

# It's the Talk of the Town!

Everyone is talking about these lovely new Skirts and Dresses, now featured at

# SILVER'S

## New Printed Crepe Dresses

Attractive dark-ground prints. New 1949 Styles in fine Rayon Crepe. Dresses you'll love to have in twos and threes. One and two-piece styles in sizes 11 to 44

\$6.95

## New "Buttons and Bows" Skirts

From Hollywood, the latest style in Skirts made of fine alpine cloth in gray only

\$3.98

COCCIDAZINE CONCENTRATE 4 oz. \$1.70

Safeguard your chicks and keep one bottle of this treatment on hand for Caecal Coccidiosis.



KENTNER'S DRUG STORE

MAIN STREET PHONE 72W  
Delivery service after 4 p.m.

# COAL for SALE

We now handle all grades of DOMESTIC AND INDUSTRIAL COAL

William Braisby

Phone 175M — Georgetown

# FARNELL'S

1c SALE	1c SALE	BRIGHT'S — FANCY
SWIFT'S CLEANSER	TOMATO JUICE	20 oz. tin — 3 tins 25c
3 tins 26c		
7 Delicious Flavours	AYLMER CHOICE	
JELLO POWDERS	SLICED PEACHES	10 oz. tin — 15c
3 pkg. 25c		

## BIRDS EYE FROSTED FOODS

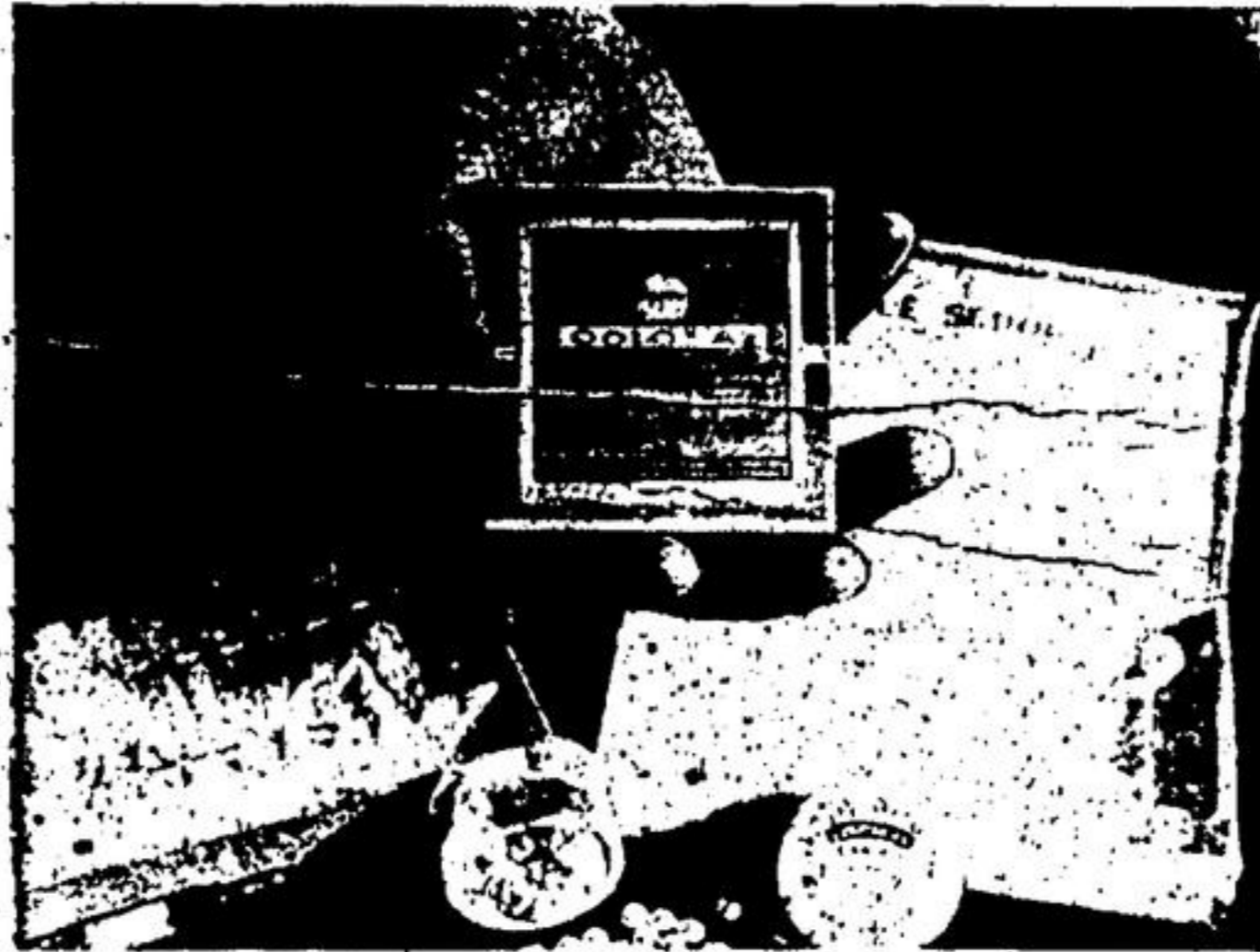
STRAWBERRIES	pkg. 37c
BLUEBERRIES	pkg. 25c
SPINACH	pkg. 37c
CAULIFLOWER	pkg. 32c
COOKED SQUASH	pkg. 30c

