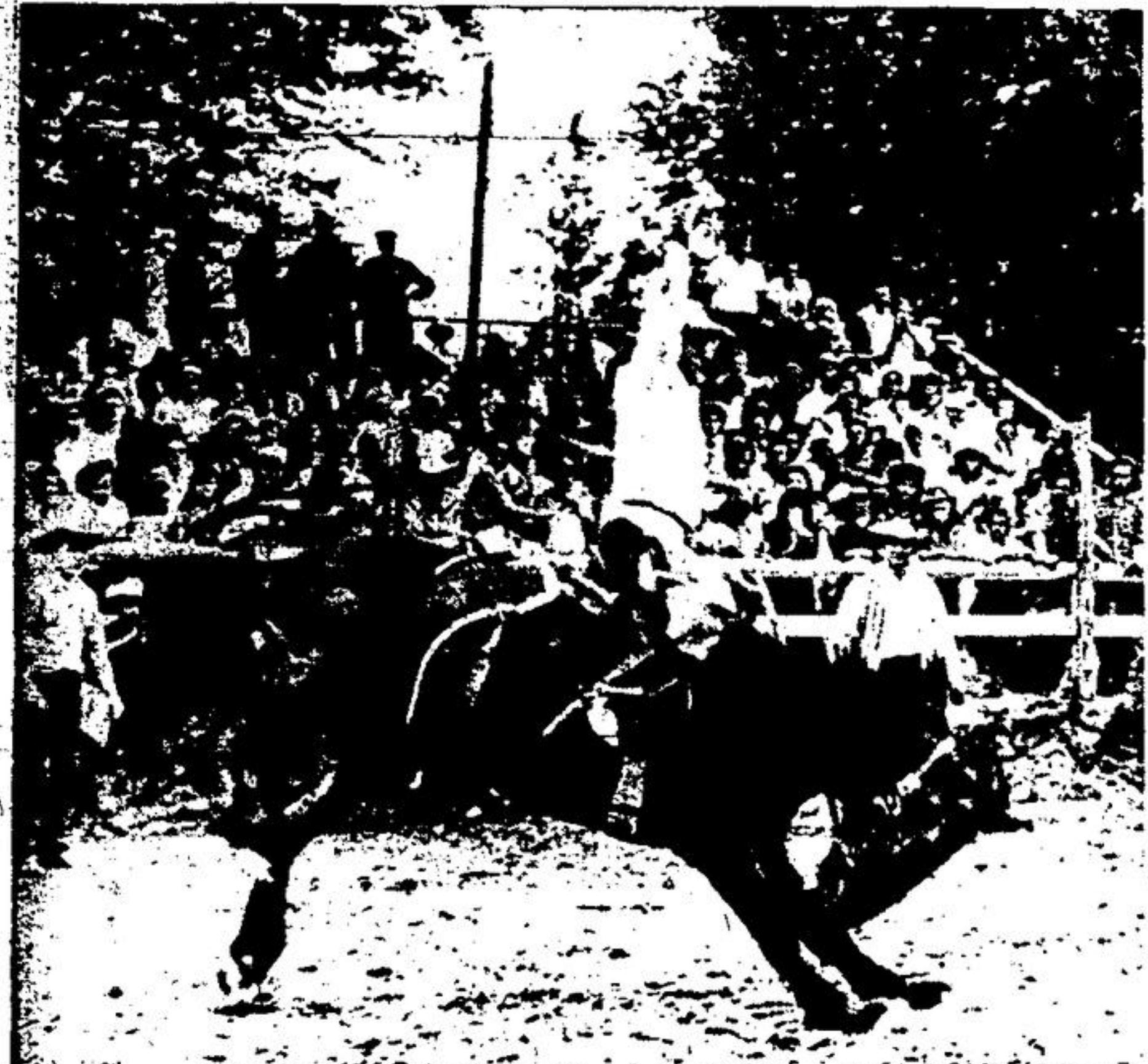




LADY IN A HURRY

— Peter Jones, Photo

THE CROWD was at its busiest during the height of excitement in the ladies barrel race. Here one of the cowgirls goes (if you'll pardon the expression) barreling around one of the markers and heads for home. Even the Brahma bulls (extreme left) seem interested.



— Peter Jones, Photo

MAY I LEAVE THE HORSE?

ONE OF THE Rodeo contestants raises his right hand as though to ask "May I leave, etc." Old Oatbin must have been peeking out of that right eye because seconds later he did. (leave, that is.)

Tells of Baptist Beliefs at Ministerial Association Meeting

The second in a series of messages from the Georgetown Ministerial Association expounding the beliefs of the Christian Churches.

By Rev. Lloyd Whan

Baptists through the years have emphasized that their message has not been one of form but of faith, not ritual, but regeneration. One of the principles has been to allow other people the freedom of their beliefs even though they could not agree with them at every point.

