

Come to Church

THE CHURCH OF GOD
(Georgetown & District)
Stewarttown Community Hall
SUNDAY
10 a.m.: Sunday School
11 a.m.: Worship
7 p.m.: Evangelistic Service
Pastor: R. W. R. Kierstead
877-2710

Christian Reformed Church
7th Line — Georgetown
Al J. VandenPol, Minister
Services every Sunday: 9:30 a.m. and 4 p.m., 11 a.m. Sunday School. Visitors welcome. Listen every Sunday to "The Rock To God Hour", Radio Minister: Dr. Joel Nederhood. KEY 890, 8:30 a.m.; CFGM 810, 10:30 a.m.; FM (100.7) *Mag) CHEN, 4 p.m.

THE ANGLICAN CHURCH OF CANADA
ST. GEORGE
60 Guelph St.
Sunday, November 30th
ADVENT SUNDAY
9 a.m.: Holy Eucharist
10:30 a.m.: Choral Eucharist
11:00 a.m.: The Advent Carol Service

Knox Presbyterian Church
Main and Church 877-2848
MINISTER: REV. F. N. YOUNG
10:00 a.m. — Church School
11:00 a.m. — Morning Worship
Nursery Care
ORGANIST: Mrs. E. Gowland

Norval Presbyterian Church
MINISTER — REV. R. D. DUNCANSON
ORGANIST — MRS. WIN MULDER
WORSHIP SERVICE 10 A.M.
11:00 a.m. — Laymen's Service —
Mr. Gordon Alcott, Speaker
Nursery Facilities

ST. PAUL'S BAPTIST CHURCH
Mountainview Road, South
Minister: W. R. Cairns
10 a.m.: Sunday School
11 a.m.: Morning Worship
EVERYONE WELCOME

MAPLE AVENUE BAPTIST CHURCH
Bible Preaching
Sunday 11 a.m. and 7 p.m.

ST. JOHN'S UNITED CHURCH
11 Guelph St. — 877-2531
MINISTER: Rev. Robert O. Serivens
Organist: Mrs. K. Schuldt
1ST SUN. IN ADVENT
9:30 a.m.: Church School
Grade 1 and up
11:00. Behold I send my Messenger
Solo: "Sweet Little Jesus Boy" — Tom Darcie
"Come Jesus, Holy Child" Jr. and Youth Choirs
"Praise Him Praise Him" Mini-Choir
(Nursery to Grade 1)
Junior Congregation

Daughters Fete Couple For 25th Anniversary

Mr. and Mrs. Cecil G. Manely, 39 Weber Drive, recently celebrated their 25th wedding anniversary. The evening was celebrated by a supper arranged by their two daughters and husbands, Mr. and Mrs. Glenn Webb and Mr. and Mrs. John McClements, at the latter's home. Later there was a surprise party at which they received a silver tea service and many other lovely gifts. Friends and relations from Georgetown and area were among guests at the surprise party.

Georgetown Alliance Church
Telephone: 877-9816
10:00 a.m.: Sunday School
11:00 a.m.: Morning Worship
7:00 p.m.: Evening Service
CEDARVALE COMMUNITY CENTRE

FIRST BAPTIST CHURCH
Main and Guelph: 877-5491
Minister: Rev. L. E. Wilton
10 a.m.: Church School
Discipleship Class
11 a.m.: Morning Worship
7 p.m.: Evening Worship
Organist: Mrs. W. Townsend
Choir Director: Miss Brenda McNeil

ANNIVERSARY SERVICES
— at —
St. Andrew's United Church
Mountainview Road
SUNDAY, NOVEMBER 30th — 10:45 a.m. and 7:00 p.m.
Speaker: REV. RUSSELL HORSBURGH
Director, Toronto Youth Anonymous, author of "FROM PULPIT TO PRISON"

EVANGELISTIC RALLY !!
CHURCH OF GOD
at Esquesing Community Hall, Stewarttown
FROM NOVEMBER 30th to DECEMBER 7th
Each evening at 7:30 p.m. A different and dynamic speaker
COME AND HAVE YOUR PROBLEMS SOLVED

CLERGY COMMENT



by Rev. John Kiiffner, pastor of Immanuel Lutheran Church
National bankruptcy is a serious problem that we are facing today as a result of an inflationary spiral. We are also facing "spiritual bankruptcy" in the so called "Christian West." It might be compared to a car running out of gas on top of a hill. The car will coast for a long time, but will eventually stop. Or "spiritual bankruptcy" can be compared to what happened to the "Prodigal Son." He took all of his inheritance and left his father, so that he could do as he pleased. He lived high on the hog for a time, but it wasn't long before the inheritance ran out and he was living with the pigs. The point is as Helmut Thielicke puts it, "You cannot have the Father's gifts if you will not have the Father, for they will trickle through your fingers." People want the good that God offers, but they don't want to be bothered with God or His Son, Jesus Christ.

