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# GEORGETOWN FURNITURE SALES

**Main Street Georgetown, Ont.**

## Comments on the Lesson

by Rev. John M. Smith

SUNDAY, NOVEMBER 20th

THE GREAT INVITATION

In last week's lesson we dealt with Isaiah's prophecy of the Suffering Servant who was to redeem Israel. This prophecy we saw to be perfectly applicable to Jesus Christ, the Son of God, and the Saviour of men. This week's lesson can be considered as the invitation that God makes to His people in the light of the salvation offered through the suffering servant. It is an invitation, but an invitation with a note of urgency and warning: "Seek ye the Lord while he may be found, call ye upon Him while he is near"—Isa. 55:6. That invitation is as timely in our day as it was in the age of the prophets. It is timeless because it belongs to the eternal order and it is urgent because it deals in a personal way with each soul's relationship to his God within that eternal order.

Biblical Basis: Isa. 55:1-11

This is a message of the prophet to the Jews exiled in Babylon. He urges them to return to God and amend their ways. He asks them questions which are arresting and thought provoking. In these verses we find the prophet voicing the promise of God to His people—Israel is to be delivered and set up again as a nation among nations. Along with the promise, however, is the call to repentance. God through His prophet has offered redemption but the people are urged to seek God and His ways. They are to forsake their empty and unsatisfactory living (the result of semi-captive position in Babylon) and their sinful practices. They are to seek diligently after God and learn of Him in order that reconciliation might take place and the joy of His pardoning grace experienced. The passage closes with words which seek to impress the captive Israelites with the great fact that the ways of men are not ways of God, and God through the power of His word will accomplish that which He sets out to do, even the apparently improbable deliverance of the Israelites from their captivity.

The Application:

We of the Christian World have come to accept the passage in the light of Christian truth and fact. This message speaks of God's mercy and promise of redemption as applied to the Israelites in their Babylonian situation where they tended to become satisfied with the ease and comfort of a semi-captive state which almost placed them in the ranks of the citizens of Babylon the then great power in the world. Through His prophet God calls them from their materially satisfied but soul-hungry existence to that life of soul-satisfaction which is to be found in a proper relationship with Him. Through Jesus Christ he calls individuals of every generation to that same satisfying life. We too, are urged to cease spending our lives for that which is not bread to the soul. We are urged to "seek the Lord while he may be found" and to learn of His promises concerning true life—the abundant life—and to hear His call to repentance and to recognize the power of His word. We would do well to meditate upon this lesson asking ourselves these questions.

1. As far as I am concerned what is life's purpose?
2. Is there real happiness and satisfaction in life for me?
3. Is my happiness of the superficial type?
4. Is my life so dominated by materialistic ambitions that I lack time for soul development?
5. How much time do I spend seeking to learn more about God and Jesus Christ His Son?
6. Do I take time to call upon God?
7. Does the phrase "return unto the Lord... for he will abundantly pardon" have meaning for me? Does it have any bearing on my life?
8. Have I accepted "The Great Invitation" presented by the prophet in the lesson and by Jesus Christ in the New Testament? If not, why not?

Helpful Quotations:

"To accept the grace of God and live by it is not only the guarantee of personal salvation, it is the greatest contribution that any person can make to the bringing in of a better world."  
"Before the souls of individual men can have peace and joy they must likewise repent and accept God's cleansing."  
"Oh Christ, in Thee my soul hath found,  
And found in Thee alone,  
The peace, the joy, I sought so long,  
The bliss till now unknown."  
"Will your anchor hold in the storms of life?"

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