

FOR PLAIN AND ROCK FACE  
**CONCRETE BLOCKS**  
ALSO CHIMNEY BLOCKS  
IT'S  
ORIOLE CONCRETE BLOCK CO.  
W. J. MCGOWAN  
9th Line, Glen Williams TRIangle 7-3471  
Out-of-town callers, please reverse charges.

**Fine Memorials**  
  
MONUMENTS, MARKERS and INSCRIPTIONS  
Catalogue on Request  
**GORDON STRAIN**  
Phone 158 r 32 R. R. 1, Milton

**Explains Religion at  
St. John's Service Sunday**  
J. D. G.

At St. John's United Church on Sunday morning, for the first Sunday in Lent, Rev. John M. Smith chose for his subject, "Religion," and based his meditation on the Scripture of John 4: Jesus talking with the woman of Samaria at Jacob's well, during which He told her "But the true worshippers shall worship the Father in Spirit and in truth, for the Father seeketh such to worship Him; God is a Spirit and they that worship Him must worship Him in spirit and in truth."

There are many religions, many ways of expressing them; many ways of showing how real is the belief they contain; many ways of showing how much enthusiasm they have generated. The man who is constrained to clap his hands or shout his feelings and enthusiasm is not wrong, though it may not be our way, nor is his religion likely to become a dull habit. Nor is the one who takes his religion quietly and sincerely, who shows he has religion by his deeds, he is not wrong either, but can still show his

faith and enthusiasm by his works. Our greatest danger is that we have so little religion, that we have little enthusiasm of either kind and without enthusiasm religion becomes a dull habit without much being accomplished.

All the religions seem to be based on one inner feeling of man; that of inadequacy of himself to meet the problems and conditions that press in on him. He seeks for a higher power outside of himself but which his nature seems to say is all about Him, a spirit within Him which other creatures have not, and which calls out his worship and adoration even to the extent of sacrifice. This higher power in many languages has been named God or Jehovah, and we see it developing through the Old Testament, through the first Lenten season and Passion week, through the Cross and Resurrection, through New Testament teachings, to give us the Christian religion, which we profess — not that the others are wrong but rather that we believe the one we have is the truest revelation of God; the revelation Jesus gave us of God, our Heavenly Father. Some receive this Christian religion in an intellectual manner, studying and comparing, using one's reasoning, and this is to the good, only it should not stop there or it may become cold and a dull habit. Some receive it in deep emotion, a deep sense of needing forgiveness and an overflowing rejoicing in its receiving is felt, and this is as it should be, but its lasting quality will be greatly helped by the other, learning all we can of what has gone into the giving of this gift to God, and what He requires of us. And it is natural with man that his religion should take some form of ritual to give it expression and order and to fit it in with others of similar beliefs, to give it a basis on which to tell it to others.

And the Lenten season is one in which we seek to renew and increase our spiritual resources, to rekindle our enthusiasm for those spiritual things which are so much a part of our true being, and which are so greatly needed to help us meet the problems of our lives and to keep us on the right road home.

In London, England, a young boy was lost, so he made his way to a London lobby. He couldn't explain very well where he lived, and was getting into a feeling of despair, when he remembered a white cross on one of the streets or squares. His face lit up as he asked the lobby if he knew it. "If you can get me to the white cross I can find my way home from there." So it is, "God is a Spirit and they that worship Him must worship Him in spirit and in truth," if they can be got to a saving knowledge of the Cross, they will find their way home from there.

