Comments on the Lesson

by Rev. John M. Smith -"With Jesus in the Upper Room" Some of us when we think of the have seen reproductions and reprints in our religious periodicals. per we see the Master and his dis- of Judas' infidelity and of his apciples seated around a common proaching arrest and death. table. Such is the setting for this ! In these few verses we have the week's lesson. This little band of record of a meal which because of religious men are breaking bread its pathos, love, treachery and etertogether and are joining in the nal significance is among the best

spirit of the passover feast. It is on known events in the history of the the eve of their Master's Betrayal world. ... and he indicates that this will be The Application: their last meal, together. This feast Let us derive from this lesson a . "At every communion let us

The Biblical Basis: Mark 14:12-25

pation in the feast of the passover body and shed blood of our Lord. a national religious observance 2. We think of it as a memorial commemorating the deliverance of a time of grateful remembrance for the Children of Israel from Egyp- the sacrificial act of the Son of tian bondage. It is apparent that God made on our behalf. secret arrangements have been 3. We think and speak of the act carrying was a woman's chore. In with the exalted Christ. the evening the disciples gather at | 4. Truly it is a sacrament - a ancient tradition. On this partic- and unreservedly to this cause,

ALL WELCOME

ular occasion, however, the passover took on a new significance. From henceforth they would not only remember the Old Covenant of God with his people but His New Covenant with men through Jesus Upper Room visualize Da Vinci's Christ. This was, as it were, the great masterplece of which we inauguration feast of the Kingdom

In this passage; too, we have an In this portrayal of the Last Sup- indication that Jesus is conscious

disciples and those who follow, in Supper. In the lesson we view the vitation that we come." disciples and those will there is a original act. In our minds we By the elements the protestant Wyatt, Charles Street., Rev. John ments they are to remember him. ter of form - a mere empty ritual? did for men in Jesus Christ, he re- Royal Circle, Knox Church. "This is my body, which is broken tet us for a few minutes meditate celves true benediction." for you, this do in remembrance quietly upon the meaning of the sacrament as related to us in our

1. We might think of it first of man." This passage reveals Jesus and all as a symbolism. The bread and his disciples preparing for partici- wine being symbolic of the broken

presence and his very Self." made for the use of a room and that as "communion". Truly it is a real the disciples are guided to the fellowship - fellowship with our place by a man carrying a pitcher fellow worshippers and fellowship of water - an unusual thing for with the whole of Christendom in that country in that time: the water spirit, and above all fellowship;

the appointed place and the meal time of real spiritual covenant beand accompanying conversation be- tween God and man wherein man gin. It is notable that Jesus and his accepts God's gift in Jesus Christ . disciples did not break from this and surrenders his life absolutely

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5. Often the act is spoken of as the "eucharist" - a time of real joyous thanksgiving. Surely as we remember our state of life, and God's love and vicarious act' in Jesus Christ; done on our behalf, and as we think of our redeemed condition, we have cause to give

Now let us examine ourselves in relation to the Sacrament of Lord's Supper. When did we last partake? In what frame of mind were we? Does the Lord's Table hold a real significance for us in our daily living? Is it for us "The New Covenant," as it was for the disciples? When last did we covenant with God?

Helpful Quotations:

new significance — the bread and have knowledge of the sacrament sees pictured dramatically forth the M. Smith will be guest speaker. new significance — and the broken as we observe it. How closely re- gracious self-giving of Christ made . —Don't forget the sale of home body and shed blood of their les- lated are the two events? Has the once and for all on Calvary, and made baking; Aprons, etc. Saturder and Master, and as often as sacrament for us a real spiritual as mind and imagination kindle ir day,, May 21, McGibbon Store. opthey eat and drink of these ele- significance of has it become a mat- contemplation of what God thus ening at 10 a.m. Sponsored by the

sacrament as related to us in our whole soul of man goes put to God prize last night went unclaimed and God's grace comes freely to when the name of Josephine Lorus-

> "It is the public sign of Christian discipleship."

> "The sacrament is a prophecy of the perfected Kingdom. As it has its roots in the past, so it throws its beams into the future."

MACKENZIE NEWS

Are you one of the lucky ones with a whole week-end of holidaysi

With four whole days on your hands maybe it would be a good time to do a few odd jobs. If you need more screens we have Velon plastic screening at 1212c per square foot. Or if you really must get at your sewage system we have a good supply of 4" pipe at 32c per foot.

the blind, on Saturday.

See you wearing a tag for

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CLEARING

AUCTION SALE

STOCK, IMPLEMENTS, HAY, GRAIN, ETC. in the Township of Esquesing

The undersigned has received instructions from

RAY MCENERY to sell by auction at his farm Lot 32, Con. 9, Esquesing Twp., situated on the Esquesing-Erin Town Line, 6 miles south of Erin

village, on TUESDAY, MAY 31st, 1949 Commening at 1 o'clock sharp the

following: HORSES & HARNESS -- Brown mare, 5 years old, 1300 lbs., good in all harness; black mare, 6 years old, 1300 lbs. good in all harness; Chestnut mare 8 yrs. old, good in all harness; black mare, 14 years old, good in all harness; set of heavy team 'harness, breechings; set of team backband harness; collars; heavy set of horse blankets;

set of single driving harness. PIGS - 8 thrifty chunks, about 100 lbs.; 2 fat pigs, about 180 lbs. SHEEP - 12 Oxford breeding ewes, with 20 lambs at foot.

