

# Christmas Trees

We will have on our lot on Mill Street  
in the near future  
1000 NORTHERN CHRISTMAS TREES  
These trees are the best obtainable  
Place your order now and pick your own tree out  
FREE DELIVERY

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No Fuss...  
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QUICK RELIEF OF  
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NEURALGIA  
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and  
COLDS

WANDY TUBE  
35¢  
ECONOMY SIZE  
75¢ \$1.50

FOR QUICK FIRST AID

## BAND-AID

ADHESIVE BANDAGES

15¢ 30¢ 59¢

# It's Time to Think of Christmas Now!

Pick out your gifts while crowds are small and selections large. A small deposit will hold any gift until the day before Christmas.

SEE OUR COMPLETE SELECTION OF

## Christmas Cards

Boxes, 29c to \$1.75  
Individual Cards — 2 for 5c to 50c

*new*  
**Deene Shampoo**  
for natural shine natural softness

\$1.10 67¢ 39¢

More Women Choose  
Kotex than all other  
Brands Combined



Box of 12  
35c  
2 for 69c

"IN DRUGS—IF IT'S REXALL—IT'S RIGHT"

# Robb's Drug Store



PHONE 76

MAIN STREET

## ROXY GEORGETOWN

THURSDAY, FRIDAY, SATURDAY

Matinee — Saturday 2 p.m.

ALL TECHNICOLOR SHOW!

YOUNG LOVE!  
HEART-STIRRING EMOTION!  
VIOLENT CONFLICT!

June HAVER.

**SCUDDA-HOO! SCUDDA-HAY!**

Color by TECHNICOLOR

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Robert Kames • Henry Hull • Tom Tully  
Directed by F. MICH HERBERT • Produced by WALTER MOROSCO

EXTRA! Las Vegas, Frontier Town—Colored Cartoon

MONDAY — TUESDAY — ONLY

Thrill again to the Glorious Music of SIGMUND ROMBERG  
DICK HAYMES — DEANNA DURBIN  
IN

## "Up in Central Park"

WEDNESDAY AND THURSDAY ONLY!!!

THE PICTURE THAT PLAYED A COMMAND PERFORMANCE!

YOU HEARD ABOUT CARY AND THE BISHOP'S WIFE

See the guy who starts the trouble  
See the gal who gets into it  
ME, I don't like it a bit!

SAMUEL GOLDWYN  
Gives you another hit that's full of fun and surprise!

CARY LORETTA DAVID  
GRANT-YOUNG-NIVEN

**Cary and The Bishop's Wife**

with MONTY WOOLLEY • JAMES GLADYS • ELSA  
GLEASON • COOPER • LANCASTER  
and THE MITCHELL BOYCHOIR • Directed by HENRY KOSTER  
Screen Play by Robert E. Sherwood and Leonardo Barcolet • From the  
Novel by Robert Nathan • Released through RKO Radio Pictures, Inc.

AND DON'T MISS  
ON OUR STAGE—"SEARCH FOR TALENT"

## 'Amateur Show'

### Comments on the Lesson

SUNDAY, NOVEMBER 28

"PARABLES IN THE BIBLE"

by Rev. John M. Smith

We all love a story, and the good story-teller is seldom without an audience. Jesus stands among the greatest story tellers of all time, and His stories have gripped the hearts of folk of all walks of life from His day to ours. His parables remain a constant memorial to His aptness in the art of story-telling. One might ask the question "What is a parable?" In reply the dictionary says something like this "A comparison — a short narrative from which a moral or spiritual truth is drawn." Dr. George Buttrick in his book "The Parables of Jesus" writes "The word means literally "a throwing alongside." The old definition "an earthly story with a heavenly meaning" can hardly be improved. A parable, then is a story with a lesson, and the parables of Jesus are stories of commonplace folk and things which reveal the Divine Truth about man and his God.

The parable differs from the fable in that it does not deal with the fabulous lot with the natural — that which could have actually happened, or did happen.

In comparing the parable and the allegory we find that the chief difference lies in how the lesson is taught. In the parable there is one central theme and the story serves to illustrate it and teach it. The allegory on the other hand has a lesson counterpart for each detail of the story. Consequently the allegory is more complicated and less easy to understand than the parable. To read a parable as an allegory, as is sometimes attempted usually turns its simplicity into confusion and weakens the force of its principal thought.

Jesus was not the originator of the parable method of teaching. This was a custom of His people and other eastern contemporaries. This however is true, Jesus was the Master of Story-Teaching and in the words of our key verse: "Never man spoke like this man"

#### The Biblical Basis:

Matt. 13:31-33, 44-46, Luke 15:3-10  
The text of our lesson falls naturally into two main divisions: 1. Parables concerning the Kingdom of God, 2. Parables concerning the God of the last.

1. The brief sentence parables found in Matt. 13:31-33 speak of the growth of the Kingdom. At first glance we might interpret the two parables to hold the same lesson. While there is a definite inter-relationship, this is not exactly true. The Parable of the Mustard Seed deals with the expansion of the Kingdom. From its humble beginning in a dominated country to a Kingdom of kingdoms, this faith was to grow, even as the mustard plant grew from its tiny seed. Looking back we can see something of that growth — a babe in a stable, a wandering handful of friends, a rugged cross, an empty tomb, a world faith — and we rejoice that the growth is not yet finished. The parable of the leaven speaks of the permeating influence of the Kingdom. The Kingdom of God is a permeating and transforming influence: It conquers the life of mankind as leaven subdues dough." Here we have a pic-

ture of how the kingdom grows, rather than reference to the extent of its growth.

In Matt. 13 verses 44-46 we find two parables which stress the worth of the Kingdom — so valuable indeed that wise men are willing to give up their all, if necessary, to obtain it.

