

Two Oakville Groups Take Religious Services At Manor

By Muriel Thompson

Two church services that proved to be a source of inspiration to those who were present were held at the Manor on Sunday, July 3rd and Sunday, July 10th. The service on Sunday, July 3rd was held under the auspices of the Oakville Brethren's Milton Camp of the Gideons and was conducted by Mr. George Hare. Mr. Hare, who possesses a very fine singing voice, led the congregation in the singing of several familiar hymns, and also sang, by request, the hymn "The Ninety & Nine" as a solo. Mr. Walter Hall was present and gave a word of testimony. It was a matter of great interest to those present to have, as the speaker on this occasion, a visitor from Pretoria, South Africa, Mr. Clayton Coles. Mr. Coles has come to Canada to study, for the ministry and to live, in Milton at present. In his simple and earnest sermon, Mr. Coles spoke on the topic of God's love. He explained that God has adopted us as His children and as co-heirs of His kingdom with Jesus. As a result of this relationship, we shall some day see the glory of God.

The Christian Business Men's Committee of Oakville conducted the service on Sunday afternoon, July 10th. Mr. George McAllister was the leader. Mr. Ray Reimer the leader of the singing and Mrs. Arthur Hall played the piano accompaniment for the familiar old hymns that were sung. Mr. McAllister offered prayer and read the scripture lesson from chapter 10 of St. Luke's Gospel beginning at the 26th verse.

John Reimer gave a short address of personal testimony and Christian experience that was impressive in its earnestness and sincerity. The sermon for the afternoon was delivered in scholarly and eloquent fashion by Mr. George Sheridan. Mr. Sheridan described the meeting between the lawyer and Jesus as told in chapter 10 of St. Luke's Gospel and the meeting between the rich young ruler and Jesus as told in chapter 18 of the same Gospel.

The first meeting teaches us how we must act towards our fellow human beings, but the second tells us that what is most important for us to do is to follow Christ and become his disciples.

Over the Dominion Day week end, the residents enjoyed a treat of delicious strawberries, no crate of which had been brought to the Manor as a gift from the Kiwanis Club of Oakville. This tasty and seasonal treat was very much enjoyed and remarks of appreciation were heard on all sides.

With Miss S. Allen calling the numbers, twelve games of bingo were enjoyed by over thirty residents on Wednesday evening, July 6th. Three residents won two prizes each. Mrs. F. Fox, Mrs. Shaw and E. Dowdell. One prize was won in each of the following: Mrs. M. Foches, Mrs. N. Barlow, Mrs. G. How, and Mrs. L. Sampson. Mrs. Marion Smith, Mrs. E. Baker, Mrs. M. Doreen, Mrs. H. Marcy, C. Sutton, and K. Hill and Mrs. A. Baker, W. Hugh and J. Turner.

HORNBY

Work is Displayed at Vacation School Night As Prize in Contest

Thirteen members and five visitors gathered at the home of Mrs. A. Law for the July meeting of the Ballinpad Women's Institute group. Mrs. Robt. McEnery had prepared the current events and Mrs. J. McKinney read the motto, "In youth we learn in age we understand". Plans were made for our exhibit at the fall fairs. An excellent lesson in social studies was enjoyed by the group when Mrs. Wm. Cromar of Georgetown showed the coloured slides of her trip last year to the British Isles and Norway. Her splendid dictation made her running commentary both interesting and enlightening and the ladies appreciated very much her contribution to the evening. The convenor of education, Mrs. N. Sinclair was in charge of the program and the roll call was answered by some timely thoughts on "How parents can cooperate with the teacher". A social half hour was spent over the tea cups.

Mr. and Mrs. A. Himes spent the week in Thistletown with Mr. and Mrs. C. Himes and family.

The sympathy of the community is extended to the Gibson family and to Mr. and Mrs. Frank Wilson in the sudden passing away of their infant daughter, Sharon.

About eighty children from the three churches in the Ballinpad charge registered at daily vacation school held at Churchill church for five mornings last week. The group was divided into four departments, kindergarten, under the leadership of Miss Beth McEnery, assisted by Misses Diane Swindlehurst, Mary Baker and Marilyn Madill, primary, with Mrs. B. Anderson, assisted by Misses Lynda Swackhamer and Shirley Spice, junior with Mrs. N. Turner and Miss Marie Kerr; intermediate, Miss A. Law and Mr. C. Beaton.