Good Luck to the Boy Scouts and Wolf Cubs of Georgetown and district.

# FARNELL'S

Phone 75 FREE DELIVERY

## U.N. Extends Control Over Narcotics



The General Assembly of the United Nations recently approved a new protocol extending international control over a number of synthetic drugs which had been developed in recent years and had remained outside the scope of previous conventions on the control of narcotics. Above are some of the drugs brought under international control by the new Protocol. Previous conventions covered only natural narcotics, such as opium, cocaine and morphine.

## Little Red School House, African Style



Among topics now being studied by the U.N. Trusteeship Council at Lake Success is the first report from one of its own regular Missions to areas under U.N. Trusteeship system. The report concerns Ruanda-Urundi and Tanganyika and covers all phases of native life, including health, economics, social welfare and schools (above).



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# Simmons Jewellers

'Six-Point Service'

WATCH BOND GUARANTEE

The following services free of charge within 20 years of purchase date.

- ONE COMPLETE RECONDITIONING
- ONE MAINSPRING
- TWO MINOR ADJUSTMENTS
- ONE CRYSTAL
- ONE BRACELET REPAIR

# Simmons Jewellers

MAIN STREET PHONE 536

## LOCAL NEWS

—Euchre in Limehouse Memorial Hall, Friday, March 4th. Lunch. Admission 40c.

—Euchre in Ballinacrad, Wednesday, March 9th. Cards at 8 p.m. Lunch. Admission 40c.

—Dancing with the Debonnaires in Esqueing Community Hall, Stewartstown, Friday, March 11th. 3-9

—The regular monthly meeting of the Norval Junior Farmers will be held at the home of John McClure on Tuesday, March 8th at 8.45 p.m. N

—Halton Male Choir will present a concert in the United Church on Monday evening, March 14th, at 8.15, sponsored by the 50-50 Club. Admission: 50c. Proceeds in aid of the church building fund.

—Come to the Rebekah Birthday party, Friday, March 4th in the Oddfellows Hall, Euchre at 8.30 sharp. Good prizes including door prize, birthday prize and lucky number. Refreshments. Admission 35c. Everybody welcome. 3-2

—Don't miss the St. Patrick's euchre and dance in Esqueing Community Hall, Stewartstown, Wednesday, March 9th, auspices Ashgrove W.I. Euchre 8.30 sharp. Good prizes and lunch. Dancing to May's Orchestra. Admission 50c.

## Comments on the Lesson

by Rev. John M. Smith  
SUNDAY, MARCH 6th

**"THE PARABLES OF JESUS"**  
Jesus' message of the Kingdom was largely presented to the people in the form of parables. A parable means "something drawn alongside of something else". Jesus took a spiritual truth and placed it alongside some familiar scene, story or experience which it resembled. This method was not peculiar to Jesus but was commonly used by Jewish religious teachers. Jesus' perfect mastery of the art, and the eternal truth which he thus proclaimed, made his parables distinctive and placed them among the world's great literature.

