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HARRY BRANDFORD STILL

TOP INDUSTRIAL BOWLER Early season sees some rapid shifts in the Big Ten high averages in the industrial bowling league.

Last week while Harry Brandford retained his first place position with a 261 average there were many changes and several faces in the spotlight. Following Brandford were Frank Anderson 234; J. Lameront 232; B. Hale 225 Bill Anderson 222; Denny Wright 220, Jim Brandford 220; Bludd 214; Earl Wilcox 212, and

George Storey 211. Team standings also changed with Kay's Grocery retaining the lead for a second week in the 12-

F. Buchanan had a 300 high single for the week, followed by Brandford 297 and O. Carter 295. Terry Bludd and George Webster tied for a 766 high triple, and Brandford had a 733.

FUTURE SHOWMEN



TOO YOUNG TO ENTER contests yet, Bill Alexander (left), Norval and Billy Sinclair, Burlington, guard awards won by older sister and brother in the dairy calf competitions at Saturday's fair.

Chesley Folk Assist

Ballinafad Minister

day, Sept. 14th as the citizens

at the University of Toronto.

The band of the RCAF Training

Command appeared under arrange-

ment by the Session and Rev. W.

M. Whidden of St. John's United

Church. Mr. Whidden spoke brief-

ly of the great need for minister's and Mr. Neelon also told of

his career to date, having served

four churches in the Dunnville area while taking his B.A. course at

in the United Church the follow-

Mr. Neclon left Tuesday for Tor-

onto to continue taking a theology

McMaster.

large congregation.

course at Victoria College.

Ballinafad's new student minis-

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Orangeville Assembly

At the conclusion of the discourse, copies of the booklet "After Armageddon, God's New World" were presented to the audience. The talk was followed by a sum mary of the Walchtower magazine, which is the foremost bible used by Jehovah's Witnesses today, and they study it diligently at their weekly meetings. A. MacNamara spoke on the subject "Youth in the New World Society." Mr. Nathan Q delivered the final talk of the day d and counselled his hearers on the point of "free thinking." Mr. Nathand said in part "There is a tendency among the rising generation to exalt individuality - 'free thinking' they call it." The speaker pointed out that Jehovah is dealing with an organization — the o New World Society, not with individuals and, therefore, to have U God's favour and protection they must come within the framework of that organization and not express themselves as 'free-thinkers The attendance at the Sunday afternoon's sessions was 700.

FOOTWEAR COMFORT APPEARANCE

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PAGE 3

THE GEORGETOWN HERALD

Wednesday Evening, Sept. 26, 1956

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45 Town Jehovahs at

About 45 delegates from the ter. Alan Neelon, was the centre Georgetown area were in attendof a community band concert Friance at the semi-annual Circuit Assembly of Jehovah's Witnesses held Chesley his home town gathered in in Orangeville the weekend their arena to donate \$340 to help September 21-23. This was the cover Mr. Neelon's residential fees first time in recent years when an Assembly of this nature has been held in Orangeville. The purpose was to make more proficient the ministry of Jehovah's Witnesses, and thel ocal delegates agree that the Assembly fulfilled this objec-

The Assembly got under way Friday, in the Princess Elizabeth School, when J. H. Nathan, district supervisor, sounded the keynote He also took part in the service by quoting from Christ's sermon on the mount "happy are those ing Sunday, singing before the conscious of their spiritual need." The Theocratic Ministry School followed. This is an expanded course in public bible reading and discoursing on current problems and events and their relations to bible prophecy. A service meeting was next and it developed the theme of the Assembly "Happy people serving a happy God." This meeting discusses and demonstrates in a practical way all phases of the Kingdom minister's service. The attendance on Friday was 322. consisting of delegates from nine different congregations; Islington, Port Credit, Oakville, Burlington, Brampton, Georgetown, Grand Val-

ley, Guelph and Orangeville. Saturday morning the activity consisted of door-to-door and street ministry. The afternoon witnessed a baptismal service where five delegates symbolized their dedication to serve their God Jehovah without reservation. In his discourse to the Assembly, Mr. Nathan pointed out that dedication and baptism means the complete humbling of oneself before Jehovah. Saturday evening delegates saw the Watchtower Society's new film "The Happiness of the New World Society." This film in full colour depicts the spiritual in-gathering that is now CO-OP being experienced by the New World Society; it shows the love, Q unity, and happiness that prevails | O among members of this New Yorld |

Sunday morning Jehovah's Witnesses, went out in their ministerial activity. Sunday afternoon the conventioners moved to the Orangeville District high school. The main discourse was delivered by J. H. Nathan on the subject: "What | Will Armageddon Mean for You?" S concern by influential religious, political and commercial men. He explained from the bible that Armageddon is a war fought between Jehovah God and the visible and invisible forces of evil. Mr. Nathan scripturally showed that Armageddon is a just war to avenge the blood guilt of men and nations. The speaker drew a parallel between the cities of refuge in Ancient Israel, which afforded protection then, and the New World Society today - the modern cities of



