SOCIAL & PERSONAL

Mrs. Robert Waldie spent New Year's Day with Mrs. H. H. Matson at Palgrave.

Mrs. Fred Laws was a guest of Mr. and Mrs. Fred Marsden in Brampton New Year's day.

Mrs. A. E. Farnell was in Toronto for New Year's day, visiting with Mr. and Mrs. J. D. Farnell. Here for New Year's with Mr. and Mrs. William Kinrade Mr. Spencer Kinrade of Cainsville. . Miss Betty Grove, R.N. of Toronto was a New Year's visitor with Mr. and Mrs. Ern Batkin at Wild-

Mr. and Mrs. Jack Williamson and Miss Marion Williamson spent Christmas Day in Kitchener as ruests of Mrs. W. Felsinger.

JUYENILE

Monday, Jan. 12

Weston

Georgetown

The Triplets

Which Triplet Trades at McClures ?

The right one is wrong, the middle one the same; the

left one's best of all the game. Childish prattle, eh?

But it is not prattle when we say that shortages,

shrinking buying power and generally topsy-turvy

conditions not-with-standing, we still make shopping

as pleasant and productive as in the good old days 'way

back in 1938. With us the customer is always King.

Drop in for a royal treatment.

8 P.M.

Mr. and Mrs. Gordon Alcott of Weston were New Year's day yisitors with his parents, Mr. and Mrs. MOTORS. George Alcott. Mr. and Mrs. Roy Magloughlen

Stayner with Mrs. Magloughlen's mother, Mrs. Thomas Dickie. Rev. and Mrs. R. C. Todd, Colleen and Tommy of Niagara Falls were New Year's visitors with Mr.

spent the 'Christmas holiday in

and Mrs. Graham Farnell, 'Mr. and Mrs. Edward Rutter and daughter Diane of Brighton were New Year's visitors with her pary ents, Lt.-Col. and Mrs. Gordon

Retiring from his position as express deliveryman with Scott Motors, Bill McDonald was pleasantly surprised Saturday morning by the

post office staff. Mr. McDonald, who is now working with McNally Wood Products, was presented with an Oddfellow's ring by members of the post office staff in recognition of his faithful service during the past six years.

Mr. and Mrs. William Fleming and Marsha spent the New Year's holiday in Port Elgin with her parents, Mr. and Mrs. J. A. Marshall. Their young son John, who had spent the week in Port Elgin returned home with them.

Home for Christmas with Mr. and Mrs. R. B. Foulis were their sons, Jack of Toronto and Roy of Dorval, Quebec. Roy, a TCA employee, was just back from a vacation trip to Nassau and Jam-

Georgetown Six members of Lions Club attended a meeting of the Dundas Lions Club last Tuesday and brought home the Travelling Lion for the second time this year. Those attending the meeting were Don Barrager, Spence Mc-Kinnon, Clarence Kennedy. Ernie Curry. Bob Reichardt and Bill Marshall.

COMING EVENTS

-Ladies! You will thrill to the beautiful interior of the new 1953 Chevrolet. See it Friday at SCOTT.

-Euchre at Ballinafad Hall, Tuesday, January 13th, 9 o'clock sharp, sponsored by Ballinafad W. I. Good prizes and lunch. Admission 35c.

-The Local Council of Women will meet at the home of Mrs. Jesse Wyatt on Friday, January 18 at 3 o'clock for their January meeting.

-Ballet classes in the Oddfellows Hall will resume at the usual times

this Saturday, January 10th.

MACKENZIE NEWS

We are sorry to say that we missed out some of our customers on calendars? If you are one of those passed by, we still have a calendar for you at the office.

Would you like to know what colour to do your rooms? Come in and get colour chips of our new Over-awl Colorette paint and work out your own colur scheme. We have flat, semigloss or gloss paints in 168 colours.

Probably won't see, you, if like us you're still resting after a Merry Christmas and a Happy New Year.

J. B. MACKENZIE & SON

Lumber Building Supplies

CHURCH NEWS St. George's Church

Archdeacon W. G. O. Thompson,



Rector First Sunday after Epiphany: Holy Commun-Jon 8 a.m. Sunday Evensong 7 p.m.

St. Alban's Church, Glen Williams First Sunday after Epiphany: Holy Communion 9.30 a.m. Sunday School 10.30 a.m.

