### TRAVEL NOTES



### The Coronation in Comfort

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### John R. Barber

Travel Advisor

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-ADVERTISE -- IT PAYS!

THIS FARM WAS BLACK.. NOW BROWN



pictured above which appeared in Lucky Farmer Photo Quiz on July 30th, is on Lot 14, Con 4 in the heart of the Swotch. Jersey farmer and a good citizen-Block and is presently owned by He is survived by his wife. Church Harry R Brown and Sons It was formerly in the Black family for

over a century It was purchased from the Crown son by Walter Cring on June 26, 1826 In the same year Bugh Black the became the owner Through the years it passed from Hugh Black to a son George W

nage to Mountain Scene Farm

Hugh Black was an outstanding 1940

Street, Georgetown a daughter, Margaret (Mr. Argyle Campbell) and a sister Mrs. George Hender In 1945 it was purchased by Har-13 R. Brown and Son, and thus the form time that, e from Durestalle

George W. Black once said that there wasn't much difference between a dark Brown and a Black Harry R. Brown is a descendant of Alexander Brown who as history relates was the Grenadier soldier, who picked up Wolfe, when he fell on the Plains of Abraham He went to Pennsylvania. From there he came to Welland, Ontario as an Empire Loyalist. In 1821 a son-Alexander, and a grandson James came to Esquesing and settled on Lot 19 Concession 5, until his death in 1876 James son John Kerr Brown also lived here until toorath in 1918. He was the father of Harry R Brown and Fred J Brown The son of Fred J. Fred J.

Jr still lives on this farm Harry

Story of Samson

Told at St. John's

The first three Sundays of Aug-

ted Church worshipped with the

Presbyterians in Knox Church Last

Sunday morning the members of

Knox worshipped in St. John's the

guest minister being the Rev Fred

Amsworth, for nerly of Ashgrove

and Hornby crecuit. His Scripture

lesson was Paul's letter to the Ro-

mans, Chapter 1, beseeching holiness

in living and giving many practical

duties which go to make full Chris-

tian lives. He took as his subject

the story of Samson's life and the

lessons we should take from it He

showed how Samson had been born

for a great purpose, and had seen

a vision of that purpose, to deliver

Israel out of the hands of the Phil-

istines for God, and that Samson

had been given great strength from

his birth by God, for his task. He

was to be a Nazarite unto God.

taking the vow never to drink wine

or strong drink, to live a clean life,

and never to have his hair cut off

supposedly in those days, adding to

his strength. Unfortunately Sam-

son, like so many young people of

today and even many not so young,

forgot that his strength and prow-

ess was God given, and came to be-

heve that it was of himself, that

he could do what he liked with it.

and that even if somewhat abused

and his vows neglected, he could

still have his great possession, and

it would last for ever. Nor would

he listen to the advice of his par-

ents, but went ahead tampering

with his vows of temperance, and

clean living, even though keeping

his vision of defeating the Phili-

stines, but seeking to do it in his

own way, rather than listen for

God's way, and so provoking them

to greater hatred, anger and repri-

sals against himself and the chil-

dren of Israel. Finally when he

had succumbed to a damsel's whim

and treachery, and given her and

his enemies the opportunity to shave

off his locks, thus breaking another

vow, the Lord left him, his great

strength was gone, the Philistines

were easily able to subdue him, his

eyes were taken out, and he was

made to grind corn for his masters,

in a prison with any strength he

may have had left, his life vision

gone, as well as earthly sight.

However, his hair started to grow

again, and when ho later was taken

to make sport for the people at one

of their festivals where many were

gathered, he asked the lad who was

leading him to let him feel the pil-

lars of the house with his hands

that he-might lean against them for

he was weary. Samson uttered a

great prayer to God for strength,

and expressed his willingness to

die with the Philistines, and then

bowed himself with all his might

so that the two central pillars buck-

led, the roof and house came down, .