Mr. Smith drew the attention of the boys and girls to that day being the 150th birthday of the British and Foreign Bible Society and told them of the great work done by it during those 150 years in spreading the scriptures over so much of our world. The choir's anthem was "Oh for a closer walk with God," Mrs. Kidney taking the solo part. At the evening service the Junior choir led the service of praise with Mr. Norman Laird at the organ and Miss Pat Willson at the piano. After a hymn sang song of old favourites the Junior choir led the invocation with "Spirit of the Living God, Descend on Me," then sang as an anthem, "Onward Christian Soldiers." Miss Marion Cartwright, sang the solo "Hear Me, O Lord." The Junior Choir sang the number they are preparing for the Davenport Festival of Sacred Music "Come Ever-Smiling Liberty." Tom Forgrave read the scripture story in Luke of the Prodigal Son, Rev. J. M. Smith following with the meditation "Feeling at Home." The prodigal, even when he was at home, he did not like the restaurant, he wanted to be on his own. Nor was he likely at home, in his riotous living, after the Christian upbringing he had had. He certainly did not feel at home feeding the swine, nor even as he approached his old home in rags and empty-handed. It was not until his father put his arms about him, and he knew he was fully forgiven, that he truly "felt at home." Much like us in our lives.

Douglas Wrigglesworth read the scripture story of the Good Samaritan, Mr. Smith following with the meditation "Saved for a purpose." He told of the four types of persons in the parable; the one who did the "hurting," the one who was "hurt," the "heedless" ones and the "helping" one. We should be in the group that does the "hurting," we will probably not miss being "hurt," but our Christianity forbids us to be of the "heedless" ones; we are "saved for a purpose," to be of the "helping" kind, to our neighbour. And who is our neighbour? Anyone, anywhere who needs the help we can give.

**CHURCH NEWS**

**St. George's Church**  
Archdeacon W. G. O. Thompson,  
Rector

Second Sunday in Lent:  
Holy Communion, 8.00 a.m.; Sunday School 10 a.m.; Matins 11 a.m.; Evensong, 7 p.m.  
Confirmation Class, Thursday evening, March 18th, 6.30.  
Lenten Service — Thursday evening at 7.30.

**St. Alban's Church, Glen Williams**  
Second Sunday in Lent:  
Holy Communion — 9.30 a.m.  
Sunday School — 10.30 a.m.  
Lenten Service, Wednesday, 7.30 p.m.  
Confirmation Class, Wednesday, March 17th, 6.30 p.m.

**Georgetown Baptist Church**  
Rev. A. J. Barker, B.A., B.D.  
10 a.m. — Church School  
11.00 a.m. — "The Meaning of the Cross"  
(Studies in Galatians)  
(1) Discipline.  
7 p.m. — "The Old Order Changeth"

**St. John's United Church**  
Rev. John M. Smith, Minister  
Norman Laird, Director of Music  
Sunday School 10 a.m. — Come to Morning Worship 11 a.m. — Revelation  
Nursery 11 a.m. — Child care while parents worship  
Junior Worship 11 a.m.  
Bible Themes for Children  
Evening Worship — 7 p.m. The worship will be conducted by the Young People

**Norval, Hornby, Stewarttown Church of England**  
Rev. J. E. Maxwell, B.A., L.Th.  
11.00 a.m. — Morning Service (Except 1st Sunday in the month 3.00 p.m. evening service.)

**St. John's Church, Stewarttown**  
10 a.m. — Children's service.  
3.00 p.m. — Evening Service (Except first Sunday in the month 7.30 p.m. evensong.)

**St. Paul's Church, Norval**  
7.30 p.m. — Evensong (Except 1st Sunday in the month 11.00 a.m. Holy Communion.)

**Knox and Limehouse Presbyterian Churches**  
Rev. Alex J. Calder, B.A., B.D.  
Mrs. Edgar Gowland, A.T.C.M.  
Organist and Choir Leader  
Mr. Joseph Young, Carillonneur

**Knox Church**  
10.00 a.m. Church School  
11.00 a.m. Public Worship.

**Limehouse Church**  
1.30 p.m. — Church School  
2.30 p.m. — Public Worship

**Norval and Glen Williams United Church**  
Rev. C. D. Lemke, B.A., B.D.  
Norval  
10.00 a.m. Sunday School.  
11.00 a.m. Public Worship.  
Glen Williams  
7.00 p.m. Public Worship.  
Home Church  
2.30 p.m. Public Worship.

**Christian and Missionary Alliance**  
Rev. P. T. Holt, pastor  
Services each Sunday at 11 a.m. and 7 p.m. in the Oddfellow Hall.  
Sunday School at 10 a.m.

