



Margaret O'Brien in a poignant sequence of her latest M.G.M. starring picture, "Tenth Avenue Angel," headline attraction at the Roxy Theatre this week. Story of a tiny girl who brings happiness to a depressed-tenement community, the new hit also features Angela Lansbury, George Murphy and Phyllis Thaxter.

DAUGHTERS PLAN PARTY FOR GIRLS' CHOIR

Plans for entertaining the Junior Girls Choir at a party in the church basement were discussed when the Daughters of the Church met in St. George's clubrooms on Monday, February 7th. Mrs. Harold Hancock is convener of the party. Miss Marjorie Gault distributed print for making aprons and chil-

dren's dresses for the next bazaar. The club was invited by Mrs. Fred McNally to a social evening at her home later in the month.

COUNTY FOX BOUNTY

A bounty of \$5 a head on foxes was established yesterday by County council. The animals have been causing increasing damage in Halton lately.

Comments on the Lessor

by Rev. John M. Smith

SUNDAY, FEBRUARY 13

"JESUS FACES OPPOSITION" In last week's lesson we studied something of the ministry of Jesus. This week we see how the Pharisees and Scribes misunderstood and misconstrued his ministry and consequently raised a barrier of opposition. When we realize that Jesus was intent upon doing God's will and carrying out a mission based on love of God, love of man, and a deep desire to ease the pain of broken bodies, minds, and spirits, we wonder that men of such distinction as the Scribes, Pharisees and Herodians would prove a hindrance. Such was the case, however, and so great was the opposition, and so did it grow that by scheming, trickery, and treachery Jesus' enemies terminated his ministry by securing his death. The hearts that should have received the Messiah and his ministry, with joy and gladness were so filled with envy, selfishness, pride, and prejudice that instead of seeing the long awaited One — God's Anointed — they saw a threat to their own security and acted accordingly. They evidently were unaware of the spirit of some advice which was to be later written by St. Paul "Be not overcome of evil, but overcome evil with good", Rom. 12: 21.

The Biblical Basis:

St. Mark 2:3-8, 16, 17; 3:1-6 Here we have some verses relating the typical grounds upon which his enemies based their opposition. They were not prepared to hear Jesus forgive the sins of the man sick with the palsy, neither did they expect to see him walk. The faith of the man and his friends in Jesus' divine power meant nothing to them — they lacked even a thought of such a possibility. The sins of men in their outlook were to be condemned and punished, not forgiven — only God could forgive. But they failed to see God in Christ, so they called him blasphemer.

Publicans and sinners were folk to shun and not souls to be won — at least the Pharisee attitude would so indicate. It is little wonder that when they found Jesus eating and drinking in such company that their indignation grew and that their false reports multiplied.

Others might rejoice when a deformed man having great faith received the use of his withered hand in the synagogue upon the Sabbath day but the enemies of Jesus could only see in him an enemy to their long cherished Sabbath which they had encumbered with burdensome laws which curtailed men even from doing good upon that day. They had lost the spirit of the day and of the original law "Remember the Sabbath to keep it holy." Consequently when one appeared fulfilling the spirit of the day but violated some petty interpretation of a Pharisaical nature they caused great opposition.

The Application: The Christian church has endeavored to carry on the ministry of the Christ. Although there have been times when she has lost sight of that true spirit of love and devotion to God and her fellowmen which ought to underlie such a ministry, for the most part she has adhered as closely as human frailty would allow to the pattern of her Lord. To do so does not always assure popularity. Often times it involves opposition, sometimes subtle and underhanded, sometimes open and honest. The Christian of today cannot expect to escape opposition if he adheres to the example and teachings of his Christ. He can expect to be unpopular, but it is well to remember that to do the "hard right" brings greater compensation than to do the "easy wrong."

From the week's lesson we can learn:

1. Not to be Pharisaical in our religion.
2. To stand firm for righteousness in the face of opposition.
3. To keep the spirit of the Divine Law.
4. To examine our use of Sunday.

