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COLD THREE TIMES YEARLY

Statistics reveal that Canadians on the average have three cold a year. Very few escape this common menace to health. Unfortunutely so far science has not been able to pin down the cold virus. It cannot be seen under a microscope and not much is known about

With literally millions of colds to study the best guide to prevent ing them seems to be in fairly simple common sense precautions. The principal thing is to keep the body's resistance high by serving a sound diet and other hygenic rules. -Chilling, wet feet drafts, damp clothing, exposure bad weather, these lower resistance and permit the cold virus which is always present in the nose, throat and mouth to invade the body tis-

sues. A cold results. Recommended steps in getting rid of a cold are as follows: 1. Start treatment at first sign.

2, Go to bed. If you have a fever body aches and weakness, call

3. Eat lightly, drink plenty 4. "Swent out" the cold. hot lemonade and a hot bath before going to bed. Put extra covers on the bed.

5. Keep away from other people. Cough or sneeze into a paper handkerchief that can be burned.

Former Georgetown

tended the couple.

then to Acton.

Surgery has yet to discover how our Lord, and of His Christ; and to graft a new idea to a closed lie shall reign for ever and ever"

Comments on the Lesson by the Rev. John M. Smith

SUNDAY, DEC. 26th

"Apocalyptic Literature in the

We conclude our series of lessons on the literature of the Bible by taking a hasty glance at the apocalyptic literature of the scriptures. The word apocalyptic simply means that pertaining to that which has been unveiled, uncovered, or revealed. The apocalyptic literature of the Bible then would be any portion of the scriptures which discloses or reveals that which formerly had been hidden or velled. The two principle apoculyptic writings found in our Bible are The Book of Daniel and The Book of Revelation. Many other such writings, were prepared in the same period but were not included in the canon of our Old and New Testament. It is notable that this type of literature was born of persecution and affliction and proved to be encouraging and strengthening to the folk who saw their reli abused, denled, and defled. It chall

《我是在我们的是是是是是是是我们的是我们的是是是是是是是是是是我们的是我们的是我们的的。 gious institutions and privileges lenged them to stand firm, to face tortures and martyrdoms if need be for their faith and to continually hope in the unfailing power of God who would ultimately deliver | them. By the use of imagery, visions and symbols the writers clothed their ideas and predictions in a way which bewilders us but Girl Marries Here would be more easily understood by the people of their day who A former resident of Georgetown, were acquainted with the situa-Miss Doris Roberts of Acton was tions and conditions of writing and married in St. George's Church of who were accustomed to this type England here on Saturday, Decem- of presentation. This use of imagber 18th at three o'clock to Mr. ery and symbolism was also a use-Harold Townsley, also of Acton, ful device in presenting the mest Archdeacon W. G. O. Thompson sage in a way which could not was the officiating clergyman." Mr. easily be discerned by enemies of and Mrs. R. O Spires of Acton at- the faith. A careful study of this type of literature will give an un-The bride is the daughter of Mr. derstanding of the symbolism James Roberts of Acton and the which at free and easy reading is late Mrs. Roberts. About ten years misunderstood. The main theme ago they left Georgetown and of apocalyptic literature in the moved to Hamilton, where Mrs. Bible is this, come what may, slav-Roberts died, and later the family cry, persecution, trials and tribumoved back to Georgetown and lations there is this great belief and hope "the kingdoms of the

world are become the kingdoms of

--- Rev. 11:15.

Come One, Come All



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The Biblical Basis:

Rev. 21:1-7; 22:1-5, 17 In the first of these passages we have John's description of his vision of the coming of God's new state for His people. The old world with all its imperfections, wailing and crying, and cancerous evil is to pass away. Death is to be no more, the throb of pain is to be stilled, everything that pertains to the world now gripped in the clutches of sin is to pass away. "But it is not only the absence of grief and pain and death that John sketches the blessings of the reign of God; the absence of the accursed things is matched by a glorious fulfilment of everything that is good in human life, a positive bliss symbolized in the appearance of the "holy city -- the new Jerusalene". God is to dwell among men. No longer is He to be afar off separated by man's sinful evil but "with them". If we wish to truly understand this symbolism of the Holy city we must see a community of men centred in God; we must think in terms o men, not buildings, the soul of a city, not its shell. Let us as we read this passage see "The ideal of perfect community, unrealizable on earth, because of the curse of sin which vitiated the first creation is now embodied in the re-

llowship within, the community. The second passage deals with John's vision regarding immortality and speaks of the Tree of Life. In this new life there is to be perfect freedom from everything that is evil, and the glory of the Lord is eternally evident, The Application:

deemed from all nations." God |

has promised the faithful fel-

We do not live in an era tortures and martyrdoms for th faith but we do live in an age of materialism and indifference, time when we as Christians are challenged to strengthen our faith and to hold fast to the eternal realities of God. We would do well to take a new interest in the apocalyptic literature reading it with an effort to understanding its imagery, vision and symbolism and catching something of the challenge and spirit of the writers. Perhaps such a reading would help us to stand lyval to Christian standards in uncompromising devotion, and help us to conquer self and the world through the knowledge that God is still in His Heaven and that in splte of evil and its consequences He will triumph,

Helpful Quotations: "The appeal to be true and faithful to one's religious belief is surely greatly needed today." "It is fitting that our New Testament should end with this note

of triumph." "The enthusiasm and hopefulness in the midst of seemingly hopeless conditions should inspire us."

"Although this book has often been neglected because of its mysterious character, yet there are many viewpoints from which it may be profitably studied without any attempt at dogmatic or arbitrary interpretation."

Now that the town elections are over, the main attention is being centred on the coming nominations of Esquesing Township. The choice for nomination day in this area is December 27, declared a public holiday as Boxing Day in Georgetown.

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ECEMBER is here and with it lurks the "common cold"! Ontario citizens are reminded now of a few simple helpful rules to safeguard their health, and that of others.

Prevention of the common cold is the responsibility of all, and if everyone plays his part much unnecessary illness, expense and discomfort may be avoided. With the holiday season looming ahead, when so much happiness depends on everyone feeling fit, why run the risk of "catching cold "-or letting members of your family face that danger?

In the interest of parents and families, the Ontario Department of Health recommends every Ontario citizen to study the common-sense precautions suggested below and act upon them.

Five Simple Precautions.

Yake plenty of rest. Avoid becoming unduly tired. Endeavour to follow a well-balanced diet.

Avoid becoming wet, chilled or over-

heated. If clothing becomes wet, it

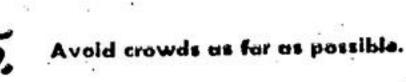
should be changed as quickly as possible.

- do not hesitate to seek medical advice.
 - Be thoughtful of others. If suffering from a cold, do not spread germs by coughing

or sneezing openly.

If a cold overtakes you, go to bed until it

improves. If it does not clear up rapidly,



DEPARTMENT OF HEALTH

FOR THE PROVINCE OF ONTARIO

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