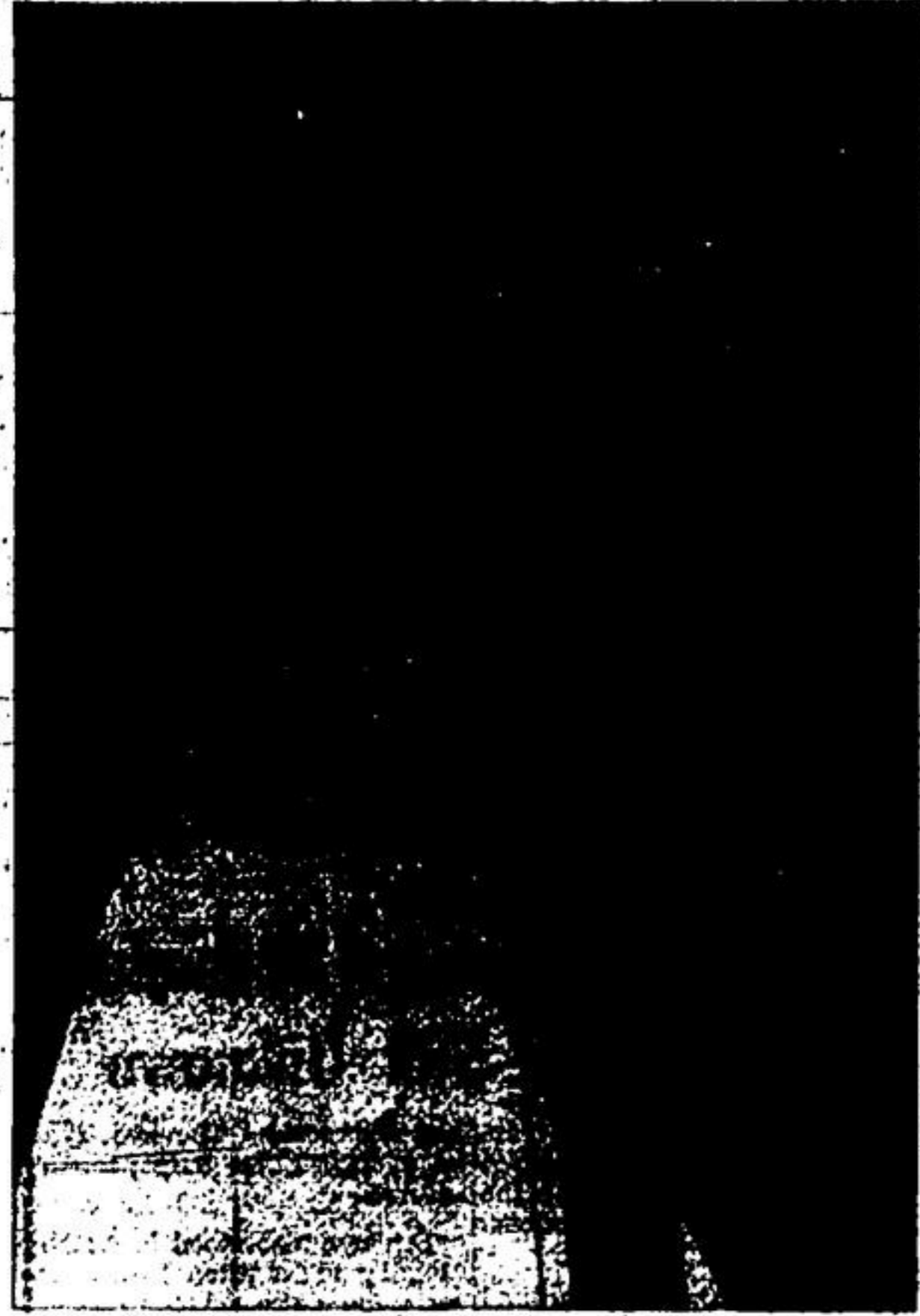


Married in St. Paul's



— Adams Photography

MR. & MRS. DENNIS SPROTT

MR. AND MRS. DENNIS SPROTT were married in a recent ceremony in St. Paul's Baptist Church on Mountainview Road South. The bride is the former Carolyn Wiltshire, daughter of Mr. and Mrs. John D. Wiltshire of 21 Bairdrow Crescent, and the groom is the son of Mr. and Mrs. Harold Sprott of Badgerose, Ontario. They are living in Guelph where Mr. Sprott is attending university.

