

Safety Film, Skit Home School Night

A Pather's Night program was presented at the Georgetown Home & School Association meeting in Chapel Street School, when men of the organization took charge of the whole evening, even to serving lunch and washing the dishes afterwards, with Vern McCumber in charge.

Because safety was the chief item, the program was primarily of a contemplative nature. In dealing with this vital topic, the association was fortunate, in having E. K. McKay, general manager of the Ontario. Safety League, outline some of the aspects of safety.

Though laws' are made, and a certain amount of safety is taught in schools and other associations, the most responsibility rests with parents, he said, who by setting a good example for children can help greatly in reducing the accident toll. Two impressive safety fitms, dealing with pedestrians and drivers, were shown

Though the program was primarily serious, it had its lighter muments as well, James Linton, with the famous Players' Guild of Goorgetown, dramatized the Service poem "Dangerous Dan Mc-Grew" in which J. L. Lambert,

Name Eight Council Committees for 1954

Chairmen and members of eight council committees which will dissundey morning. Rev. John M. rect town affairs in. 1954, were named by Mayor Jack Armstrong at the inaugural meeting on Mon-

The first named in each of the following committees is chairman:

Pinance - Garfield McGilvray, Sargent, Allen, Noble. Water-Stan Allen, Hale, Sar-

Roads-Alan Norton, McGilvray, Allen, Lyons. Public Works-Harry Hale, Mc-

Gilvray, Gray. Property - Thos. L. Lyons, Gray,

Industrial and Town Planning -Douglas Sargent, Noble, Norton. Welfare Light and Police-Wal-

ter Gray, Norton, Lyons. .Veterans Affairs and Firemen -Irwin Noble, Sargent and Hale.

Edwin Wilson, James Sargent, Ross Duncan and Cecil Davidson took leading roles.

Fifty dollar cheques were presented at the meeting to the two school prinicipals for purchase of radios for the schools.

SUNDAY SERVICES AT ST. JOHN'S

At St. John's United Church or Smith had as his theme: "The Church Looks Forward." He used the first verse of Isalah 62: using the present day word "church" in place of Zion. "For the church's sake will I not hold my peace, and for Jerusalem's sake (home to them). I will not resist, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." And from Acts, the commission of Jesus." "Ye shall be witnesses unto me both in Jerusalem, (home), and in all Judea (community), and in Samaria (where not popular) and unto, the uttermost parts of the

The time when Issiah made this utterance was one of the most hopeful periods in the history, of the children of Israel, and the prophet caught the significance of it, yet was not content to let things ride at that, but looking forward, knew it was a wise time to act and, as he put it, "not hold my peace, nor rest until the church goes forth as a burning flame, penetrating the unspotted durkness at home, in the community round

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about even in other lands, friendly or hostile, even to the ends of the

How about us as a church and as Christians in our day and land of hope? Did not Jesus my: "Ye shall be my witnesses" in all these places? It was not a time then nor is it today for arm chair Christians. to rest and hold our peace with still so much to be done. True, the church has sent forth its light into many dark places and down through history you can tell where it has been, and by the same token you can tell where it has not been or not been effective. As Harry Lauder commented on the lamplighter going along the street, "I can always tell where the lamplighter is, by the trail of light he leaves behind him." And so he could baye told where the lamplighter had not been by the unspotted darkness which abounded. So if we take the commission of Jesus seriously, as Christians, "Ye are my witnesses," we will be disturbed and concerned about the dark places in our world as yet unlit by His love and blessing or eyen a knowledge of lim. And as we seek with hope and courage, to penetrate these dark places with the rightcousness this goes as a burning brightness, we are sure to come up aginst dark obstacles which need to be removed. What are some of

World circumstances could be A world seeking peace and goodwill, yet many making war against man to try and promote prace. It doesn't sound logical, does it? And though the Christian way may be difficult to apply. where it has been, in many lands, it has worked and brought about the spirit of prace, And if all the brains and skill, labour and tremendous expense used in the world's way, could be used the fesus way, surely the trail of light would be very distinct and burning bright. Who should do it? Jesus says, "Ye

are my witnesses." Another place where we should not rest until we get more light penetrating, is on the path our boys and girls . have to tread on their road to manhood and womanhood. Many get little encouragement, example or even instruction on what is truly highest and best for them Can we watch for obstacles in their path, and not rest nor hold our peace till they are removed? Or can we go further still and do all we can to direct and encourage them into full time Christian service, in the ministry, as deacones-

ses, as Christian doctors or nurses, or as Christian teachers? The light will go dim if we don't get full

time witnesses.