**Characterized**  
Baptists have often been pointed out as people who have been characterized by putting their emphasis mainly on baptism by immersion, yet this is not their fundamental principle. One of the great Baptist leaders of the past, Dr. E. Y. Mullins stated that he believed the fundamental Baptist principle was the competency of the soul in religion, that the soul possesses the capacity to have direct dealings with God without the mediation of church, sacrament or priest.

**First Principle**  
There have been other Baptists of today who have stated that the Lordship of Christ is the first principle of Baptist belief.

In Jesus Christ, Baptists believe, God was manifested in the flesh. No true conception of God can come from man himself. Man cannot in his own reason discover God. All we know, all we can teach others of God, He has revealed in Jesus Christ.

**Supreme**  
Christ is the Head of the Church and His true followers are the Body through which His Spirit works. He is the Lord of the universe. Christ's authority is supreme and we must yield Him obedience. Dr. R. J. McCracken has put it this way: "In all ages Christian discipleship has meant only one thing, the unreserved acceptance of the Lordship of Christ."

**Baptism**  
Baptist Christians emphasize the priesthood of all believers. They reserve baptism for those who believe. They teach that each person by an act of his own will must accept Jesus Christ for himself. It cannot be done for him by any other.

They believe that God has created man with the capacity to understand and accept Jesus Christ as Lord and Saviour. No man therefore, needs any person between God and himself other than Jesus Christ. But they believe in full liberty, which is liberty to believe or not to believe.

**No Mediator**  
Baptists have no bishop, no priest, no group with spiritual lordship, but give this place to Jesus Christ.

Baptists stress the spiritual nature of the Church. It is not a mere human institution. Christ is its founder, therefore it is a spiritual fellowship created by Christ. Since the church is spiritual in its origin and nature, it follows that only the spiritually renewed are qualified for membership.

**Responsible**  
Since man is a free moral agent made in the divine image, he is morally responsible to God for his actions. No church or state has any right to interfere with any man in the exercise of his belief or worship. Every one must be left free to believe or not to believe in 1959.

God. The Church should not seek to dominate in affairs of state and neither should the state attempt to rule in the religious sphere.

Baptists must ever seek to be patriotic and loyal citizens, but never hesitating to criticize or oppose where the state runs counter to the plain teachings of Jesus.

**Independent**  
Baptists are congregational in policy, stressing the independence of the local church. Each congregation carries on its own affairs, but Baptists join together to promote Christian fellowship, give information and to co-operate in various enterprises. They meet in associations, conventions, across Canada in a Federation and through the world are joined in the Baptist World Alliance.

**Symbolized**  
The principle of the Lordship of Christ determines the teaching of the ordinance of believer's baptism and the Lord's Supper. Only the believer is baptized and the believer is baptized by immersion. Baptism symbolizes the candidate's profession to have died to sin and to have risen together with Christ to walk in newness of life.

Mrs. Albert Switzer Dies in 94th Year

Funeral service for Emily Olive Switzer was held May 25 at the McKillop Funeral Home, Brampton. Mrs. Switzer died May 23 at the Barnes Nursing Home after a short illness. She was in her 94th year.

Born in Brampton, she was the former Emily McKillop and was married in March of 1893. She had lived in Brampton all her life and was a member of Grace United Church.

Predeceased by her husband, Albert, a son, Norman and a daughter, Marian (Mrs. J. Hunter), Mrs. Switzer is survived by a son, Emmerson of Glen Williams and a daughter, Dorothy (Mrs. Wray Tweedie) of Caledonia. Also surviving are six grandchildren and 12 great grandchildren.

Minister for the service was Rev. B. F. Ennals. Pallbearers were Fred Hurst, Don Freeman, Earl Cuthbert, Roy Switzer, Jim Switzer and Bill McKillop. Interment was in Brampton Cemetery.

**The Parish of Glen Williams and Norval**  
Sunday, June 11th  
St. Alban's, Glen Williams  
9:00 a.m.—Holy Communion  
11:00 a.m.—St. Paul's, Norval—Confirmation  
**PREBYTERIAN**  
Knox, Georgetown  
Rev. William Weir, Brampton  
Interim Moderator  
Organist: Mrs. Edgar Gowland  
Church School — 10 a.m.  
Public Worship — 11 a.m.  
Limehouse  
1:30 p.m. — Sunday School  
2:30 p.m. — Divine Worship

**Norval and Union**  
Rev. B. A. Nevin, B.A.  
Interim Moderator  
**Union**  
10:00 a.m.—Sunday School  
11:15 a.m.—Divine Worship  
**Norval**  
10:00 a.m.—Divine Worship  
11:00 a.m.—Sunday School  
**PENTECOSTAL HOLINESS**  
Zion Tabernacle  
95 Guelph St.  
Rev. E. A. Gagnon, Minister  
10:00 a.m.—Sunday School  
11:00 a.m.—Morning Worship  
7:00 p.m.—Evangelistic Service

While average weekly earnings in the Canadian manufacturing industry have increased by over 21 per cent in the past five years, average profit per dollar of sales dropped from 43 cents in 1955 to 36 cents in 1959.