Ready Jamboree Site Influx of Ont. Scouts

The site of the First Annual Ontario Boy Scout Jamboree, where Georgetown district Scouts will join some 3,000 cohorts later this month, is being groomed and manicured these days in preparation for invasion.

Since the first week in June, Halton Region Conservation Authority crews have been re-shaping the east end of Kelso Dam Conservation Area where the tent town will be located on 125 acres from August 17 to 24.

A central service road is being built into 'Scout Village' by the Authority in co-operation with the county of Halton, who removed the top soil on the roadway, and with the public-minded support of the Bve district quarry industries, Milton, Acton, Halton, Dufferin and King quarry and stone companies.

Authority workmen have three weeks before the first Scout leaders move into the area, and they are busy erecting showers in the sub-camps, draining the amphitheatre area and playfields, building fences and making signs.

The Ontario government owns part of the land the jamboree will use. The field area adjacent to the east end of Kelso has been loaned to the Scouts by the provincial government.

Scouts will use the Kelso beach area at the west end of the park throughout the week for swimming; but boating activities will be centred around an inlet at the east end of the Glen Eden Lake near to the Kelso Dam.

Farming Museum Gets Green Light

The proposed Ontario Agricultural Museum will be built on its Kelso site as soon as possible.

"It was our hope that a start could have been made by now on the proposed Ontario Agricultural Museum to be located in Halton's Agriculture Minister William Stewart said this week.

"However due to the curtailment of the Ontario Government expenditures in this period of high interest rates and tight money, it was thought prudent to delay, for the time being, the commencement of this project.

The announcement of the location of the proposed museum was announced by the department in 1968. The museum is to be located close to Halton County museum situated near the centre of Kelso Conservation Area.

It will be designed to house hundreds of relics of bygone days. Most of the exhibits will be agricultural.

Also on display will be old sleighs, cars and farm implements.

The plans to build the museum have been in the works for several years — but the province has never really got going on them.

The museum project became involved in a controversy when Halton Region Conservation Authority first acquired the land for the building.

Two Georgetowners and a former — Georgetown — resident have been accorded the right to use the initials "P. Eng." after their name in any engineering work they undertake.

Among 324 new members registered recently by the Council of the Association of Professional Engineers of Ontario are Norman Davis, R. R. 2 Georgetown; G. W. (Jack) Nieuwhof, 25 McGillivray Crescent and Man-uel Dallen, 229 Queen Mary Dr., Oakville. Mr. Dallen, formerly with Abitibi Provincial Paper here is now at the Sheridan Park branch of the firm.

Three Engineers Add P. Eng. to Name

Second of a Series No Fooling, 1846 Sunday Literally A Day of Rest

By Mary Blahn

Last week, the first installment of an article tracing the origins of the old Congregational Church brought back memories of an era when it was hard to join a church, and equally hard to take your leave.

This week the remaining Confessions of Faith, which guided the destinies of the church (now Georgetown's public library) show how every facet of a person's life, was tied to his religion.

(3) That we be a people of a pure language, sparing in our words, avoiding all corrupt communications, filthiness, foolish talking and jesting, not double tongued nor given to detraction, backbiting, evil speaking, lying or slandering, nor swearing, nor using the name of God in common conversation but speaking that which is good to the use of edifying, ministring grace to the heavens. Ex. 20, 17, 16, James 5:12, Mat 12, 38, 37, Ephes 4:29 30 31, Ephes 5:3, 4 Zeph 3:9.

(4) That we use not many words in buying and selling, speaking too highly of the article we sell, and when we buy bantering and beating down the price crying, it is sought, nor taking advantage of the ignorance of any in our dealings. But to ask and give that which is just and equitable, according to the current price of the market. Levit 25:14, 17, Lev. 10:35, Prov. 20:10, 1 Thess 4:6.

