesday, January 28, 6:30 p.m. — Pot Luck Supper, Annual Business Meeting and Election of Officers.  
A Cordial Invitation To All

**THE CHURCH OF ST. ALBAN THE MARTYR ANGLICAN**  
Corner Willow St. and St. Alban's Drive  
Rev. H. J. Dawson, B.A., B.Th.

SUNDAY, JANUARY 25th, 1970  
Septuagesima  
9:00 a.m. — Holy Eucharist.  
10:30 a.m. — Church School and Nursery  
10:30 a.m.—Mattins.  
7:30 p.m.—Annual Vestry Meeting.  
January 28, 10 a.m.—Holy Communion.

**TRINITY UNITED CHURCH**  
Minister: The Rev. Gordon B. Turner, B.A., B.D.  
Director of Music: Dr. George Elliott, M.A., Ph.D.

SUNDAY, JANUARY 25th, 1970  
10:00 a.m.—Morning Worship.  
10:00 a.m.—Nursery.  
Sunday School (to Grade 4).  
11:00 a.m.—Sunday School (Grade 5-8).  
7:00 p.m.—Hi C. and Hi 9's (Youth Groups for Teens — alternating Sunday evenings).  
We Welcome You and Your Family to Take Part in the Life and Worship of Trinity

## Baptist men meet in Acton

The Eastern Guelph Men's Fellowship met in Acton Baptist Church, January 12.

It has been in operation for ten years and is composed of the men from churches in Guelph, Brampton, Cheltenham, Belfountain, Georgetown, Hillsburgh and Acton, who meet monthly for fellowship and inspiration.

Bill Feltham was chairman with Charlie Landsborough at the organ. Ivan Muller is

## Octogenarian writes hymns

When members of the United church entertained older gentlemen from the Fred Victor Mission in Toronto to dinner one Sunday last spring, one of them told his new friends here he was a composer of hymns.

Wal Bromby, 84, said he had composed several hundred hymns.

Now he has continued his correspondence with his hostess that day, Mrs. Gordon Johnston, by writing to say that two of his hymns will be sung on the popular TV show Hymn Sing some Sunday soon. They are called Evening Prayer and I'm Glad that I found Jesus.

Although confined to a wheelchair he was spry in spirit. This will be the first time his compositions have been widely heard.

president. Musical numbers were presented by men from Hillsburgh and from Brampton, and were much appreciated. Thirty-eight were present at roll call.

The key note speaker was Rev. Ralph Humphreys of Kitchener, who divided the men into groups to consider the basic subject of "What Baptist Men should be doing." Bible study, church attendance, work among boys, witnessing, were stressed. Following the meeting, the ladies of the Church served tasty refreshment, and the fellowship, so characteristic of these meetings, evidenced itself during the refreshment period.

## JANUARY CLEARANCE

### CHESTERFIELDS & CHAIRS AND OCCASIONAL CHAIRS

- ONE OF A KIND
- CUSTOM BUILT
- FLOOR MODELS

FROM **10% TO 30% OFF**

SPECIAL JANUARY PRICE FOR RECOVER WORK

**10% OFF REG. PRICE 'TILL JAN. 31st**

*Morette's* LIMITED  
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HILLSBURGH, ONTARIO.  
855-4603

## So you managed to cheat on your unemployment insurance. Congratulations.

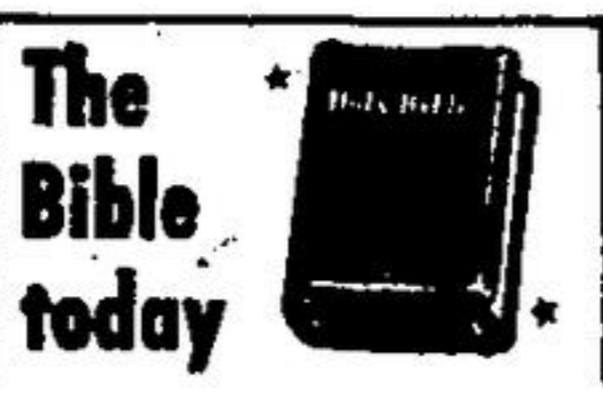
We realize that most people who abuse the unemployment insurance fund do so unintentionally. But every year some very ingenious people deliberately cheat on their unemployment insurance. And every year they're caught, lose their right to future benefits, are given a fine or put in jail.

Perhaps some of these people don't understand the principle of unemployment insurance in the first place. Perhaps they feel that since they've paid into the fund, they're entitled to get their money back, one way or another. They're not.

Unemployment insurance is not a savings account but a protection fund. Which exists for the protection of all eligible working people in Canada. Many people pay into the fund so that those few who do find themselves out of work will be able to get help. When someone knowingly cheats, they're stealing money from all of the people who paid into the fund. We think that should be enough to make anyone think twice before trying to cheat on their unemployment insurance. But if it isn't, we know something that is. A day in court.

## The Unemployment Insurance Commission.

If you're not working for someone, we're working for you.



He was a Nigerian jobbing printer who produced cards used for stock control in Bible House, Apapa. His equipment is limited, and he works in a tiny shed in Lagos where the best he had been able to do had been to produce some of the attractive posters used for Bible Sunday in Nigeria.

But he is more than a printer and recently he appeared in Bible House with the sum of \$270, which he had collected from over 200 people as their fee to become personal members of the Bible Society.

For him the Bible Society was not just a customer to be supplied with print — it was a cause to which he felt he wanted to contribute something of his own.