

THE GEORGETOWN HERALD

serving the communities of

GEORGETOWN, GLEN WILLIAMS, NORVAL, LIMEHOUSE, HORNBY, STEWARTTOWN, ASHGROVE, BALLINFAD, TERRA COTTA

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The Editor's Corner

HISTORY IN STREET NAMES

A request by residents, of Factory Street to change the name of that street makes us think again of doing some historical research into local street names. For instance, where did Factory Street itself get its name? And where did Market Street, originate, College View, Chapel, Ewing, Murdock, to mention but a few? Most Georgetown streets bear Christian names such as Edith, John, Charles, William, Sarah, James, etc. Undoubtedly these were names of prominent early residents, while others such as King, Queen and Victoria are self-explanatory. Any help which readers could give in supplying information about local street names would be appreciated and if it can be obtained we shall use it in future editorials.

While on the surface, the changing of a street name might seem a simple thing, it would be relatively costly both for the town and the property owners on the street. It would entail changing all private and public records, town maps, etc., and the legal expenses involved might make it an expensive proposition. However, if street residents are all in favour of a name change, we think council should give consideration to their request. Few of our local names have any "glamour" and historical significance is soon lost when Christian names, rather than surnames, are used. Old families like the Barbers, for instance, whose roots go deep in local history, should have the family name perpetuated in a street name.

POT POURRI

While sauntering down Toronto's Elizabeth Street during a business trip last week, we bumped into George Chong, well-known in town as the former proprietor of the Georgetown Cafe. George recently returned from a trip to China and is working in the city. His father, who lived with him in town, stayed behind in his homeland. En route to the beach on Friday, we stopped for a snack at a Harriston restaurant and renewed acquaintances with Rev. and Mrs. O. R. Flindall, recently moved from Ballinfad to Allenford. The Flindalls were headed the other way, to their summer cottage in the Trenton district. Acton will vote in September on the erection of a \$350,000 sewerage system. Former residents are flocking back to Nassagaweya Township for the centennial reunion which occurs this week-end. A historical booklet has been issued and includes early history compiled by the late Joshua Norrish. The early spelling of the township name was Nasagaweya, the Indian meaning in the Chippewa dialect being "between two waters or two streams". The rough spots on the road to Stewarttown have been patched up by the township and the hill into the village now has its former smoothness. Procrastination has kept up from writing a letter which should have been written two years ago. It will be an appeal to the Department of Highways to correct a traffic hazard on the road which runs from Silvercreek through to the Orangeville-Arthur highway. This road crosses two highways and in both cases the "stop" signs are placed directly on the highway, giving a motorist no chance at all to stop when he is driving at the legal speed maximum. A few dollars spent in moving the signs back the proper distance from the highway may someday save a life. It's a quiet old town this week with the three major industries all-closed down for holidays, as well as some of the smaller ones and two or three stores. More and more this week is becoming almost a national holiday week in Ontario, as large business firms seem to favour a complete plant shut-down rather than the stagger system formerly used. Jean Mackenzie swiped our story idea on the first television in Georgetown for her advertising column the week before last, so we omitted mention of it in our news columns. We could add to Jean's story that there was quite a race between Hugh Lindsay, who built his own set, and Bill Milliere at McClure's to claim the honour of the first set in town and we won't go out on a limb to say, who won. Hugh is to be particularly complimented on his ingenuity and skill in doing all the work himself in this new field.

THE STAY-AT-HOME CAMP

The good work of the Lions Club, Recreation Commission and Georgetown Ministerial Association in organizing Georgetown's first Stay-at-Home camp has been appreciated by the children and their parents and from every side we hear compliments on the idea and on the fine conduct of the whole program. It is to be hoped that it will be a yearly event, and its value is doubly worthwhile this year in town where a local recession has affected many people who normally afford their usual vacation at the beach. Young families can appreciate the

effort involved in shepherding over one hundred and fifty juveniles to Toronto by bus for a trip through Casa Loma, and when one thinks of the preparations for a family picnic, you can imagine the work involved in planning a hike and swim at Glen Williams for the whole group.

IN THE MAIL BAG

July 25, 1949

To the Editor: Georgetown Herald

Sir: It is just about a year ago, since the Georgetown Lions Club began to lay plans for a STAY-AT-HOME CAMP. With the co-operation of the Ministerial Association and the interest of the G.R.C. these plans were considerably enlarged in recent months.

Now that the first STAY-AT-HOME CAMP is nearing a most successful conclusion the Lions would like to record through your columns their appreciation of the magnificent work of the local churches without which the full programme could not have been attempted. We wish to also express appreciation to the Board of Education for granting the use of the Public and High School grounds and other facilities at both schools. Not least we should like to thank the Georgetown Recreation Council for the donation of Recreational Director Rev. Self's services for the camp period. We know there is no better director anywhere.