**Zion Tabernacle**  
Rev. P. M. Fletcher  
Sunday School — 9.45 a.m.  
We welcome you.  
Services each Sunday at 11 a.m. and 7.30 p.m.

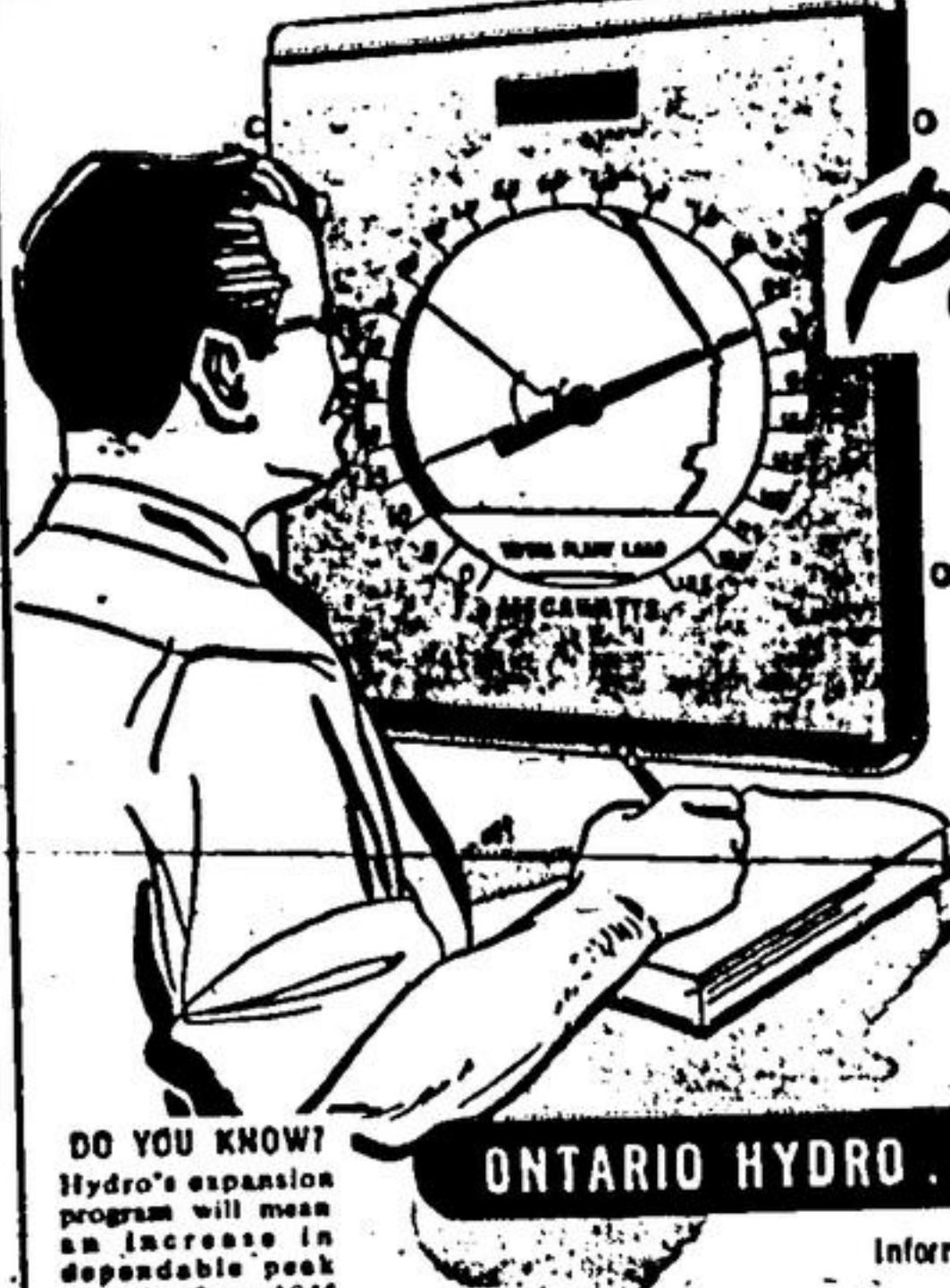
"True happiness springs from Moderation"  
Goethe (1749-1832)




