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"THE CLASH WITH

RELIGIOUS AUTHORITY"

an authority must be silenced.

The Biblical Basis: Mark 11:27-33. Mark 12:28-34 The church leaders saw in Jesus a challenge to their religion and to their authority. When Jesus' cleansed the temple they were greatly disturbed and sometime later ask him by what authority he acted. Jesus said he would answer

as John's. Both came from God." The spirit in which the second question was asked (Mk. 12:28-34) was different from that of the first. This particular scribe, it would seem, was greatly impressed by Jesus reply to his fellow scribes and to the Sadducees (Mk. 12:18-27) who had raised the much debated point of Resurrection from the dead" - a doctrine which was upheld by the Pharisees but denied by the Sadducees. His question apparently was sincerely asked and was not intended as trickery. In replying to his question which in essence asked which is the most important commandment Jesus said in effect: "The commandment to love God begins by stressing the unity of the Godhead and then insists on the worship of God with the whole personality." Jesus continued his reply by stressing the importance of loving one's neighbour as the second and companion

commandment. In these two passages of scripinterest and sentimentality."

The Application:

to just what extent Jesus is the that was worth keeping and he did dell, Mrs. E. Tindale. authority in our lives. Jesus was not attack a thing just for the sake opposed by the Scribes and Phart- of attacking it." sees because his authority crossed. "For all his gentleness, Jesus at school last week. their lives of self-satisfaction. To makes demands such as no political what extent are we self-satisfied messiah would dare to make." and how do we respond to the "If the modern man had even a with Mr. and Mrs. C. B. Dick left authority of the Christ as he dis- normal sensibility to what he owes turbs our complacency? Jesus God, he would be so constrained speaks of a fourfold worship of by the requirements of elementary God?

1. "With all thy heart" (moral hold himself from sharing in the public worship of God."

3. "With all thy mind" [intellect] 4. "With all thy strength" (The full exercise of all the powers of

the personality). How does our worship compare with this standard set by the Master? Think of last Sunday's worship in the light of this fourfold

Jesus also spoke of loving our neighbours as ourselves. Here too he spoke in an authoritative voice. How does our life, bound up as it is with racial, class and colour disscrimination, look in the eyes of Christ? Are our responses to the great missionary challenge and the Christly idea of neighbourliness compatible? Think of the missionary effort of your church, your family, yourself as an individual,

We like the Scribes, Pharisees, Sadducees and others are liable to become self-satisfied and set up our own authority and to become resentful when the authoritative word of Jesus cuts across our way of life. From this lesson we can learn that, quibble and argue and the absolute fulness of religious Pinnist, Mrs. Hector Bird; Assist, be held in keeping with the spirit life is found in complete surrender

Helpful Quotations:

"A love of man which is not C. B. Dick, Mrs. Frank Wilson, Mrs. ship hour.

Comments on the Lesson

SUNDAY, MAY 8

In last week's lesson we studied about Jesus declaring his authority by the act of cleansing the temple of its commercialism and fraud -an act that could not go inchallenged by the prieses and scribes. This week's lesson reveals something of the attitude of these infurlated religious lenders, who, if they dared, would have taken the life of Jesus who had so interfered with their "status quo." The populdrity with which Josus had been necepted by the common people deterred them from immediate forces ful action, but their smouldering hatred and entry found an dutlet in their cunning attempt to trick him in conversation -- to make him say something which they could use against him and so within the law; and in the name of Justice bring about his death. It was not good to have one of whom the people_ sald "He taught them as one having authority and, not as the scribes" wandering from place to place followed by eager multitudes. Such

them if they would first answer a question, namely whether the baptism of John was from heaven or from men. "They dared not answer 'from heaven,' because the Sanhedrin had ignored John's Baptism: they dared not say 'of men', i because the nation at large held. the martyr John to be a 'prophet indeed.' hTe question of Jesus makes it plain that he regarded the source of his authority as the same

ture and in the verses that he between telling of the parable of the Absentee Landlord, the question regarding the tribute money and the question regarding the resurrection, we find Jesus facing, his opponents and meeting their plotting and treachery in such a way that when the interview is over he is left the authoritative

2. "With all thy soul" (vital emo-

criterion._

and compare it with the words of Jesus "thy neighbour as 'thyself."

we may, Jesus remains the Master Director, Mrs. R. Cunningham; to his authority.



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based on the love of God is always F. Barnes. liable to succumb to the tempta- Program Comm.,-Agricultural and tions of self-gratification, self- Canadian Industry, Mrs. W. Strin-

cure and permanent basis for the Historical Research, Mrs. Francis love of man." We would do well to consider Jesus never overthrew anything Hunter; Auditors, Mrs. Frank Rud-

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ASHGROVE

The annual meeting of the Women's Institute was held at the home of Mrs. Hector Bird on April 19th. with 25 ladies and 2 visitors present. The roll call was answered by "A rhyme to go with your name". Mrs. Stringer gave the motto "Make, the most of life wherever you are." Mr. Blain from Brampton gave an illustrated lecture on certain hardware and their uses. Mrs. Horace Barnes entertained with a reading and Barbara Cunningham Murion Bird' sang a duet. The delegates for the district annual were chosen - Mrs. C. Austin, Mrs. Harvey Nurse, Mrs. R. Cunningham and Mrs. Thos. Giffen. The following officers were elec-

ted for 1940-50: Past president, Mrs. Thos. Giffen; President, Mrs. Charles Austin; lst Vice Pres., Mrs. Milton Bird; 2nd Vice Pres., Mrs. Leelie Giffen; Sec'ty. Treas., Mrs. Harvey Nurse; Assist. Sect'y. Treas., Mrs. H. Barnes; Directors, - Mrs W. Brownridge, Mrs. T. Giffen, Mrs. W. Bird; Mrs. A. J. Ruddell. Dist. er Committee, Mrs. Bruce Brigden, School scholars are to meet at the Mrs. Cecil. Wilson, Mrs. Clayton Sunday School room at 10.30, then Wilson, Courtesy Committee, Mrs. go to the auditorium at the work.

ger; Home Economics, Mrs. R. Hep-"The love of God is the only se- burn; Citizenship, Mrs. Fred Nurse; Thompson; Social Welfare, Mrs. C.

> Mr. Kinnee of Toronto was student teacher with Miss Ismey Kean

> Mr. David Dick of Cleveland. Ohio, who has spent the past month for home recently.

> Next Sunday is Mother's Day. Because God could not be everywhere he made mothers. Who ran to help me when I fell And would some pretty story tell, Or kiss the part to make it well? MY MOTHER.

THE GEORGETOWN

UNITED CHURCH The morning worship in the Georgetown United Church was conducted on Sunday by the minister, Rev. J. M. Smith. The guest speaker was Mr. Norville Luck, representative of the Ontario Temperance Federation. In his mesunge, the speaker referred to the work of the Federation and to the modern scientific facts regarding alcoholic beverages, their consumption, and consequences. The choir under the direction of Miss Lynds Stewart sang the anthem" "O Land of God I come" - Florence Blair, and the offertory "They that Wait

Upon the Lord" - L. Meredith. A sound motion film entitled "It's the Brain that Counts" was shown at the evening service and a solo "Spirit, Strength of all the Weak"

was sung by Mr. A. Tost. . It was announced that next Sunday morning a family service would Pianist, Mrs. T. Brownridge; Flow- of Mother's Day. The Sunday

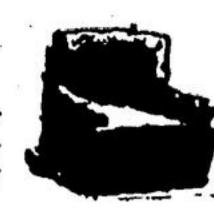
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