We feel a special word of commendation is due to the four full-time assistants engaged by the Lions Club for the camp, Miss Jean Huddell, Miss Joan Latimer, Mr. Ives Sykes, and Mr. Jim Kirkwood provided leadership and services of the highest type.

In response to many enquiries we wish to announce that the Lions Club have already had plans to operate their part of the Stay-at-Home Camp next year again. We sincerely hope to have the co-operation of the Churches and Georgetown Recreation Council again in this undertaking.

Yours Sincerely,

J. L. Lambert, President, Georgetown Lions Club

CHURCH NEWS

St. George's Church
Archdeacon W. G. O. Thompson, Rector

Seventh Sunday After Trinity:
Holy Communion 8:00 a.m., Sunday School 10:00 a.m., Matins 11:00 a.m., Evensong 7:00 p.m.

St. Alban's Church, Glen Williams
Seventh Sunday After Trinity:
Matins 9:30 a.m., Sunday School 10:30 a.m.

Norval, Hornby and Stewarttown (Anglican)
Rev. J. E. Maxwell, B.A., L.Th. St. Paul's, Norval
7:30 p.m. — Except 1st Sunday
7:30 p.m. — Evensong, Except 1st Sunday in month.
Holy Communion — 11 a.m.

St. Stephen's, Hornby
11:00 a.m. — Morning Service (Except 1st Sunday in month — Evensong at 3 p.m.)

St. John's, Stewarttown
3:00 p.m. — Evensong (Except 1st Sunday in month — Evensong at 7:30 a.m.)

Holy Cross Church
Rev. Fr. V. J. Morgan
2nd and 4th Sundays:
Mass at 9 a.m., 1st, 3rd and 5th Sunday:
Mass at 11 a.m.

Georgetown United Church
Rev. J. M. Smith, Minister
Miss Lynda Stewart, organist
Sunday, July 31st — Sunday School 10 a.m. The sound movie "The Rich Young Ruler" will be shown. Parents and friends invited.
Morning Worship — 11 a.m. in Knox Presbyterian Church.

Norval and Union Presbyterian Churches
Rev. J. L. Self, B.A., B.D.
Norval
10:00 a.m. — Public Worship
Union
11:15 a.m. — Public Worship
11:15 a.m. — Junior Sunday School

Knox and Limehouse Presbyterian Churches
Rev. Alex. J. Calder, B.A.
Knox Church
10:00 a.m. — Sunday School and Bible Class
11 a.m. — Public Worship
Limehouse
1:30 p.m. — Sunday School
3:30 p.m. — Worship Service

Georgetown Baptist Church
Rev. Chas. R. Gower, Minister
10 a.m. — The Long Suffering of God
11 a.m. — Sunday School
7 p.m. — The Seed of Liberty
If you have no church home, worship with us.

Norval Charge of the United Church
Rev. Alex. Cowan
Norval:
10:00 a.m. — Sunday School
11:00 a.m. — Public Worship
Mount Pleasant:
2:30 p.m. — Public worship
Glen Williams:
10:30 a.m. — Sunday School
7:00 p.m. — Public Worship

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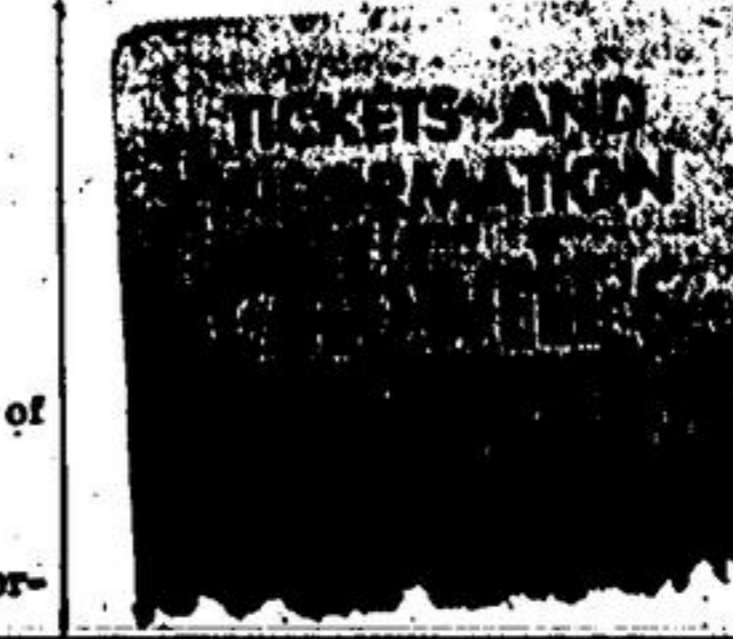


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