## s Manager Weds Live at Downsview

Saturday evening, September at the Presbyterian Manse, in ral, Rev. G. Lockhart Royal, lated at the marriage of Fran-Miriam Evans of Georgetown Harry William Ineson of naview, Ontario.

bride, who has been the ger of the Eaton Order Office Georgetown for the past twelve s, is the elder daughter of Mr. Mrs. John A. Evans of George-The groom, who is employby the Robert Simpson Comis the elder son of Mr. and

M. Ineson of Weston. be attendants were Mr. and Mrs. E. H. Evans of Georgetown. bride wore a dress of pink mist er: nylon with blue accessories matron of honour was gowned ured blue faconne crepe with accessories. Both wore cores of pink and white roses.

Her a honeymoon trip, Mr. and Ineson will live at 335 Bridge-Avenue, Downsview,

and Mrs. Harold Maclaren nt the week-end at Lake Couch-

dr. and Mrs. Wm. Douglas of chester, Michigan, were holiday itors with Mr. and Mrs. J. D.

dfrey fies Jean Adams, R.N. of Buffa-N.Y. was a recent guest with mother, Mrs. Annie Adams at home on Church Street.

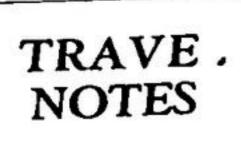
Visiting with Mr. and Mrs. Edrd Wodson last Wednesday Miss ca Farncomb, librarian of New ronto library, had tea with Mrs. ward Hutt. Long remembered ociation with the Newcastle and ndon Farncombs was recalled over tea-cups. In the evening Miss rncomb visited Georgetown libry, renewing acquaintance with ss Rosemary Jordan.



## HAVE A WORD FOR IT

... WE MEAN the magic word that tells a mule to get going. It probably worked better than usual, recently, when Greek mule-drivers had to transport into the isolated interior, roofing materials needed for the construction of refugee shelters. The government purchased 2,000 tons of aluminum for the purpose - and incidentally licked the transportation problem.

Another nice thing about aluminum's lightness is that a given poundage goes two to three times as far as with other metals. It often means that aluminum, with all its advantages, actually costs less, too. Aluminum Company of Canada, Ltd. (Alcan).





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mate and family, even in these difservice fitted in with Labour Day ferent days, he must still work to Sunday; "Let the work appear unto provide. So, man's work is relacthy servants, yea, the work of our tive to the work of others. In our hands establish thou it," from the day he needs the work of others to prayer of Moses in the 90th Psalm. help him live and others need his Mr. Smith based his sermon unwork to help them live, And our der very simple headings, generalwork should be as relative to the ly understood and accepted, yet work of others as we can make it. with very deep meaning, and the so that what we are providing practice of which would mean much what is most needed of what to our world and to ourselves. It can do, not just what will give us has often been said that as a natthe most money in the easiest way. ion, there will come a day of reck-If that is our aim, we are not in our proper work, nor looking for

not expect "the work of our hands to be established." So man's work involves others, while it is easy to condemn this however humble or high it may be, or their's may be. Honest labour is all needed, none can be despised. Then too, it must be the work God wants us to do or as the Psalmist

our hands upon us." If our work labours. is not helping some of God's creatures somewhere on earth, and so helping God in some way with his world, then it is useless, may be even harmful, and we would be wise to do some thinking, and even any claim to the name of Christian. Jesus' "Inasmuch" still applies very

And let us remember too, that man's work is for eternity. Looking back over our lives and over the centuries it should be easy to see that God is building for eternity and that He expects His followers to be doing the same. It may be wise to live a day at a time, but it is just as wise to remember that all we do, all our labour lives on in some form, so it behooves us to put all our Christian principles and

· A gentleman, living well, quite pleased with his home, I want to be able to feel and say, "I have pulled my weight." God's

us, and establish thou the work of world needs all the weight of our Church in Beamsville.

Mr. Smith told the boys and girls of Campbellville, Sidney of Georgeof Jenny Lind, the human nightingale, with her lovely voice and just as lovely character, that just before she left her dressing room to appear on concert stage or platform make a change if we are making , she would give out a sweet note and while it was still in the air she would bow and ask God, "Please, God, let me ring true tonight." What world this would be if we could all ring true.

Mr. Norman Laird was at the or-

# DIES AT BEAMSVILLE

dent, and father of Sidney Robin of Georgetown, Thomas M. Robin died last Tuesday at the home of his son at Beamsville, following a lengthy illness. A native of the Island of

district for about 35 years.

His wife, Ada Turzode predeceawas a member of First Baptist

Surviving are three sons, Walter

town and Hedley, Beamsville; one daughter, Mrs. Arthur Lacelle, of Beamsville; one sister living in Guernsey, 12 grandchildren and 9

great-grandchildren. Intermet was made at Lowville, following the funeral service on Friday in Beamsville.

