

**HINTS ON "LIVING"
IN INSTITUTE TALK**

A review of Dale Carnegie's book *Stop Worrying and Start Living* formed the theme for a talk to members of Georgetown Women's Institute at their meeting last Wednesday at the home of Mrs. Harold Cleave.

Mrs. P. Merry of Hornby was the speaker and she urged her listeners to read the book, a chapter or two at a time, and they would find it tremendously helpful in their daily life.

Members of Silver-Wood Institute were guests at the meeting, and president Mrs. Frank Petch extended a welcome to them. Mrs. H. C. Bailey was convener of the meeting, which had community activities and public relations as its theme.

"What annoys me most in public meetings" provided some merriment when this was used as roll call. Mrs. Fred Armstrong took the motto: Don't take sides, take responsibilities. Mrs. E. G. Bishop sang two solos.

A quilt was displayed on which institute members are selling tickets.

**Thanksgiving Meditation
At St. John's Sunday**

J. D. G.

Sparrows bunch upon the grass. Seasons come, seasons pass.

We sense the fact that summer is past, it is the season of autumn, the time of harvest, and as we recognize that it is now safely gathered in, our thoughts turn to thanksgiving. To whom shall we give thanks? Our thoughts can go back to the Plymouth community landing on this continent over 330 years ago, and from them get some of the spirit of their thanksgiving for their first harvest.

Rev. John M. Smith directed the meditation to this at St. John's United Church on Sunday morning, using the words of scripture "O come let us sing unto the Lord, let us come before His presence with thanksgiving." He was helped in this by the very appropriate decoration of the church by the members of the Young People's Fellowship displaying not only evidence of our material blessings of ample food for which to give thanks, but in the centre of it, the open bible, also reminding us of our even greater spiritual blessings for which also to give thanks.

When the Plymouth community arrived safely on this continent 330

years ago, steeped as they were in their regard and recognition of God, their first impulse was to give thanks to Him for this new opportunity. Then after they had struggled through their first winter, with little food, amid dangers and perils of cruelty and possible extinction from without, and after long hours of labour, and anxiety, through spring and summer, they were able to reap their first harvest, their hope rose high and their conviction was strengthened that God was with them and would sustain them, and probably use them for His blessing of this new land.

So their thanksgiving to Him was sincere and deep. Within a few years the idea spread to other communities; later to be proclaimed a national observance in which we still join. With some it may be observed, or thought of, as a convention, or tradition, passed down to us albeit a worthy one, to some as a convenience, an easy pleasant way of doing something we feel should be done; to others it comes as a conviction of God and His provision for us here; a time to count our blessings received from Him and to sing unto Him and give our thanks. As we read our Old Testament we find it full of examples of men and women convinced of the reality of God and His goodness with a natural outpouring of song and thanksgiving. "O sing unto the Lord a new song, for He hath done marvelous things, make a joyful noise unto the Lord, all the earth." And in the New Testament the spirit is the same, more especially with our knowledge of Jesus Christ and all He has done for us, and for all He has shown us of our Father's love and the spiritual blessings which can be ours.

But how can we best give thanks? True God will be pleased with our outpouring of thanks to Him: "Singing and making melody in your hearts to the Lord, giving thanks always for all things unto God" but how much greater will He be pleased if we show our thanks, by cheerful living, our thanks to Him, in our homes, in our work, in our play then He and we can be sure it is something real. Then, too, it must be shown in our sharing with those who have not the blessings which we have. As a nation some of our abundance is beginning to reach to Jesus' needy, hungry and sick ones; we must keep it flowing ever freer so that they too will be able to give thanks unto God with singing and rejoicing.

On a steep rough path up a mountain side in Scotland, half way up someone has taken a great deal of patience to cut a seat in the stone, and on it has marked "Rest and be thankful." Rest and look back, recognize how far you have come

and how much you have surmounted; rest and be renewed with strength and hope for the remainder of the way.

The choir sang: "Praise the Lord O Jerusalem."

Miss Ruth Evans sang "Bless this House" at the Offertory.

At the evening service, after devotional exercises by Mr. Smith, a film strip entitled: "My Father's Business" was shown and narrated by Mr. Smith. It depicted the many and varied activities of the church in Canada, and many lands overseas, serving the great needs, spiritual first, yet many bodily and material needs too, of God's children, not so favourably blessed as we are.

Miss Beverly Hyde was pianist.

**MARATHON EUCHRE
WELL ATTENDED**

The opening euchre in a marathon series sponsored by the Odd-fellows Lodge was well attended on Friday.

Prizewinners for ladies were Mrs. Norman Snyder and Mrs. George Walters. John Campbell and Reg Williams won the prizes for gents.

Prizes will be given every Friday while the marathon lasts, and the jackpot has been set at \$20, divided \$8.00 and \$4.00 each for ladies and men.

VISIT POWER DEVELOPMENT.

Some members of Provincial Paper staff were at Niagara Falls yesterday as guests of the Ontario Hydro Commission, to view the new power development there.