On Friday evening, parents and friends were invited to the closing session of the school when the work was displayed and the program included the daily exercises with each department contributing some phase of the lessons and activities of the week. Bible lessons were on the stories of Jesus and crafts included plaques, with Bible verses made with macramé alphabets, wooden crosses made by the boys and booklets, church symbols and many other interesting articles made by the little tots.

Each morning the children and teachers were treated to cookies and freshie at the home of Mrs. C. Denny. Mrs. W. Swackhamer assisting her as hostess. Much of the success of the year's school was due to the fine efforts and planning put into the project by Mr. Murray McBride, prior to his departure but a great deal of thanks is also due to Mr. Beaton for his splendid interest and leadership and to all the other leaders who gave of their time and talents.

Recall Pioneer Days At Coningsby Memorial Service

Inspection Ceremony Precedes Band's August Trip Overseas

Approximately 500 attended the recent Erin Fifth Line Union Cemetery, Coningsby, memorial service, with W. B. Sutton, board chairman, presiding. Scripture and prayer were by Rev. E. D. Snellgrove, Erin, and the sermon was presented by Rev. Murray McBride of Ballinafad. Special music was by a brass sextette, with vocal duets by Mr. and Mrs. Peter Elks.

Hon. John Root, M.P.P. (Wellington-Dufferin) said that in the past 140 years the beautiful countryside had been developed from a wilderness. He referred to the early pioneers of Erin township, many of whom were residents in the township prior to the founding of Guelph.

The first settler in Erin township was Nathaniel Bozell, who moved in 1820, followed by William Fraser, Matthew Smith, David MacMillan, the Foster family and John Root. All of these people were in the township by 1820.

Other pioneer families in Erin about the same time were the Burts, Kennedy's, Lanes, Nodwass, Wheelers, Barrows, Bradens, Thompsons, Mackins, and others. These pioneers left a rich heritage, a good community.

Mr. Root said that such a good community does not develop by accident. The men and women who settled in Erin township may have lacked material wealth but they had courage and initiative and were willing to work and share with their fellow man. Above all, they had faith in God.

Mr. Root, in an historical review of the Coningsby cemetery's development, said the first meeting was held April 22, 1848, when some 28 residents met in the school to buy land for a burial ground and appoint trustees. There is a record of a burial in the cemetery in 1830.

David Smith of Niagara had set aside half an acre to bury his grandson David, son of Matthew Smith, the first record of burial in what is now part of the cemetery. Mr. Root gave the names of the original trustees and all who have served since 1848.

He pointed out that in 1925 records show that Coningsby Women's Institute became interested in planting flowers and improving the general appearance of the cemetery. Motions of thanks to the Women's Institute were passed down the years.

Perpetual care was first discussed in 1927. First record of a memorial service was in 1931 and from time to time since these impressive services have been held. An historic event took place in 1957 when by Act of the Ontario Legislature the Union cemetery property across the road was transferred to the cemetery, and the necessary legislation received Royal Assent on April 3, 1957.

The Union church property acquired in 1873 was opened to all Protestant denominations and all funeral occasions. Under the cemetery board, the church has been transformed into a well finished mortuary and chapel for communal services in the winter months.

There is an advisory board to make recommendations on cemetery matters. Representing the rural areas on the board is G. C. Burt of Hillsburgh.

Birthday greetings to Johnny Saunders who will be nine years old on July 30 and to Wm. Robinson who has a birthday the same day.

Miss Donna Guppy of East Gwillimbury is visiting with her grandparents, Mr. and Mrs. George Leslie.

Mr. Tom Rippon of Gibbons, Alberta is visiting with relatives and former neighbours for a few days.

Mrs. Garnet Howden has taken the time to coach the junior girls of the district for ball practice in hopes of getting a junior girls ball team started. They practice at the park on Saturday afternoons.

Mr. David B. Perry, a student minister, who is attending the United Church College in Toronto, was in charge of the service at Hornby United Church on Sunday while the Rev. J. Hill and family are vacationing at Port Perry. Mr. Hill fell off his own bicycle and another boy on a bicycle ran over Murray's head, at the beach, where they were staying.