What we today call freedom, peace, charity, love are terms that Jesus made known to the world by His life and teachings. They were brought to this continent by forefathers who had Christ in their lives. We enjoy these principles today, but it is questionable whether God is accepted and respected in the majority of our homes. After a little taste of religion in school and perhaps a confirmation God has been pushed aside. He is often treated like a fairy tale: placed on a shelf and pulled down for the sake of the children at Christmas or whenever it suits our purpose.

That little spiritual capital that we gained is quickly dissipated in the daily grind, at work, at school, and in the home. Parents are having difficulty giving their children any moral direction because many have none to give. They have become spiritually bankrupt. It is no surprise then that boredom, rebellion, anarchy are coming on strong today. Without God in our daily life the political, economic, and social structures of society are going to collapse.

A suggested first step toward becoming spiritually solvent, and refueled is to turn back to God, the giver of all good gifts. Seek Him in His Son, Jesus Christ. In Him you will find spiritual strength as well as a new basis and meaning for life.

'Good Submission' But McKeough Non-Committal

While congratulating Halton County Council on their submission on regional government on one hand, Darcy McKeough, Minister of Municipal Affairs, made it quite clear he still found merit in the union of Halton and Peel.

"He is reminding us he has the final say" commented Reeve Frank Oakes of Acton.

The letter was referring to a plan drawn up by Halton County Council taking an emphatic stand against merger with Peel, and setting out five sub-regions for Halton. It included a proposal for the voting power of each sub-region.

"Because the question of regional government for this area cannot be considered thoroughly resolved, I am prepared to accept the recommended system of representation on a tentative basis only," stated the letter.

McKeough thanked the council for its clear stand and firm proposals but did not commit himself in any way to "Halton only" region.

IN THE MAIL BAG

Biafra March Mourns For Starving Millions
16 Wesleyan Street

Dear Mr. Editor,
Are we as a community concerned about other people? Do you the reader realize that there are two thousand innocent people starving each day in Biafra?

Why aren't we getting involved, is it because we don't care or is it because we have too much or is it for some other reason. I urge you to write personal letters to our Member of Parliament, Rud Whiting, our External Affairs Minister Mitchell Sharp and to our Prime Minister, Pierre Elliott Trudeau. Let our voices be heard in parliament and maybe our government will realize that we as a community of Georgetown and Canada want an end to this war of starvation of innocent people and that an immediate halt be made on all firearms

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and planes by the British and Russian government.

There will be a Peace for Biafra March tonight (Nov. 27) at 7:30 p.m. at the Delrex plaza to Moore Park plaza, not in protest, but in mourning for all those millions of people that have starved or soon will starve in Biafra.

Yours sincerely,
Abel Frankruyter,
Peace for Biafra Committee

Isaac Hunter, 70 Was 8th Line Farmer

A district resident for most of his life, Isaac Wilmer (Eke) Hunter died suddenly at his home, R.R. 2, Georgetown on November 18. He was 70.

Son of the late Mr. and Mrs. Thomas Thompson Hunter, he was born on the 8th Line. Trifalgar and later moved with his parents to the 8th Line Esquesing, where he farmed until his retirement five years ago. Unmarried, he had made his home with his brother Clifford and Mrs. Hunter on the adjoining farm. He was a member of St. Stephen's Anglican Church, Hornby.

He leaves another brother John J., 11 Charles St., Georgetown and a sister Mrs. L. Whaley (Mabel) of Streetsville, a nephew Thomas Hunter, Milton and nieces Mrs. William Robinson (Carol) of Burlington and Mrs. Bruce Cannon (Jean) of Oakville. He was predeceased by a sister Pearl, Mrs. A. Black of Brampton.

Canon J. E. Maxwell conducted the funeral service on Friday at the Harold C. McClure Funeral Home in Georgetown with interment following in St. Stephen's Cemetery, Hornby. Pallbearers were three nephews Charles Hunter, William Black, and Carman Whaley, Garnet Howden, Charles Austin and Alexander Barnes. Flower bearers were Thomas McGee, William Robinson, John McNabb, Alan Harrop, Edward Bridgen and John Bradley.

GRAND OPENING

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NOV. 27 - 28 - 29

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