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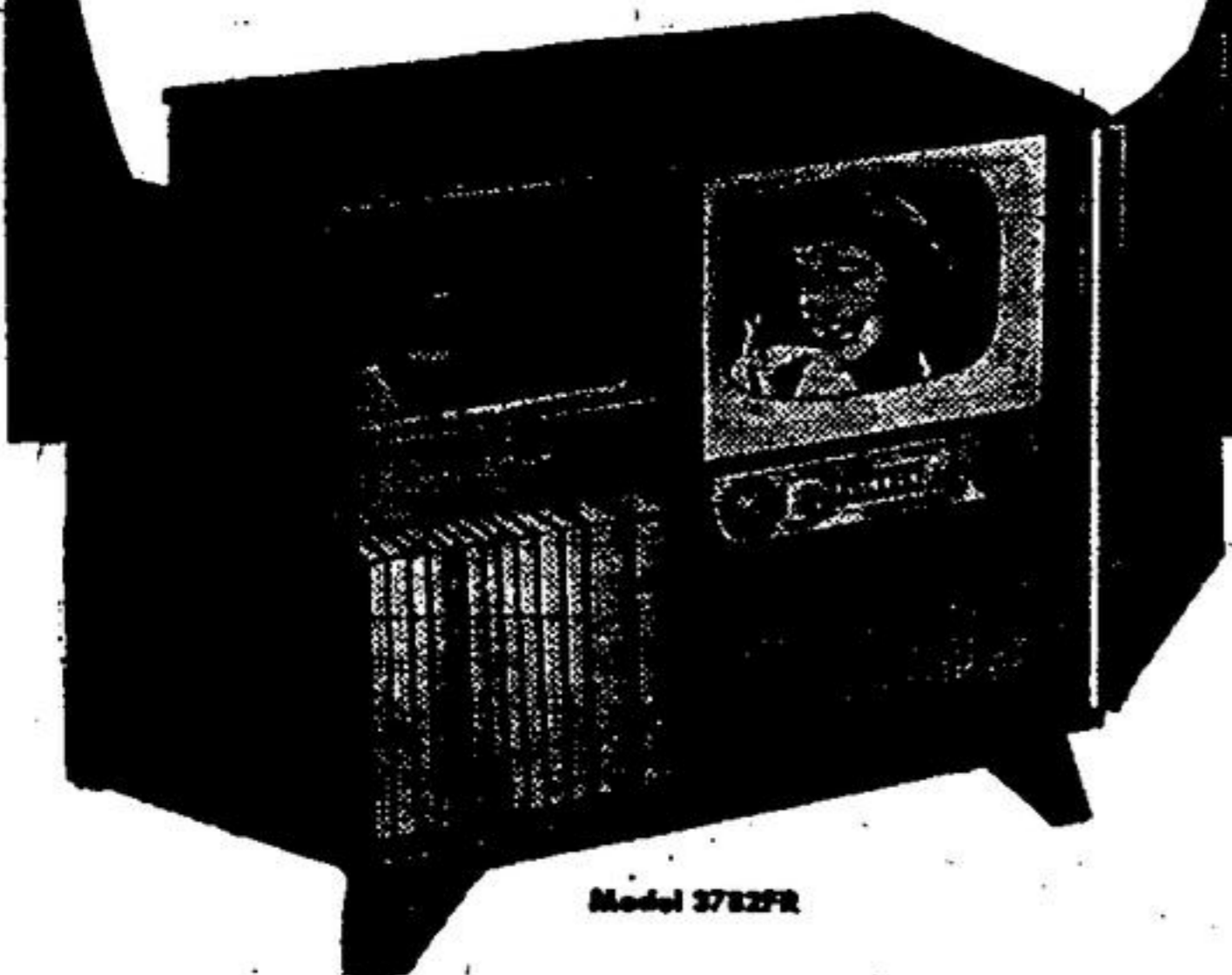
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DAVID M. CHENOWETH has been appointed executive vice president in charge of all operations for Molson's Brewery (Ontario) Limited, newly formed subsidiary of Molson's Brewery Ltd., it was announced today. Hartland deM. Molson president of the parent company, will be president of the Ontario subsidiary. Other officers will be George H. Craig, vice president and secretary, and Gordon E. Wilson, C.A., treasurer. This enlarged organization is made necessary by Molson's expansion programme in Ontario which includes the building of a large modern brewery on the Toronto waterfront.

Mr. Chenoweth served in World War 11 as a lieutenant in the RCN. Prior to his new appointment Mr. Chenoweth was president of the Pepsi-Cola Co. of Canada Limited. He will continue to be a director of the latter company.

Second Travel Talk Here



Warren and Douglas Wilkins, posed in front of the Taj Mahal in India will bring their second travelogue to town next week. On their visit in the spring, the Legion auditorium was filled to hear of their experiences in India and this time a similar crowd is expected in St. John's Hall to hear further of their adventures. The Stone School association is again sponsoring their visit.



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steering straight?

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