"so that the dead which he slew at

his death, were more; than they

ust, the members of St John's Uni

Black and on to a grandson Hugh R Brown lived at Lot 11, Con 4, until he moved to Label Con 4 in

Mr. Harry R Brown nee Agnes Dayn'son fixed at Manifowanting Manitoulin Her mother was Eli zoorth Meredith of Limeboose

Harry R Brean's family consists of Margaret (Mrs. Harold Barber). Hareto L., Robert J. James W. and Thebas Margaret taught school for ten years and is now hyme on Lot Jr. Con. 4. She has a ron. Resert Harold is married to Leone Joy r and has two children Lillian and Harry R Jr Bob also lives with them on Lot 19 Con 4, the Jamily home Rob attended Georgetown High School. Jim lives on the above pictured farm with his parents and Thelma. He also atten fed Geofgetown High School and will be the next owner of this farm Thelma is in Grade 13 in Milton High School Both Jim and Thelma are interested in Junior Farmer

Harry R Brown is the secretary treasurer of Limehouse school Mrs. Brown is a member of Limehouse W I The sons all work together on the Mountain Scene Farms

#### ASHGROVE

#### Grls Provide Program At Ashgrove W.I. Meet

The August W.I. meeting was held on Tuesday, August 9th at the home of Mrs George Wingfield with a splendid attendance of ladies and young girls. The president, Mrs. Leshe Giffen couldn't attend and the 1st vice, Mrs. W. Stringer conducted the meeting. Roll call was answered by "A colour scheme in a bedroom. The meeting was turned over to Margaret Bird who called on Marion Bird for the motto "Your future is what you make it." Joan Wrigglesworth of Hornby told of her bus trip down through the States that she with thirty Junior Farmers had won on Achievement Day A flower arranging demonstration was given by Mrs. John Milton who showed many different ways to arrange a bouquet of flowerstand said the best time to pick flowers is early morning or evening and put them in a pail of water currectly before arranging Also

always cut them on an angle with knife as they stay fresh longer. A contest by Mae Wingfield "Guess Who" caused lots of amusement and the meeting closed with the girls erving refreshments.

Mr. and Mrs. Hector Bird with Mr and Mrs. Norman Hutchinson of Cheltenham have been on a mofor trip to the west coast.

Mr. and Mrs. James Carney holidayed for a few days last week at Orr Lake. Mr. and Mrs. C. Kirby and Teddy

have-roturned from a heliday at Wasaga Beach Mr. and Mrs. Ward Brownridge

and daughter Margaret motored to Kirkland Lake over the week-end to visit Mr. and Mrs. Hartley Anderson, Peter and Virginia. Gordon Wrigglesworth and El-

vera Barnes of Milton are visiting their cousins Ann and Fred Barnes. The Young People took the service on Sunday morning with presdent Gordon Wingfeld presiding ... The choir sang two numbers "Sing Unto the Lord" and "Waiting On Jesus\*. Mr. Stanley Turner of

Hornby addressed on "Hidden

Among the Stuff." Scripture read-

ing by Norman Bird.

vision could have been realized in some better way, and his prowess. used to lift rather than destroy. The lessons to be learned: 1. If you have a vision, young people, stay with it truly, but not just in your own strength and way-2 Take marriage seriously and as a sacred rite. 3, See if God hasn't some other way, than arms and might, to confront, maybe confound, maybe win. our \_\_ enemies; might so often hurting in-

nocent ones. If you put stones where boys are, they are almost sure to throw them. If you give a boy an airgun and amy munition, be sure he will shoot: Marilyn Souther sang 'The Lord Is'

My Shepherd." Next Sunday, Knox will again worship in St. John's, with Rev. Lloyd Stapleton, Streets-

St. George's A Centennial Pear

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God be merei Lunto us, and biess u

And shew the light of bis And be Rereiful unto us.



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Georgetown Anglers & Hunters

# CORN ROAST

FRIDAY, AUGUST 29th

8.00 p.m. at the clubhouse property

MEMBERS AND FRIENDS If weather is inclement, the corn roast will be postponed until the next Friday.

TRAIN FOR BUSINESS

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which he slew in his life." Surely if he had listened to God's way, his

ville as guest minister.