**THE HOUSE OF SEAGRAM**

MEN WHO THINK OF TOMORROW PRACTISE MODERATION TODAY

**HYDRO POWER SUPERVISOR**



What time do Hydro's customers rise in the morning? What time does the average housewife do her cooking? These, and many other facts about your use of electricity are known to the power supervisors at Hydro's main office... 24 hours a day, 7 days a week, Ontario Hydro power supervisors regulate the supply of power so that your demands are met, at any time of the day or night, the instant you "flip the switch."

The Power Supervisors are among the over 400 trades and skills of Hydro's team of 19,639 employees... working for YOU.

DO YOU KNOW? Hydro's expansion program will mean an increase in dependable peak capacity from 1953 to 1956 of 14.5%.

**ONTARIO HYDRO... AT WORK FOR YOU AND YOURS**

Information concerning Ontario Hydro can be obtained by writing your Hydro Chairman, 620 University Avenue, Toronto.

**NEW ORLEANS**  
"Gay Paris" of America

You have 4 full days in New Orleans on this delightful 11-day tour—time to visit all the famous spots in one of America's most mysterious and fascinating cities. Pirate's Alley, Napoleon House, the Old Slaves Market, Versailles Oak and the quaint shops and resorts of the Old-French Quarter are just a few of the sights you're always wanted to see. Go! go! there and back by bus adds further enjoyment to your trip.

Ask your Agent for more details of this and many other Pleasure Planned Vacations.

**\$115<sup>85</sup>**

ROUND TRIP FARE FROM TORONTO (Subject to change) INCLUDES HOTEL ROOM FOR 9 NIGHTS (2 is a room)

**CORNER CUPBOARD RESTAURANT**  
TR. 7-3051 — Main Street

**TRAVEL NOTES**



It's Not Too Early to Book Your

**New York Easter Tour**

Rail trip from Toronto \$34.50 up  
Air Transportation \$60.00 up  
Includes everything but meals

FOR THE MODEST BUDGET how about Easter in Buffalo? Travel by bus, leaving April 15, return Apr. 18 — \$10.95 up

— CONSULT —

**John R. Barber**  
Travel Advisor  
ELMER C. THOMPSON  
INSURANCE SERVICE  
TR. 7-3521 - Mill Street

**Flowers**  
FOR ALL OCCASIONS  
Potted Plants, Bedding Stock, Bulbs  
Artistic Designs  
— We Wire Flowers —  
**Rosedale Floral**  
14 Murdock St.  
TR. 7-2952

**Commodore GRILL**  
GLEN WILLIAMS  
Hamburgs a Specialty  
Ice Cream — Light Lunches  
Credit Valley Taxi  
Call "MAC" - TR. 7-2641

COMMERCIAL — and — DOMESTIC  
**Wiring**  
Good Workmanship  
Prompt Service  
— at —  
**LEO'S**  
ELECTRIC SERVICE  
Mill St. — TR. 7-2901  
BEATTY PUMPS  
AUTHORIZED DEALER  
Ask us for free estimates!

• EAVESTROUGHING  
• PLUMBING  
• HEATING  
**Don Houston**  
TR. 7-2506

THE WORK OF MERCY NEVER ENDS

For so long as there is human suffering then so long does the Charter of the Red Cross require to be honoured by the work of mercy. You know the need, and how great it is. Please help generously.

**KEEP YOUR RED CROSS Ready!**

**\$5,422,850** is needed this year  
Local Campaign Headquarters and Telephone Number  
GEORGETOWN TRIangle 7-3321

**Norval and Union Presbyterian Churches**  
Rev. G. Lockhart Royal, B.A.  
Norval  
10.00 a.m. — Sabbath School  
11.00 a.m. — Praise Service  
Union  
2.00 p.m. — Sabbath School  
3.00 p.m. — Praise School