

in politics, he last served as warden of Halton County. Warden of Halton County in

Since his introduction into politics in 1926, he has served in every political office in Esquesing, most frequently as deputy, reeve or reeve, and has probably attended more county council meetings than anyone in the area.

The rumour factory has three candidates for the wardenship now. Reeve Austan Ledwith of Milton, Reove Alan Day of Oakville, and Reeve-George Currie of Esquesing.

Esquesing feels it is the town-

quesing, hinted strongly he will warden came from Esquesing toss his hat in the ring for the was 1962, when Wilfrid Bird! wardenship of Halton County in filled the warden's chair, 'and! died in office. Nine years prev-

iously, in 1953 George Leslie an A veteran of forty four years, Esquesing Reeve, served as

SANTAKLAUSEN

Christmas is the most important festival of the year. in Austria, but Saint Nicholas (Santaklausen), the pattron saint of the children. appears on Dec. 6th. Santaklaussen is accompanied by the devil and demands that the children tell of their bad deeds, as well as their good ones. After the children promise to be good, Santaklausen rewards them them with candles, fruits.

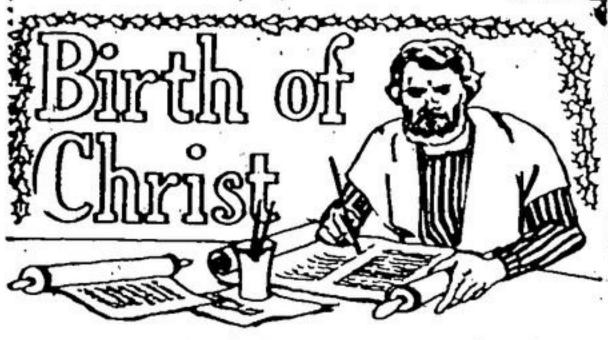


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NOT MANY TOYS get a second chance to brighten children's faces as Christmastime, but these and others being repaired By Georgetown Kinettes for delivery to families on the welfare list will get just that. The Kinettes began collecting the dutgrown toys several weeks ago. Here, Kinettes Donna Moores; left, Donna Diegel, Norene Miehm, and Jahe Evans my out the toys' face-brightening qualities on little Sherri Diegel, Jacquie Diegel, and Michelle Miehm.



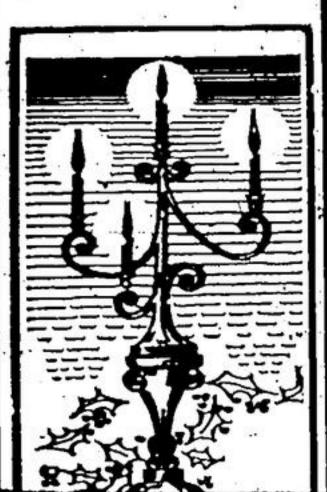
then Chirst's Mass, until it ac- have been as early as 6 B.C. quired its present spelling. The: day is still known in many countries of Europe as 'Christ's ians. Weihnacht by the Germdinavians.

25th is certainly not the birth. Dec. 25th as the advent of the day anniversary of the Savjour. Sun. and that He was not born in what we now measure as I A.D. The custom of celebrating the Christ's Birthday on December 25th originated in Rome in the fourth century of the Christian to see where Jesus Christ was training, both of pre-theologic-Era, some say in 354 A.D. The Roman monk Dionysius Exiguus ect you to a small grotto, or work is ecumenical in that - who made the calculations cave, hencath the Church of the young people from Anglican, for the calendar in the sixth Nativity... century, probably misplaced AD History fixes the year of the by at least six years.

to the current Gregorian calen- of Christmas, which can be read dar, died in 4 BC. He is said in the face of almost any child to have put to death they boy at some moment on Christmas babies in Bethelehem who Dav.

ALWAYS A CHRISTMAS

The bright, eyes of children around a Christmas, tree will always be with us. You can say it's sentimental, but the old world needs more of that sentiment. You can say it's unnecessary, but so are a mother's kiss, a friendly handshake and the song of a rolun. Christmas is the one day of the year when kindness and faith and joy have a right. of way; a day when the hearts are brighter, when smiles are kindlier. Sure, there'll always be a Christ-



MAY YOUR YULE " BE AS BRIGHT AS THE GLOWING CANDLELIGHTI.

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land was called Christes Masse, er. The first Christmas may am consequently impressed by born on Christmas Day.

Most scholars agree that Dec. Persian gor Mithras celebrated Street school as a child.

Savior's birth at 6 BC. All the! historical quibbling is of little Erold the Great, according significance to the real meaning

> CHRISTMAS STORY When Christmas brings the story so often told before,

May happiness, good will and love, within your hearts sbound,

Of Wise Men and the star that

shone above the stable door-

And Christmas hold the hope and joy the happy Wise Men

Season's Greetings

C/O Rev. A.C. Dayfoot, Baptist, Methodist, Moravian, P.O. Rox 92, San Fernando Presbyterian and other church-Trinidad, W.I., es are enrolled, some of them as residential students, othersi December 9th, 1968. In Friday night and Saturday

Dear Friends: Another year has slipped by ing about thirty take breakand I am engaging the services fast at the big old mission houof The Herald to carry you all so where we live! the best wishes of the Dayfoots for a bright and happy Christ. I will close now by expressmas season.

Christmas in medieval Eng. were two years old and poung. Herald for over fifty years, and pleasing to the One who was the changes in Georgetown in that time. If memory serves me In finally choosing Dect. 25th aright, it attained the status for Christmas, the early church of a town when the population Birthday, and is called Noel by fathers probably were not un- reached two thousand. What the French, Natale by the Ital- mindful that the Roman feast date that was I do not know. week of the Saturnalia ended Some of you know that my late ans, and Yulen Jul by the Scan. on Dec. 24 lafter which some husband (Charles Brown Daypurification of the soul would foot) was a native of Georgebe in order. Worshippers of the town and attended Chapel

Our son, Rev. Arthur Dayfoot (a missionary of the Unit-The place of Christ's birth is ed Church of Canada) as Prinmuch better established than cipal of St, Andrew's Theologtthe time. If you went to Beth- ical College in San Fernando is lehem this Christmas and asked busy with the work of Christian born, the inhabitants would dir- at students and lay leaders. The

classes. Every Saturday morn-

ing the prayerful wish that we all may celebrate December 25' I have been a reader of The and the New Year in a way

> As ever, Sincerely,

Mrs. C.B.) Catherine Dayfoot

THE MESSIAH

The Messiah oratorio, a Christmas tradition, was composed by George Fredercik Handel in only twenty five days, according to world book encyclopedia... It was first performed in 1742 in Dublin. A year later King George II set the custom of standing during the oratorio's 'Hallelujah



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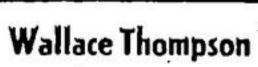
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