Donny Leslie, son of Mr. and Mrs. Doug Leslie, led the Hornby L.O.I. in the Orange Parade at Fergus on Saturday. There was a good number of members of the Hornby Lodge attending.

Mr. and Mrs. Howard Bradbury attended the Brian Reunion at Fergus on Saturday afternoon. There were one hundred and fifty there.

About seventy of the aspiragon workers attended the Chicken Bar-B-Que provided by the Campbell Soup Company at the Hornby Community Park on Wednesday evening July 6.

At the same time there was a hardball game being played at the upper diamond, with a good crowd watching. Hornby won the game.

Harry Newton, of Syracuse, N.Y. visited with his parents, Mr. and Mrs. Harry Newton Sr. for the weekend.

Calvin Quimby of Boston was a recent guest of Mr. and Mrs. Stuart Wipke.

There is more room to grow. Birds too are definitely responsible for planting seeds in new locations. Most weed seeds are good sailors and so also use streams and ditches as a means of hitch-hiking to other areas.

While nature aids in the propagation of weeds in numerous and ingenious ways, man himself is a much more powerful force than wind, birds or water when it comes to travelling long distances. The movement of the seed, feed machinery and other supplies has carried more widely farther than all the natural agencies combined. The Atlantic ocean was no barrier to weed seeds because according to the Canadian Dept. of Agriculture most of our weeds are of European origin introduced to North America in seed and feed brought over by our early settlers.

Translation has been widely recognized by Bible scholars as having features of exceptional interest and accuracy.

Delegates to the convention came from eight provinces, 28 states of the Union, Jamaica, Bahamas, Haiti, San Salvador, Australia, and the Philippines Islands.

Program presentations were from an attractive floral-decked platform designed by Canadian wineries. It included 16,000 specially grown plants, 50 evergreen trees, a miniature mountain range and a pool, decked with swans. The pleasure combination pictured a miniature mountain paradise.

"Lucky" loves of right, honest, peace, and brotherhood have spoken in the war that will end all wars," said Mr. Foyce. "We are not just the mouthpiece of the foundations that are already in the public domain. We stand in兄弟hood's hospitality as a credit to the world. He has a six year start on the U.S.A. in developing a whole arsenal of various weapons within the last ten years. All mankind stands in danger of many disasters caused by its own means."

Foxe strongly warned, "The nations have ignored the propagation of God's message of warning and are rather being gathered by Satan and the Devil and his demons to the war of the great day of God the Almighty, Armageddon, not a third world war, but something much more terrible and destructive."

Concluding on a note of encouragement, Mr. Foyce said, "Seeking Jehovah today means taking steps also to come into harmony with God's Son who sits as King on Jehovah's right hand in the heavens. Here there is the place of security, namely, on the side of God Almighty and his Christ and under their protection."

Feature of interest was the mass baptism of 619 ministers at Sunnyside Pool. The oldest candidate for baptism was 82, the youngest 12. A power-driven motorcade of more than 25 cars took up participants from the grandstand to the pool. This baptism was also the largest ever held in Canada by the Witnesses," said Mr. Moore.

Led by conductor Paul Constant of Montreal, an orchestra of 52 pieces and a choir of 51 voices all Witnesses volunteers, provided music for the convention. Oldest minister was 91, Raymond Browning, age 78, of Montreal.

The cafeteria served 63,500 meals during the four days, making this the largest restaurant operation on the site of the convention.

Local point of the convention was the release of the concluding volume of the New World Translation of the Bible, a modern language translation published by the Watch Tower Society, the first part of which was released in 1950. This

feature of interest was the summer rain of the winter snow, but insects had a hand in establishing the new place of business.

Wind is one of nature's greatest helpers and many varieties are equipped to take full advantage of this free transportation. Canada thistle, Goat's Beard, Milkweed, and dandelion are a few examples whose seeds are equipped with built-in parachutes. Other varieties such as Wild carrot and lamb's-quarters also take advantage of the wind but tumble over the ground or the snow to their destinations.

Nature has made it possible for other seeds such as oats to catch onto clothing, dogs, sheep or cattle just to be miserable, but in this way they reach new green pastures where

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