HAY & GRAIN -- 15 tons of good mixed hay; 250 bus, of heavy mixed grain; 75 bus of Vicland oats; 6 bags of Irish cobbler potatoes; 150 bus of good fall wheat.

SHORTHORN COWS - Greycow, fresh in April, with calf at foot; red heifer, fresh in April, with calf at foot; red cow, fresh in Mar. with calf at foot; red cow, fresh with calf at foot; red heifer, due about time of sale; red cow, fresh in Feb., with calf at foot; roan cow, due in July; roan cow, milking well, bred Feb. 23; roan helfer, bred January 16; roan heifer, bred October 10. The above cows are all hand

Registered Shorthorn bull, 3-yrs.

old, bred by Harold Griffin, Acton. Ontario. YOUNG CATTLE - Shorthorn heifer, ready to breed; steer, rising 2 years old; 3 steers and a helfer,

1 year old; 2 fall calves; 2 veal calves, almost ready for market; 2 young calves.

IMPLEMENTS-Frost and Wood binder, & ft. cut; Massey Harris grain drill; International mower, 6 ft. cut; Massey Harris No. 7 drop head hay loader; Buck rake, powered with a Dodge motor, a good one; International dump rake; Massey Harris hay tedder; Tudhope - M Anderson manure spreader as good | as new; 13 tooth cultivator; medium farm wagon, as good as new, wagon box with shelves; flat hay rack; bench sleighs, with flat rack; cutter; De Laval cream separator; ing plows; disc harrow; 6 section harrows; fanning mill; potato digger; Stone bont; Stewart electric stock clippers, as good as new; set of Renfrew 2000 lb. scales; Shur-Shock electric fencer; logging chains; hay fork; pulper; pulleys; scuffler! step ladder; all small ar-ticles; 50 fence posts, cedar; quan. of lumber; 30 rods of wire fence.

-No reserve as the farm is sold. Terms: Cash with clerk day

Robert McEnery, Clerk --WM. A. GIBSON, Auctioneer Phone Guelph 743W

-Minstrel Show in the Old rown Hall, Tuesday, May 31st, at 8 p.m., Sponsored by the Oddfellows in aid of the 'Cancer, Pollo and Tuberculosis Fund. Admission

-The Local Council of Women is long to be remembered by the better understanding of the Lord's realize that it is on the Lord's in- will meet on Friday, May 20th,

> -Next Tuesday's Brill-O-Nite "This is an act in which the offer at the Roxy is \$15. The \$10

> > Norval Charge of the United Church Rev. F. J. Dunlop Glen Williams

109th Anniversary, Special services at 11 a.m. and 7 p.m., Rev. f"The feast mediates to us God's David Proctor, of Grand Valley. Special music by the choir. Services at Norval are withdrawn for

Georgetown Lawn Bowling Club

May 24

OFFICIAL OPENING

A special invitation is given to new members to attend.

Club bowls supplied.

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FRIDAY, JUNE 10th

NEW MEDICINE

-Rummage sale in the McGibbon Store, Saturday, May 28th, under the auspices of Georgetown United Church W.A. Doors open at 19

50c and 25c.

-109th Anniversary supper and concert, Glen Williams United Church, Monday, May 23rd. Supper served from 530 to 7.30. Concert at 8.15. Adults 50c; children.

so was called.

Mr. John Wyllie

ORTON MAN RELIEVED OF STOMACH UPSET Mr. John Wyllie, R.R. 2, Orton, Ontario, a retired steel worker,

is 74 years of age, and is quite

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TO THOUSANDS

active. Mr. Wyllie writes: "For four years I suffered stomach upsets after eating and a kidney disorder that made it necessary to get up frequently at nights. After taking it for only 8 days, your medicine Sarnak has surely helped me. Now I can eat a good meal without any fear of after effects and I in am always ready for my meals. I shall continue to take Sarnak as it has given me a good deal of relief. vI also do not have to get up nights as I once did. I wish Sarnak all success."

Mr. Wyllie is one of thousands of people who have lived an active life and who enjoy a good general health, but suffer from just one or two symptoms that spoil an otherwise pleasant existence. Sarnak helped Mr. Wyllle and stands ready to help you.

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LIBERAL CONVENTION

to select a candidate to contest Halton in the Federal Election will be held in

TOWN HALL, MILTON

Thursday, May 19th, 8.30 p.m.

- GUEST SPEAKER -

Rt. Hon. C. D. Howe

Minister of Trade and Commerce

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