St. John's United Church

Rev. John M. Smith, Minister Norman Laird, Director of Music Sunday School 10 a.m. Come to Sunday School, Stay for Church. Morning worship 11 a.m. "The Divine Call". First in a series of sermons based on scripture and emblems in the memorial windows. Nursery 11 a.m. Child care while

parents worship. Junior worship 11 a.m. for children 10 years and under.

Evening worship 7 p.m. Young People's Executive of Central United Church, Weston, will conduct the worship. Rev. Earl Eddy. B.A., B.D. will preach.

Gospel Services

Rev. Douglas Rudd, Fergus Sunday, January 11th

Georgetown Oddfellows Hall

Norval Pastoral Charge United Church

Rev. C. C. Gilbert Home Church — 11.00 a.m. Norval - 260 p.m. Glen Williams - 7.00 p.m.

Georgetown Baptist Church Rev. A. J. Barker, .A., B.D. Sunday, January 11th, 1953 10 a.m. Church school. Classes for

11 a.m. "Letters to Churches". (1) Ephésus. 7 p.m. "Privileged Persons." 8 p.m. Friendly Hour.

Knox and Limehouse Presbyterian

Churches. Rev. Alex. Calder, Minister

10 a.m. Sunday School. 11 a.m. Public worship 7.00_p.m. Preparatory service. Limehouse 1.30 p.m. Sunday School

2,30 p.m. Public worship.

Holy Cross R.C. Church

Rev. Fr. V. J. Morgan Mass at 9 a.m. 1st, 3rd and 5th Sundays: Mass at 11 a.m. 2nd and 4th Sundays:

Communion Sunday At St. John's Church

Sunday morning service at St. John's United Church was a Communion service, a very appropriate way for a professing Christian to use the first service of the new

Rev. John M. Smith noted that we had just passed our celebration of Christ's birth, and also the passing of the old year into the new; had made new resolutions as to cur behaviour, and now it was fitting as we accepted the Lord's invitation to come to His table, to do as Paul exorted the Christians of his day to do, that is, examine ourselves and make sure that our character and motives are in line with the Jesus way of life, so that we come not to His table unworthily.

The communion should bring us seriously and earnestly, it should others. bring us to true repentance and penitence as expressed in Mr. "Just as I am." Smith's scripture lesson by Isaiah: us ready to say like Isaiah, "Here they did. am 1, send me."

its first communion should also trail." He based his meditation on bring a re-dedication of ourselves the parable, of the Good Samari- piano. to His service and an earnest inter- tan, pointing out that there were cession before God for our nation four types of men involved in it: year community prayer service and the world of nations. And let the men who robbed and hurt; the would be held on Wednesday night

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face to face with the cross, not munion can only be real and effec- passed by on the side; the man who

'I saw the Lord sitting on a throne, the Valour Chapel in Australia, ness or thoughtlessness; yet even so high and lifted up-and cried out. built by a wise minister because he woe is me for I am undone." And was hurt by so much being blamas Isaiah was made aware of his ed on children for juvenile delinforgiveness following his earnest quency, and so little said about the repentance, "thine iniquity is tak- good things they did. So he had en away and thy sin purged", so this Valour Chapel built just for should the communion make us children, and in it was to be reaware of our forgiveness, and make corded the kind and good deeds who "Pick the stones from the

The beginning of a new year and spoke on "Picking stones from the yeller. us remember that corporate com- man who was hurt; the men who at 8 o'clock in the United Church.

forgetting the teachings of Jesus and tive as we make it an individual helped. He stressed the fact that His living example, but seeing in communion and each of us see in there were still all four types in the Cross their culmination in it the Cross; a need for repen- our world today. (1) Men and woshowing how great was God's love tance, have an awareness of for- men who hurt and oppress others," and sacrifice for His world. Then, giveness, a rededication of oursel- not care how or who, so long as too, if we take the communion ves. and make intercession for they attain their own desires. (2) Those who are hurt, often by oth-The choir sang as an anthem, ers, sometimes by conditions over which they have no control, some-Mr. Smith told the children of times through their own carelessthrough their environment. (3) Those who are heedless, see, but pass by on the other side, do not wish tto be interrupted in their plans. (4) Those who help, who are willing to forget about themselves where need exists, those trail of life," in case they become At the evening service Mr. Smith a stumbling block to a fellow tra-

Mrs. James F. Evans was at the

It was announced that the new



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