**CHURCHES**  
**UNITED**  
St. Andrew's United  
Sinclair Avenue at Mountainview Road  
Rev. Ewart Madden  
9:45 a.m.—Church School  
11:00 a.m.—Preaching Service  
**St. John's, Georgetown**  
Rev. Ian M. Fleming  
Kenneth Harrison, ARCT, RMT  
Music Director  
7A Church with a warm heart  
9:45 a.m.—Sunday School  
11:00 a.m.—Junior Congregation  
11:00 a.m.—Morning Service  
2:30 p.m.—Adult Bible Class  
"Come to worship, leave to serve."  
**Norval Pastoral Charge**  
Rev. Lloyd N. Freel, B.A., B.D.  
Glen Williams  
10 a.m.—Worship Service  
11 a.m.—Sunday School  
**Home**  
10 a.m.—Worship Service  
11 a.m.—Sunday School  
**Norval**  
10:15 a.m.—Sunday School  
11:15 a.m.—Worship Service  
**CHRISTIAN REFORMED CHURCH**  
Rev. D. C. Loos  
North  
Services

**BAPTIST**  
**St. Paul's Baptist**  
Mountain View Road South  
Rev. E. A. Pinkerton, Minister  
Sunday  
10:00 a.m.—Church School  
11:00 a.m.—Morning Worship  
Tuesday  
6:30 p.m.—Explorers for girls  
8:00 p.m.—Young People's Meeting  
Friday  
6:30 p.m.—Boys' Club  
8:00 p.m.—Bible Study and Prayer Meeting  
"Welcome to a Growing Church in a Growing Community"  
**First Baptist Church**  
Rev. R. L. Whan, B.A., B.D.  
Choir Director, Douglas Peck  
Organist — Mr. William Braam  
10:00 a.m.—Church School  
11:00 a.m.—Worship Service  
7:00 p.m.—Evening Worship  
8:00 p.m.—Wednesday Prayer Meeting  
Everyone Welcome  
**Maple Avenue Baptist Church**  
81 Maple Avenue East  
Rev. Bruce Woods  
B.A., M.Th.  
Services  
9:45 a.m.—Sunday School  
11:00 a.m.—Morning Worship  
7:00 p.m.—Evening Service  
6:30—Sunday Night Prayer Meeting  
Monday  
8:00 p.m.—Young Peoples  
Wednesday

8:00 p.m.—Bible Study and Prayer Meeting  
Friday  
7:30 p.m.—Christian Service Brigade  
**ANGLICAN**  
**The Parish of Stewarttown and Hornby**  
Rev. J. E. Maxwell, Rector  
**St. John's Church, Stewarttown**  
9:30 a.m.—Morning Prayer  
2nd Sunday of the month—Holy Communion  
10:30 a.m.—Church School  
7:30 p.m.—Evensong  
(1st Sunday of the month)  
**St. Stephen's Church, Hornby**  
11:00 a.m.—Morning Prayer & Church School  
2nd Sunday of the month — Holy Communion  
**St. George's Church**  
Rev. K. S. G. Richardson  
SUNDAY, JUNE 18th  
Trinity III  
8:00 a.m.—HOLY EUCHARIST  
9:30 a.m.—HOLY EUCHARIST (Family Service)  
Infant Care  
9:30 a.m.—Church School (Grades 4, 5, 6)  
11:00 a.m.—HOLY EUCHARIST (Grades 1, 2, 3)  
Pre School - Kindergarten  
Infant Care  
2:00 p.m.—Parish Family Picnic — Terra Cotta Park  
**THURSDAYS**  
10:00 a.m.—Holy Eucharist (Intercession for sick)

**Attention — Men**  
**Businessmen's Luncheon Club**  
**EVERY THURSDAY**  
12.15 - 2.00 p.m. \$1.00  
EVERYONE WELCOME — BRING A FRIEND  
No Advance Reservations Necessary  
**MAIN DINING ROOM**  
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A young father, his eyes heavy from lack of sleep, was paying the floor at four in the morning. He was nursing a weeping baby in his arms, while his wife lay snugly in bed.  
"Funny thing," he said at last "how nobody has ever asked me how I manage to combine marriage and a career!"  
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**21st BIRTHDAY SPECIAL**  
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A 40¢ VALUE  
  
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Wednesday, Thursday, Friday June 14-15-16  
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