Since Sunday observance seems to be a matter of controversy in our generation and has been brought to the fore locally, let us consider the following:

1. What is the Christian way of observing the Lord's Day?
2. Is it fair to say "Whatever interferes with rest from labour, or the worship of God, or doing good to others ought not to be done?"
3. Do we use the opportunity the day affords to nourish our spiritual life?
4. Is it true that when Sunday ceases to be a worship day that it will soon cease to be a rest day?
5. Is commercialization a threat to Sunday as a day of rest from labour, of worship, and of doing good?
6. Jesus worked on the principle that the Sabbath was to be used for man's highest good. Do the motives underlying our Sabbath living fit into "man's highest good."

Helpful Questions: "It is easy to ignore Sunday in

WHAT COUNCIL DID

(continued from Page 1)

McCumber—Mr. Walters is here. Perhaps he could explain. (Clarence Walters, Mrs. Gamble's son-in-law had appeared at council last year to ask that something be done about the drainage).

Gibbons — We have discussed this on several occasions. If the foreman doesn't see fit to do this work and if Mr. Walters thinks there is a claim he should collect in the courts. We can't pay out money in this way.

McCumber — I don't think he is overcharging at 80¢ an hour. If the town men haven't the time, we couldn't get any cheaper job.

Gibbons — The foreman didn't say he didn't have the time. The amount of the charge isn't in question.

Davidson — I agree with the mayor. Council gave no permission to proceed. Payment of this bill would establish a precedent.

McCumber — The Ford Garage is in the same position.

Gibbons — Let's stick to this case. There may be situations over which we have no control. We cannot pay bills like this.

Passed a grant of \$25 to the Salvation Army.

(Moved by Davidson and Herbert) Reeve Armstrong said that while he was casting no reflections on the Salvation Army as a worthy institution, council had to keep in mind that if a reasonable tax rate was to be set, council must watch grants. Cr. Davidson said that this was the most worthy of all and should be passed ahead of any other. Mayor Gibbons said that he supported the grant, but that there was a lot in what the reeve had said and council would have to be careful in making grants.

Appointed Charles Chaplin as caretaker of the Municipal Building at a salary of \$50 a month.

(Moved by Lyons and McNally).

Took no action on a letter from William Brasby, saying he had three trucks available and was prepared to collect garbage at a yearly fee of \$2950. Mayor Gibbons said that if a change was contemplated it would be proper to call for tenders for the job.

Filed a letter from Halton Music Festival Association asking for a donation for the music festival.

Mayor Gibbons said that he felt money spent on road maintenance, which amounted to \$7,000 a year, was largely wasted and that he favoured a road building program financed by a debenture issue. All members agreed that the proposal was worth looking into and the mayor, Road Chairman McNally and Finance Chairman Armstrong will interview the Dept. of Municipal Affairs about it.

Cr. Herbert asked what would become of the property of Georgetown Recreational Council. The Mayor said that this would become the property of the corporation. Resignations were expected from the former GRC and it was expected that in the near future recommendation would be received for the appointment of a new council.

ENGLISH TRIP Everyone will enjoy the story of the champion plowmen's trip to England which begins in this issue. Follow it weekly in the Herald.

HERT PEARL, another one of those Western radio people who came east to meet success, made the bell ring loud and long when he first organized the Happy Gang in June, 1937. It is one of the most popular Canadian radio shows.

spirit while keeping it in name." "We must not imagine that Jesus meant to do away with the Sabbath as the Pharisees thought. What he wished to do was to make people feel the spirit of the law . . . than all that the scribes were trying to make them do artificially and under compulsion.

"Jesus never overthrew anything that was worth keeping and he did not attack a thing just for the sake of attacking it. He never pulled something down without putting something better in its place."