## Flowers FOR EVERY OCCASION

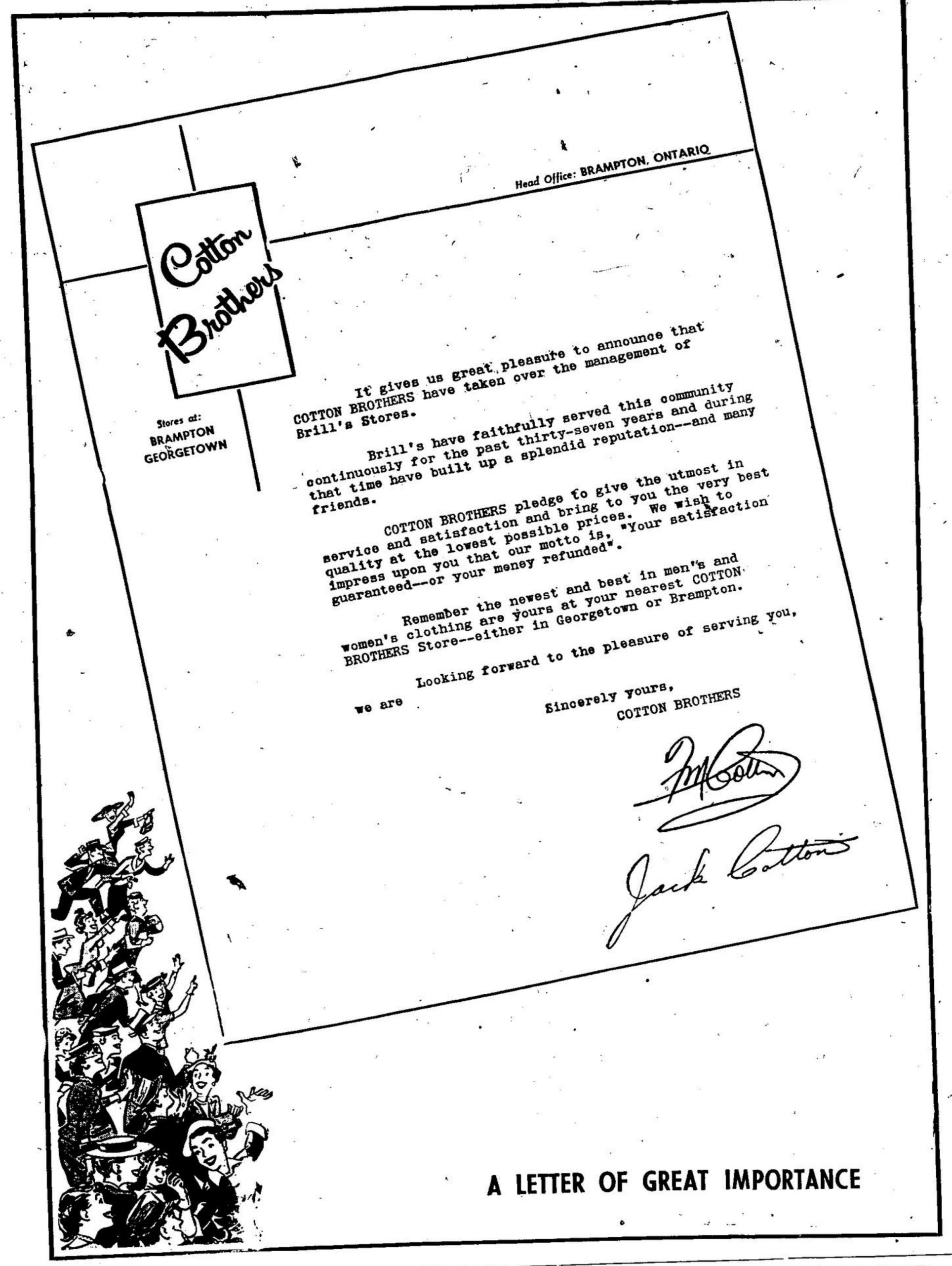
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### SERMON AT ST. JOHN'S LABOR DAY SUNDAY

J. D. G. Holidays are over, summer is near past, September is the time for planning and preparation of work for autumn and winter. At St. John's United Church Rev. John M. Smith was back in his pulpit last Sunday and the theme for his

oning because of our waste of our national resources, especially as along with our loose use of them, there are many people in want of food, clothing and shelter, with Httle prospect of obtaining these. And state of national affairs, we should do some thinking and see if we are measuring up to our own duty and responsibility, especially in the use of our brain and brawn, our talents, put it, "Let' thy work appear unto"

in the face of so many in the world, broken in body, mind and spirit. Mr. Smith's first simple statement was "To live, we must work." If we are not working in some way. with our brain or brawn, or both, we are not playing fair, not doing what is right, not pulling our share of the load. And whereas, in olden days, man worked more independently to provide for himself, his much to our labours.

spirit into all we do. our proper work to appear, so can town he lived in, his family life, his salary, everything but his job. Finally he decided to give it up and of course, was told he was crazy, why give it up? He said "when come to the end of a day, and when I come to the end of my days,

## T. ROBIN'S FATHER

A former Nelson Township resi-Guernsey, he was in his 82nd year.

Mr. Robin came to Canada in 1905. He was a well driller by trade. For some time he lived at Nelson, and had resided in Beamsville and

sed him 42 years ago. Mr. Robin