Hey, Kids



I'm coming to Georgetown on Saturday, December 19 . meet me at the Community Christmas tree at the Mill and Main Street corner at 2.30 p.m. . . .

Tell your Dad and Mom not to forget to buy tickets on the annual lucky draw sponsored by the Georgetown Lions Club there are prizes of turkeys and chickens and a special prize of a doll dressed in \$1.00 bills.

Proceeds from their sale helps to pay for my visit to Georgetown.

SEE YOU SATURDAY, DECEMBER 19th

ORDERAND REAL MARKANA M



BRANCH 120

UPSTAIRS IN THE LEGION AUDITORIUM

Sunday, December 20

at 2.30 p.m.

There will be a present for every child age 10 and under of a Legion or a Legion W.A. member.

of something the second someth

Gordon Campbell STUDIO OF PHOTOGRAPHY

Invites you to see their display in the window of **HUTCH'S SMOKE SHOP**

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CHRISTMAS THEME AT ST. JOHN'S WORSHIP

J. D. G. This is the month of Christmas. and the Christian churches are telling again the Christmas story. This was so at St. John's United Church last Sunday and the Rev. John M. Smith told the girls and boys "The Story of a Carol." A long time ago in another land, a minister, Joseph Mohr, watched the Christmas story being enacted simply and sincerely by a group of people, and was so impressed that instead of going home, he climbed the hillside and found a quiet spot where he could meditate, with the moon and stars shining bright from the heavens

Beautiful words of the story and of the night came to him, and after he reached his home he wrote them down. Next morning he showed them to his organist Franz Schubert, who liked them so much he wrote a beautiful melody for them, which was practised and then sung at the service on the following Sunday. It was so loved it was sung in neighbouring towns and spread to other lands; now it is sung at Christmas throughout the Christian and is probably the bestloved of all "Silent Night, Holy Night," all started from a simple sincere portrayal of the Christmas

Mr. Smith's sermon was "Share the Joy," from the text "Unto you is born this day a Saviour," and the translated text, "We should not forget to do good and to share our Good Tidings with others." A beggar sat at a church gate long long ago and asked for money from two Christian worshippers about to enter. He probably had more money in his pouch than these two strangers to him, for one of them turned to him and said: "Silver and gold have I none, but such as I have give I unto thee. In the name of Jeus Christ of Nazareth, rise up and walk." Peter was willing to share the good tidings of Jesus which he had, but he didn't stop at that, he took the beggar by the right hand and lifted him up, and all three of them, Peter, John and the beggar went into the temple together, praising God.

An old bible story you say: true, it is, but how much these old bible stories have a habit of repeating themselves, coming to life in some form or other down through the years, quite often in spirit, more often than we maybe think very similar itself. It is about 1950 years since the Christmas story was first told, yet still each year we retell it, and often in its spirit of love, peace and goodwill which it brought to our world, often do we reenact it thus as each Christmas rolls around, remembering to do good and share its glad tidings,

If there had not been that first Christmas, we could still have been in the far country; or if someone like Peter and John had not brought it to us, we could have been something like the beggar without the good news. But we have the Glad Tidings as Christians we have vowed our belief in them, and can join with our fellows in worship and in praising God. But how about the sharing of our joy. There must be many who do not have it this Christmas, and are probably looking to us for it. If we can do our sharing ourselves personally as Peter did, taking them by the right hand and lifting-them up, entering the temple with them and praising God, then our cup of joy will be full. If we cannot share like that, let us at least remember Jesus' words: "Inasmuch as ye have done it." Yes even if we do it through others who are in touch with the needy and so can help us to do our sharing of our joy, wisely and well, He will accept and bless it as being done unto Him. The anthem by the choir was: "The moon looks down on Bethlehem." The Junior choir sang the carol "Ding, Dong, merrily on high.".

The subject of the evening service was "What is religion?" Rev. J. M. Smith pointed out that Man is essentially a religious creature, with a mind to think, and ask even himself questions: "Why am I here?

Mother

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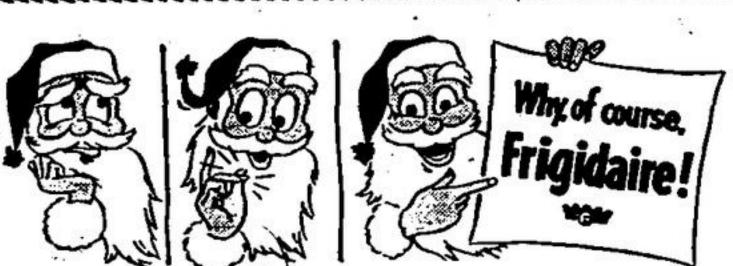
Dad

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Whence came, I? Where am I going? ing for, and whose power and love What is my relation to others and to can bring peace and goodwill when these things about me?" And in men become aware of, and acknowseeking an answer, he found he lived in a world where there was power at work beyond himself and against which he could not cope, and represented to him a first in the thunder and lightning, the sun, moon and stars, the growth all about Him. His sense and in-

tuition caused him to try and placate this power or God, to do all ne could to placate it in sacrifice and offering, and in living, so as to keep in its favour. Religion came from man's awareness of this great power and his acknowledgement of it, and is really man's response to it, in worship, in obeisance, and in part, in a creed

by which to describe it and pass it on to others. And as knowledge and experience has been added down through the ages, man has learned more and more that there are many interpretations of religion with much good in all of them; it is the Christian religion in which we believe that the One God of Love and power revealed to us by Jesus is the One the world is seek-

ledge Him.

Miss Doreen Warwick was pian-

-Turi experts say the best time for seeding lawns is the last two weeks of August or the first two in September when the moisture and temperature conditions are usually

To the Electors of Georgetown:

MY SINCERE THANKS FOR YOU'R CONFIDENCE IN ME . . AS REEVE MY EFFORTS WILL CONTINUE TO BE IN YOUR INTEREST

Stan Allen