2. The Parable of the Lost Sheep and the Parable of the Lost Coin are parallel in their teaching but different in their setting. The former would be easily understood by the man of the field among Jesus' listeners, while the latter would come close to the familiar experience of the homemaker. It is certain that both men and women could sense in these word pictures the dilemma of lost man and his crying need of God, the love of God, seeking until he finds, and the great joy of the restoration of the fellowship.

#### The Application:

The parables of Jesus deal with universal principles and interests. Consequently they have not lost their power. They continue to move us with their beautiful simplicity and burning truth. They show us the Kingdom and place us in the presence of God. They are worth reading again and again. Let us become acquainted with their central truths and seek to apply them to our daily living. Men are still lost, God still seeks, and there is still rejoicing over a restored fellowship. The hope of the Kingdom is still man's greatest hope individually, nationally and internationally. We believe this, and because we do we believe the Parables of the Bible known, understood, and applied will bring order out of chaos.

#### Helpful Quotations:

"The real test of our understanding of a parable is the way in which we put into practical living the truth it is intended to convey."

"Jesus is the Master of Parable because He is the Master of Life." "Leaven works by contagion until the whole is leavened." So does the Kingdom of God. "One loving heart sets another on fire."

"In every age the parables prove their startling modernity."

"The parables utter the eternal verities by which all fashions, the shifting moods of an indifferent society are judged."

"To know these incomparable stories is to know the teaching of Jesus, and the heart of the teacher."

### CHURCH NEWS

**St. George's Church**  
Archdeacon W. G. O. Thompson, Rector  
ADVENT SUNDAY:

Sunday School 10 a.m.  
Holy Communion 11.00 a.m.  
Evensong 7 p.m.

The eleven o'clock Service is throughout Canada, a Men's Corporate Communion. St. George's Men and boys are urged to fill the Church.

**St. Alban's Church, Glen Williams**  
ADVENT SUNDAY:  
Sunday School — 2.00 p.m.  
Evensong — 3.00 p.m.  
Special Service for men and boys. Everybody present.

**Georgetown Baptist Church**  
Rev. Chas. R. Gower, Minister  
10 a.m. — What do I owe God  
11 a.m. — Sunday School  
7 p.m. — Knowing God Better  
8 p.m. — Monday BYPU  
8 p.m. Wednesday—Bible Study

**Norval and Union Presbyterian Churches**  
Rev. J. L. Self, B.A., B.D.  
Norval  
10.00 a.m. — Sunday School  
11.00 a.m. — Public Worship  
Union  
2.00 p.m. — Sunday School  
3.00 p.m. — Public Worship

**Balfinad Charge of the United Church**  
Rev. O. R. Findall, Minister  
Balfinad  
10 a.m. — Sunday School  
11 a.m. — Public Worship  
Churchill  
1.30 p.m. — Public Worship  
Melville  
2.00 p.m. — Sunday School  
3.00 p.m. — Public Worship

**Norval, Hornby and Stewarttown (Anglican)**  
Rev. J. E. Maxwell, B.A., L.Th.  
St. Stephen's, Hornby  
11 a.m. — Morning Service  
(Except 1st Sunday in month — Evensong — at 3 p.m.)  
St. Paul's, Norval  
7.30 p.m. — Evensong  
(Except 1st Sunday in month — Holy Communion at 11 a.m.)  
St. John's, Stewarttown  
3 p.m. — Evening Service  
(Except 1st Sunday in month — Morning service at 9.30 a.m.)

**Norval Charge of the United Church**  
Minister — Rev. F. J. Dunlop  
Mount Pleasant  
11 a.m. — Church Service and Sunday School  
Norval  
1.30 p.m. — Sunday School  
2.30 p.m. — Public Worship  
Glen Williams  
2.00 p.m. — Sunday School  
7.00 p.m. — Public Worship

**Georgetown United Church**  
Rev. John M. Smith, Minister  
Miss Lynda Stewart, organist  
Sunday School — 10 a.m.  
Morning Worship — 11 a.m.  
"The Holy Scriptures"  
Evening Worship — Miss Eunice Pyfrom will report on the Amsterdam Conference. The Mission Circle girls will conduct the worship. Pictures depicting European Work Camps will be shown at conclusion of the Service.

### LOCAL DEER-HUNTERS HAVE GOOD LUCK

Two parties of local hunters had good luck on recent hunting trips. Numbered in a party which got their quota on Manitoulin Island were Art Scott and Harry Goldham of Georgetown, Nels Robinson, Vern Archer, George Woods, and Ed McLean of Norval and John Hannah of Toronto. A party composed of George Muckart, Ted Bludd, Ed Martin and Jerry Ingalls bagged two deer on a hunting trip in the Axe Lake district.

Archdeacon W. G. O. Thompson attended the Bishop's Conference in Hamilton on Monday and Tuesday, at which Dean Welles of Buffalo was chief speaker. Mr. and Mrs. William McNally and Mr. and Mrs. David Saxe spent the week-end in Detroit, Michigan.

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**Miss Eunice Pyfrom**  
will report on the  
**AMSTERDAM CONFERENCE**  
in the  
**GEORGETOWN UNITED CHURCH**  
SUNDAY, NOVEMBER 28th  
7 p.m.  
Following the service Miss Pyfrom will show pictures taken during her trip to Europe.  
REV. JOHN M. SMITH, Minister

Knox Young Ladies' Auxiliary  
**BAZAAR**  
SATURDAY, NOV. 27  
at 3 p.m.  
KNOX CHURCH  
Home made baking, fancy goods, candy booth "touch-and-take"  
**Hot Supper**  
4.30 to 7 p.m.  
65c

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