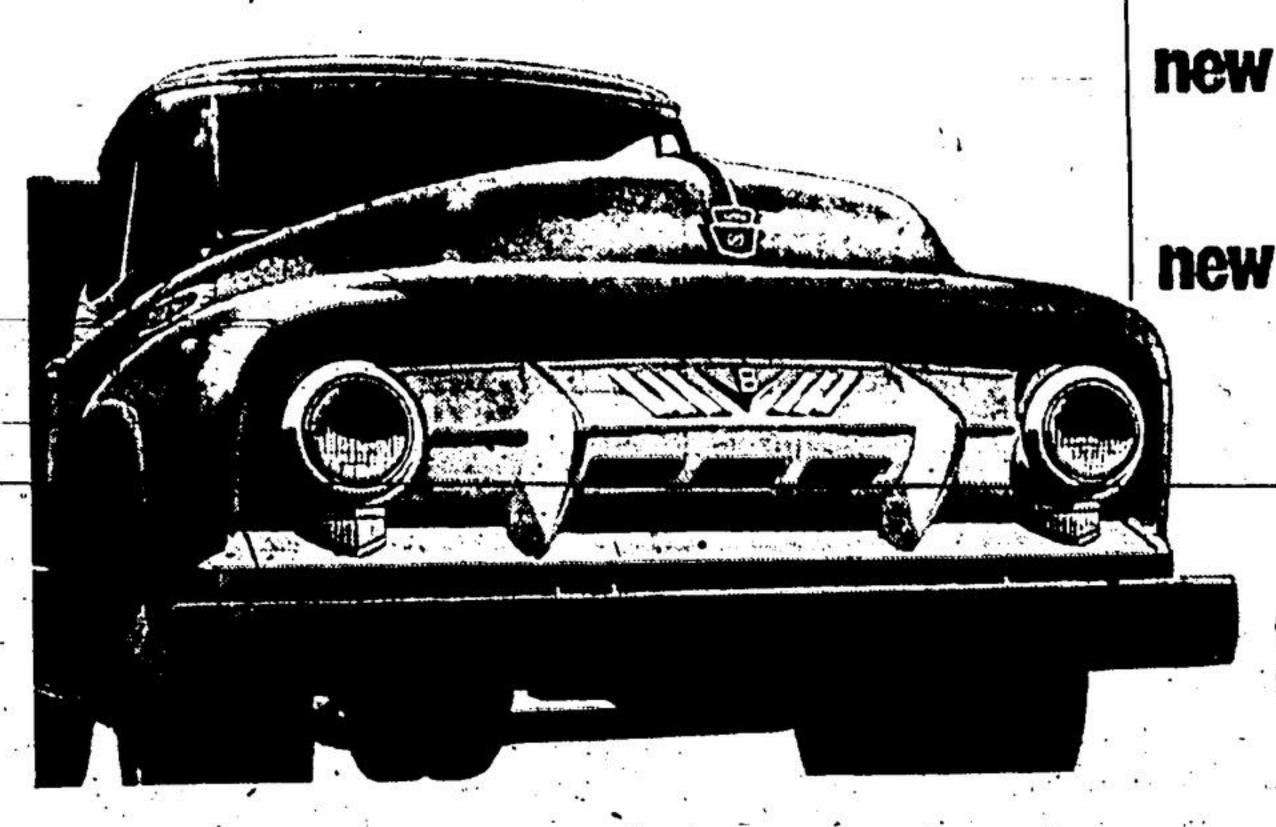
Then are not many of our social . customs, places where obstacles are hindering the true light penetrating? Jesus said to start at home and near around; and to be loyal to . Him, we can not be unconcerned and condone, the increase in gambling, the looseness of moral standards, the name Canada is getting as a liquor nation, all unfortunately hurting and lessening the great and good influence her fine diplomacy and Christian attitude has fostered in world affairs in recent years. Why spoil it when the world is in so much need of it. Yes, we are Jesus' witnesses in world places too, if we sit back, how can He at min His high hopes for the world. hopes which are ours too? Opportunity knocks, it is ours, but it generally means hard work so we let it slip by; so often we are not willing to bend our back or give up self-wishes. God has done His part about the conditions of our lives and our living; it is up to us o make that known and have I applied. We dare not hold our peace, nor rest, until His light shines and burneth as a lump everywhere. What we do now, is for the future too, so let us lock forward.

How much are you worth? was the boys' and girls' story, Mr. Smith cited a case recently where a boy who had been in an accident and suffered a permanent Injury which destroyed his ability to smile, on one side of his face at least, had been awarded \$20,000 by a judge. Mr. Smith asked the boys and girls to consider that, at that rate, they must be with a great deal so to be very watchful not to lower their value by doing anything to hurt themselves physically and especially to hurt their characters. They were worth yery much to God as well but to remember, so was everyone else, black or white, in any

Mr. Smith's evening subject was 'The Protestant and the scriptures." He showed how the scriptures as we have them had been transcribed from the writings of God-inspired men, reserved through the ages and eventually made readily available to all who wished to read. For the Protestant they contain the answers to-his life problems, and are a faithful gulde to his highest-living. They have all the needs for a man's salvation and his way back to God. To be of value they need to be used ! loyally and wisely and cherished for the preclous truths they con-

Mr. James Evans sang "Beyond ing and leading in the sardes of praise.

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