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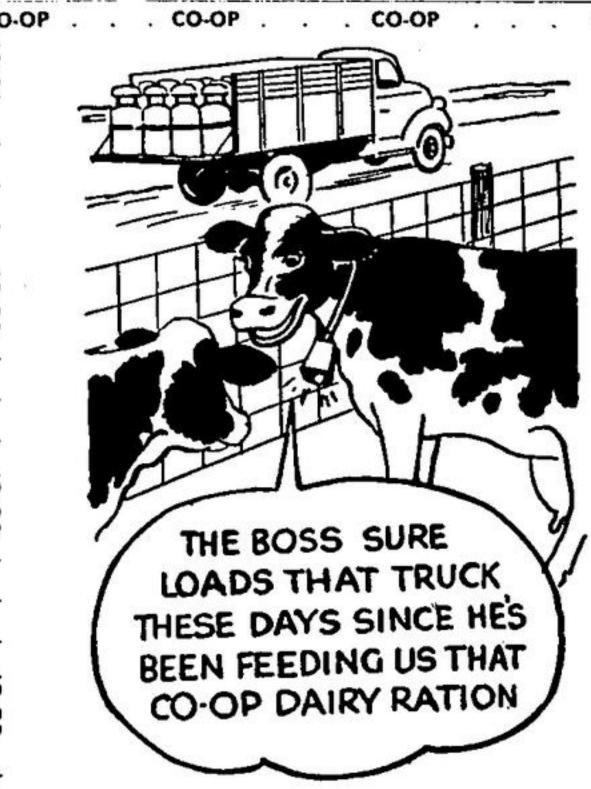
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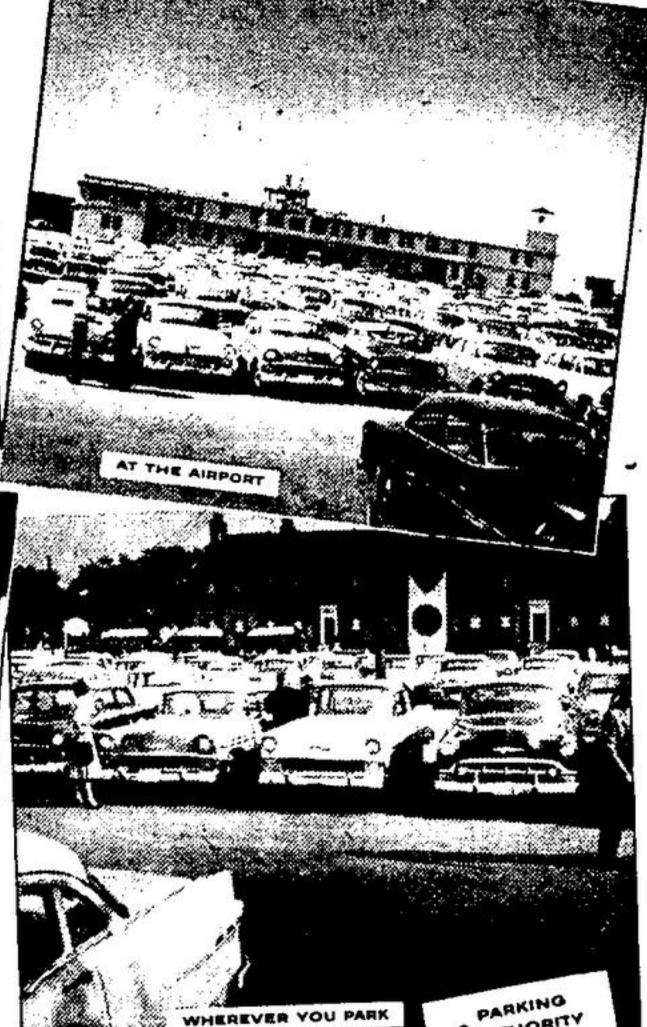
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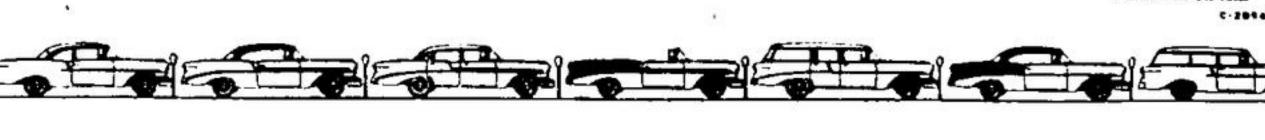
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