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Dr. W. C. Stiles

Who is leaving town shortly to practice at Bracebridge, wishes to thank the people of the district for their patronage while he was practicing in town.

Comments on the Lesson

by Rev. John M. Smith
 SUNDAY, APRIL 17th
 "THE FUTURE LIFE"

On Easter Sunday there could be no greater lesson theme than "The Future Life." In previous lessons we have been studying the life of Jesus Christ as he journeyed toward the Cross, and we agree that the word "vicarious" is descriptive of both his life and his death. The story of Jesus, however, does not end at the Cross. Indeed the story of Jesus does not end. It continues on because God on the first Easter vindicated his Son in that great act which we speak of as the Resurrection. The risen Christ still lives and toils and saves bringing hope to a troubled and weary humanity - hope of life more abundant in the hereafter. The Resurrection gives great significance to the words recorded by John "because I live, ye shall live also" and forms the basis for Paul's great declaration "But now is Christ risen from the dead, and become the first fruits of them that slept." 1 Cor. 15:20.

The Biblical Basis
 John 5:25; 1 Cor. 15:20-26; 2 Cor. 4:10-5:1

The Johannine passage of our lesson tells us of Jesus' life-giving mission - the spiritually dead will be truly awakened when they hear the voice of the Son of God. They will be no longer dead but alive. The reference to "the dead" here is generally understood to refer to the "spiritually dead" rather than the "physically dead."

The passage chosen from 1st Corinthians deals with the fact of Christ's resurrection. This epistle was written before the earliest gospel and consequently the great declaration was made by St Paul not too long after the first Easter. The Apostle insists upon the importance of the resurrection and its power to restore men to their rightful relationship with the Divine. "As through the sin of the first Adam all men became mortal, because all derived from him the same sinful nature, so through the merit and resurrection of Christ shall all who are made to partake of the Spirit, and the spiritual nature, revive and become immortal." Henry. This quotation seems to explain the essence of the passage. As Christ conquered death through his resurrection so he will conquer death for all believers.

From 2nd Corinthians we have a passage dealing with Paul's great confidence in the indwelling presence of the Risen Christ. As for him so for all Christians this faith is sufficient to keep them from sinking and fainting under their sufferings. Though afflictions may be many and severe, even to the extent of great physical pain, Paul counsels Christians not to lose heart, for they have this great confidence that Christ was raised from the dead and that his resurrection is an assurance that victory over death - life eternal - lies ahead for them.

The Application:
 It is good for us to have faith in the great hope of eternal life. Such a belief gives meaning to our earthly existence. We would do well however to do some deep thinking about this life which we are professing. Christians speak of so easily, especially in times of sorrow and bereavement. Let us take time to consider that -

1. That the conception of eternal life is not a convenient opiate for broken hearts but is basic in its meaning for all of life.
2. That it is based on the Divine will and purpose of mankind and rests upon his great redemptive love.
3. That it is not granted unconditionally but demands a faithful living with God and His purpose as revealed in Jesus Christ.
4. That a definite relationship exists between the "here and now" and the "hereafter."
5. That the conceptions of heaven are varied and often burlesque - that heaven for us might better be understood in terms of life rather than environment.
6. That eternal life is concerned more with quality than duration.
7. That a true Christian view of eternal life can change our interpretation of suffering, sorrow and bereavement.
8. That while many people have a vague conception of eternal life they give little thought to the Divine purpose and conditions.
9. That the Christian hope of eternal life is inseparably bound up with the great Easter message of the Church.

Helpful Quotations:
 To "hear" the voice of the Son of God is not only to recognize this appeal but to respond to it.
 "We base our hopes for a life to come upon what we know of God."
 "The prospect of eternal life keeps men from fainting and is a mighty support and comfort."
 "Our vision must extend beyond the gates of death."
 "Men will pass into the next life to enjoy it according as they have developed or failed to develop their capacity for God and for things spiritual."
 "Jesus takes death for granted as a truth as self-evident as the exist-

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HIGH SCHOOL NEWS

Further Dirt for the Fire:
 Who was the certain fifth former who arrived in school last Monday morning with lipstick traces on his shirt? Could it be our Pres Spring fever has struck and I guess he just couldn't bother to change. Oh well, we all know how it is, Baldy.
The U.N. Finally Met:
 Yes, the student council after a long recess came out of hibernation last Wednesday and entered into a lively discussion about things to come. One of the first items on the agenda was the trip to the Roxy in Brampton to see the Academy award winner, *Hamlet* (Wednesday afternoon of this week). Admission for students is 50c, a fairly reasonable rate for such a good show, plus transportation charges which should not exceed 35c. (A bus is to be hired for the purpose.) I am not too sure but I think first form as a hole is not going and the party will consist chiefly of the upper forms, who in their course in English have to suffer through the reading of one of Shakespeare's plays. Anyone wishing to hitch hike will save 35c but will not have the fun of participating in the riotous ride down and back in the bus.

Another topic under discussion was a party scheduled for Thursday afternoon. This will be the start of our Easter holidays which run from the 14th to the 25th. The party or as it is called, a tea dance is to be held at the school. It promises to be a big, coke-brawl and food stuffing contest. Nothing more of interest available but next week I will give a full account and mention those in charge of food and the like.

A Welcome Relief:
 The Easter holidays shore will be appreciated by all persons concerned at OLD GHS. They will have 10 whole days to recuperate from the effects of the so-called examinations. The favorite pastime of such a holiday period is sleeping and mad carefree living. This includes going to the show five or ten times, playing marbles, shooting pool, riding their bikes around, shooting pool, going fishing, shooting pool and a general nothing beside.

A Recent Epidemic, Good or Bad:
 During the past week there has been a prevalence of fire crackers, seen in and around GHS. Their ugly smell can be smelled reeking up the halls and rooms most any time of the day. One never knows when a live one is going to be dropped in his pocket or down his boot. It was only 'tother day that some ignorant fourth formed dropped one of those live incendiary - er - er - bombs down Ab Carter's rubber boot. (The cad). How they laughed to see Ab jump miles in the air as it went off and as the smoke issued from his boot top how the amused spectators were again caught in the throes of a violent laughing spell. Shame on you boys.

Another Episode in the Life of
 Goitrude was last left just as her humble abode is about to crumble about her.
 She speaks: "Oh merciful heavens, my humble abode is about to crumble under her - er - er - me?"
 So with these heroic words still on her lips the Building gave way trapping our lady beneath a 600 lb. beam and crushing her face beyond recognition. (Definitely an improvement). But to her rescue comes Reginald who has heard of the disaster by the grape-vine (The telephone company can not afford wire) and is speeding to her rescue (not the telephone Co.: Reginald). As he arrives on the scene in his motor driven kiddie-car we hear him say as he glances at her mangled, blood-spattered body, "Are you hurt, old girl." Stay tuned for the smashing rescue next week.

ence of God. All he tells us in that it is a falling asleep, a departure, and a going to the Father."

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