The parable differs from the fable in that it does not deal with the fabulous but with the natural — that which could have actually happened, or did happen. It differs from the allegory in that it has one central theme and the story serves to illustrate and teach it; the allegory has a lesson counterpart for each detail of the story.

The key verse of this week's lesson is found in Gal. 6:7 and points out a truth which many have experienced to their bitter sorrow.

"Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap."

**The Biblical Basis:**  
Mark 4:1-9; Luke 15:11-14  
The Scripture passages chosen as a basis for our lesson on "The Parables of Jesus" are familiar to Bible readers — The parables of "The Sower" and "The Prodigal Son."

In "The Sower" we have a rural scene at seed time. The work of the sower was well known to Jesus' audience. Perhaps even as the Master was speaking they could see a sower in a field not too far away broadcasting his grain from right to left in continued action. The harvest, they knew, depended on two things — the quality of the seed and the fertility of the soil. The emphasis in this parable is upon the quality of the soil — the soil only produced a harvest according to its fertility. From this Jesus draws the great lesson that the seed of the Kingdom is being sown but the harvest will depend upon the human hearts and minds upon which it falls. The central truth of the story is "Take heed therefore how ye hear." It has to do with the responsibility of hearing. In the story there were four types of soil, and in Jesus' audience there were four types of listeners.

1. "Wayside" — Folks with self-hardened hearts who heard Jesus' words about the Kingdom but they remained unmoved. Soon the message of the Kingdom would be forgotten — the words died in their ears.

2. "Rocky places" — Folk of shallow loyalties who accept the message of the Kingdom and make light vows of fidelity which lack the spirit of complete surrender and which are quickly forgotten in the face of persecution or loss of popularity.

3. "Thorny" — Here we have people holding great possibilities but they try to divide their talents, loyalties, and energies, (forgetting that "Ye cannot serve God and mammon.") They accept the Kingdom but on a part time basis which ultimately results in the choking out of the truth.

4. "Good soil" — "not faultless people but sincere" who received the Kingdom and held fast. They translated their hearing into doing and brought forth a harvest. For them the Kingdom became a reality.

The parable of "The Prodigal Son" tells of a boy-separated from

## Feature

# Footwear Values

# Silver's

**MEN'S DRESS SHOES**  
Black and brown Oxfords in solid calf. Goodyear welt \$7.50

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Solid leather boots with leather soles and rubber heels \$4.25

**BOYS' BOOTS**  
A sturdy, well-made boot in sizes 1 to 5. Unexcelled value, at \$3.79

**BOYS' OXFORDS**  
In black and brown. Sizes 1 to 5. Only at Silver's value like this \$3.50

**CHILDREN'S BOOTS**  
Solid leather white boots in sizes 5 to 7 1/2. \$4.00 value, at \$2.49

**MEN'S RUBBERS** 90c

**MEN'S RUBBER BOOTS** \$2.45

**LADIES' RUBBERS** 85c

**LADIES' RUBBER OVERSHOES** 99c

**LADIES FUR-TRIMMED OVERSHOES** \$2.99

**MEN'S SPAT RUBBERS** \$1.10

**MEN'S "Bushmen" Work RUBBERS** \$2.25

home by his own wilful desires. There comes a time of deep longing and a great need for home, and the lad penitently returns expecting little favour from his wronged father. To his surprise he is received with open arms and accepted as a son. His act of humility and repentance is understood by a loving and sympathetic, merciful and forgiving father. Here we see a picture of God lovingly receiving and forgiving the repentant sinner.

**The Application:**

1. Let us read again the parable of Jesus.
2. Let us recognize them, as containing the message of the Kingdom.
3. Let us take heed how we hear, remembering that we can be "wayside", "Rocky", "Thorny" or "Good Soil" in relationship to the Kingdom.
4. Let us be doers of the word and not hearers only.

**Helpful Quotations:**

"Hearing is an urgent business".  
"An appeal, even the appeal of Jesus, may be frustrated by unresponsiveness."  
"The timeless truth in the parable must be applied to our present situation."  
"Whatsoever a man soweth that shall he also reap is a law of that holds."  
"Forgiveness means the love relationship restored."