IT SEEMS TO ME!

by Jay Bird

Not long ago a monthly digest magazine carried an article on the tobacco habit, the idea being that to stop cigarette smoking it is not the habit routine we set up in the act of smoking. It was suggested that instead of the usual pocket, a different place for the cigarettes such as leaving them in a drawer or overcoat, matches or lighter on a fairly inaccessible shelf, would disturb the automatic motions of smoking to such an extent that the day's use of tobacco would be noticeably cut. It would be necessary to change positions every day in order to prevent the formation of a new routine. A few days of this and we notice that the number of our cigarettes have dropped considerably and yet there are none of the tortures associated with an abrupt decision to stop smoking. From that stage, it is a simple step to cut out the habit entirely.

It seems to me that the habit routine is followed in a lot of the things we do and say, and possibly we are missing plenty of interest in our daily lives because we are living in a habit. If everybody did something different from their usual routine every day, we would at least have a new feeling of accomplishment and something extra for our conversation. Maybe we could have Council declare a "Reverse Habit Week" this summer when we should all wear odd socks, or our shirt on backwards, and the gals one high heel shoe and one low. What about a time for not conforming to the informal dress and swell the funds of the new GRC or some local charity?

Let me confess that I tried the stop smoking system and found it works, but I'm still smoking.

A source of irritation mentioned this week is the lack of courtesy on trains. When seats are at a premium there is always someone 'sleeping' with their feet on another seat or baggage piled on the seat beside someone industriously looking out of the window. One young couple was heard to explain that as they had a long journey ahead of them, they needed the four seats they were occupying. It should not be necessary to call the conductor to obtain what common courtesy should offer.

JAY BIRD

Norval and Union Presbyterian Churches Rev. J. L. Self, BA, BD.

2:00 p.m. — Sunday School
3:00 p.m. — Public Worship
Union
10:00 a.m. — Sunday School
11:00 a.m. — Public Worship

Holy Cross R. C. Church Rev. Fr. V. J. Morgan
2nd and 4th Sundays:
Mass at 9 a.m.
1st, 3rd and 5th Sundays.
Mass at 11 a.m.

Why not try a Herald Classified Ad. Every day we hear from satisfied customers. Bring your ad in to us at our Main Street office or Phone No. 8.

Search For Talent AMATEUR SHOW ROXY THEATRE, Georgetown, Wed., Feb. 23rd APPLICATION FORM

Name _____
Address _____ Phone _____
What do you do? _____
Mail to Roxy Theatre no later than Saturday, Feb. 19th

Harley Motors AT YOUR SERVICE FOR CAR REPAIRS BRAKE LINING and GREASING A SPECIALTY SHELL PRODUCTS WILLARD BATTERIES Phone 539 John Street GORDON HARLEY, Prop.

Simmons Jewellers

Says

Ask about the BULOVA TRADE-IN Sale



A LIBERAL ALLOWANCE FOR YOUR OLD WATCH



Simmons Jewellers PHONE 536 — MAIN ST

"Christ and the Christian"

will be the sermon subject at GEORGETOWN UNITED CHURCH Sunday, February 13th 11 a.m.

"Generations Yet Unborn" will be the Evening Subject "It is a good thing to give thanks unto God." We invite you to worship with us. JOHN M. SMITH, Minister

ROXY GEORGETOWN

WEDNESDAY — THURSDAY

A picture no one should miss!

Behind a woman... A TRAIL MORE TERRIFYING THAN DEATH!

Under a rose... A THING MORE DEADLY THAN GUNPOWDER!



Based on authentic secret files of the U.S. Treasury and its Bureau of Narcotics, Customs and Coast Guard.

To the Ends of the Earth

DICK POWELL - SIGNE HASSO with LEONIC DAVITO - MARINA SPOLITO - EGAN BARBER and introducing the Chinese actress MAYLIA

FRIDAY - SATURDAY Matinee Saturday 2 p.m. Kids Stage Show Matinee Only

MONDAY

TUESDAY

The famous Stage Play brought to the Screen

A LAUGH FOR EVERY ONE! THE VOICE OF THE TURTLE