(5) That we be not contentious proud disputers, dotting about questions and strife of words, that we be not railers, quarrellers among our neighbours, nor implacable, unforgiving towards our brethren when offended. But that we be humble, speak gently teachable, easy to be entreated, long suffering, and ready to forgive, constantly labouring for the Peace of the Church. Phil. 2:14, 1 Tim. 6:4, 5 2 Tim. 2:23, Rom 16, 17, Th 2:3 Col 3:12, 14 Mat 6:15, James 3:17, 18.

(6) That we be industrious in our callings that we do not borrow or obtain anything upon credit without having at the time some lawful payment of being able to fulfil our engagements and conscientiously endeavouring to repay. Ephes 4:28, 1 Tim 5:13, Prov. 31:27, Psalm 37:21.

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St. Alban's Church
Glen Williams
St. Paul's Church
Norval
The Rev. Richard Ruggles, M.A., B. Th.

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Worshipping in St. John's United Church at 11 a.m. each Sunday through August.

ST. GEORGE'S CHURCH
Anglican Church of Canada
Trinity IX
8:00 a.m. Holy Eucharist
10:00 a.m. Morning Prayer
Rev'd E. C. Mills

The Christian & Missionary Alliance
P. W. COLLINS, Pastor — 877-9816
10:00 A.M. SUNDAY SCHOOL
11:00 A.M. 'IS CHRISTIAN EXPERIENCE VALID?'
7:00 p.m. Evening Service
9:30 P.M. THE ALLIANCE HOUR
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81 Maple Ave. E. REV. R. C. LOHNES, Pastor

SUN: 9:45 a.m. — Sunday School
11:00 a.m. — Morning Service
7:00 p.m. — Evening Service
WED: 8:00 p.m. — Prayer Meeting

We Invite You to Worship With Us

(10) That if an accusation against any member be brought before the church, the members present shall impartially examine the nature of the accusation, whether the charge be a crime against the word of God, whether there be sufficient evidence of the guilt of the accused, whether it be an occasional, sudden fall into the sin, or whether by long practice he or she has acquired the habit of it. When he or she is convicted and disciplined, let it be done as much as possible in proportion to the heinousness of the crime, according to the unerring word of God and in the spirit of meekness, with the design of restoring the offender. Exodus 20:17, Lev. 19:15-18, Deut. 19:16-18, Gal. 6:1.

(11) That every matter of dispute or of doubtful nature, be coolly and deliberately considered, and let it be determined, so far as possible with unanimity to general satisfaction, and it is required that no member mention what may be spoken in the church to any one who is not a member. Phil. 2:14, 1 Cor 4:10, 1 Cor 6:1-7, 1 Tim 5:13, Prov. 17:9.

(12) That all the members are expected regularly and constantly to attend at their own place of worship, both in public and private meetings, unless when lawfully and necessarily detained, for the honour of God, the benefit of their own souls and an example to others. If any member absent himself from the public or private meetings of the church without assigning a reason, one or more of the brethren shall be appointed to visit such, to enquire the cause, and if a satisfactory reason cannot be given, and will not be prevailed on to conform to the above rule and will not return he or she shall be expelled. Prov. 8:34, Acts 2:1, Heb. 10:25, 1 John 2:10, Jude 10.

(13) That no expelled member shall be readmitted to the church without giving satisfactory proof of his or her repentance of that offence for which he or she was expelled. Luke 17:3, 4.

(14) That when the church have assembled let the minister, if present, or one of the Deacons or other capable member read a portion of the holy scriptures, after or before which a Psalm or a hymn will be sung then let some of the members engage in prayer, and the rest of the allotted time is to be spent for the purpose to which the church has been called together, the meetings to be concluded with prayer & praise if time will allow 1 Peter 2:9, Psalm 68:10, Mal. 3:16.

(15) That the Deacons, and all other officers are to be chosen by the majority of the church, and in electing them, the church ought most carefully to attend to the directions of the word of God and a charge be given them suitable to the office which they are about to hold and that those men should not only be men of gifts, but also such as love Christ and be filled with grace. Matt. 7:20, Acts 6:1-6, 1 Tim. 3: 8-12.

We are persuaded that the foregoing Articles are founded on the word of God and are essential to the peace and prosperity of the church and to the honour of our Lord Jesus Christ.

(to be concluded)

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