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Cenotaph Service Marks Remembrance Day Here

For the first time, the Remembrance service for men who fell in two world wars was held in Georgetown on the proper day, November 11th, when citizens attended this solemn occasion at the cenotaph on Thursday morning at eleven o'clock. The day had been proclaimed a civic holiday by Mayor Gibbons.

A parade, with SQMS Henry Shepherd as marshal, formed at the Legion Hall, and led by the Lorne Scots Band marched to the cenotaph. It included veterans of the two wars, members of the Legion Ladies' Auxiliary and members of the town council. Mayor Joseph Gibbons introduced the service which was in charge of the Legion chaplain, Archdeacon W. G. O. Thompson, who, because of the chilly day, invited his address to two brief themes — the expression of community gratefulness both to those who sacrificed their lives and those who returned from war service, and the voicing of sympathy to the bereaved relatives of men who died in the wars.

Rev. Alex Calder led the responsive reading of Psalm 91 and Rev. C. R. Gower read the scripture lesson. Rev. John M. Smith offered prayers. Two hymns were sung "Onward Christian Soldiers" and "O Valiant Hearts." Wreaths were placed by individuals and organizations and at the conclusion of the service, Legion members passed the cenotaph in single file and laid individual poppies on the ground. Joe Wilcox sounded Reveille and the Last Post and two minutes' silence was observed.

The Honour Roll, called by David Bowman, president of Branch 120, Canadian Legion, contains the following names:

- 1914-1918
 Flt.-Lt. C. Barber
 Sgt. James Blair
 Pte. J. Campbell
 Pte. J. Cowan
 Pte. H. Francis
 Pte. S. Godfrey
 Sgt. W. C. Grainger
 Pte. I. Green
 Pte. H. Hickey
 Pte. P. King
 Pte. W. King
 Pte. J. E. Kennedy
 Lieut. E. Leslie
 Pte. W. Loud
 Pte. G. Mason
 L. Cpl. A. S. Mino
 Sgt. J. Moore
 Pte. D. McKenzie
 Sgt. H. Nelle
 Pte. W. Phillips
 Pte. G. H. Sleightholme
 Flt. Lt. C. Somerville
 Pte. G. H. Spies
 Pte. S. Stawicky
 Pte. S. Stawicky
 1939-1945
 Dvr. H. Allen
 Pte. W. N. Balch
 Pte. C. Beaumont
 Flt. Sgt. I. H. Beaumont
 Pte. R. Blair
 Lieut. J. Bowman
 Pte. J. C. Bradley
 LAC W. Carney
 Tpr. H. Conn
 Pte. H. Davidson
 Rtm. J. Davis
 Pte. E. Doyle
 Pte. H. Dickenson
 Pte. S. Dickenson
 Pte. C. Dillon
 F.O. J. Evans
 Pte. J. Hemphill
 Pte. E. Hiltz
 Cpl. C. Hyde
 Pte. J. Jamieson
 Pte. W. Kay
 Pte. J. Kendall
 Pte. F. Kidd
 Pte. G. Latimer
 P.O. J. Louth
 Flt. Sgt. S. A. Maclaren
 F.O. Wm. Murphy
 F.O. Wm. G. McLaughlin
 A.B. V. Miller
 Pte. J. Oliver
 Pte. J. O'Kane
 Cpl. H. Shaw
 Pte. H. Simpson
 F.O. C. Sutcliffe
 Pte. G. Stokes
 Sgt. H. Tost
 Pte. R. Wylie
 Pte. W. Wylie
 Lt. B. Zimmerman

ACTON PASTOR RETURNS TO ARMY SERVICE

Announcement was made last week that Honorary Captain J. M. "Joek" Anderson, M.C. and Bar, pastor of Knox Presbyterian Church, Acton, for the past year, has accepted an appointment as area chaplain at Headquarters, Western Ontario Area, London.

During the war, Capt. Anderson served as a padre overseas with the Highland Light Infantry and landed with the unit during the initial stages of the Normandy invasion. He was awarded the Military Cross for outstanding gallantry at Buron, France, on July 8th, 1944 and in March, 1945, was awarded a bar to the cross for bravery in evacuating battle casualties in the face of enemy fire. A graduate of the University of Western Ontario and Knox College Toronto, Capt. Anderson was minister at Port Elgin before joining the army. He was born in Scotland.

Remember! It's time to start your Christmas advertising. Phone No. 8.

Comments on the Lesson

SUNDAY, NOVEMBER 21st
"POETRY IN THE BIBLE"
 by Rev. John M. Smith

Dr. A. R. Gordon has written "Poetry comes from the heart, and goes to the heart; and the deepest and most abiding appeals are always those of heart to heart." A commentator writes "Poetry at its best should be a great thought beautifully expressed," and we also read that "As a general definition, poetry may be said to be the literary expression of man's emotions in rhythmic form". In the light of these statements, truly the Bible must be a book of great poetry. Where else can we find such emotions and "heart throbbings" so beautifully expressed? The prescribed daily Bible readings for this week's lesson are chosen in such a way as to reveal the abundance and variety of scriptural poetry. As we become better acquainted with the poetic literature of our Bible we shall be able to sing with the psalmist "He hath put a new song in my mouth, even praise unto our God"—Psalm 40:3.

The Biblical Basis:

Psalm 24

The printed lesson is the glorious and majestic 24th psalm composed by David of old and sung down through the ages of Jewish and Christian religious tradition. It readily falls into three main divisions before the reader.

(1) Verses 1-2: In these verses we have the glorification of the One True and Living God and a recognition of His universal dominion. Here we have mention made in poetic form, of two Divine acts which are basic in the Christian doctrine of God — Creation and Providence.

(2) Verses 3-6: Having recognized the greatness of God this second division deals with the question who then is able to commune with Him. The poet having posed the question proceeds to give the answer. The following quotations from a commentator of long ago serve to explain the passage.

"Who shall have communion with Him?"
 "They are such as keep themselves from the gross acts of sin."
 "The hands lifted up in prayer must be pure hands, no blot of unjust gain cleaving to them, nor anything else that defiles man, and is offensive to the Holy God."
 "It is not enough that our hands be clean before men, but we must also wash our hearts of wickedness."
 "They are such whose hearts are not carried out inordinately toward the wealth of the world, the praise of men, or the delights of sense."

"They are such as deal honestly with both God and man."
 "They are a praying people."
 According to the poet, then, only a people of clean hands, pure hearts, God-ward intentions, and honest prayerful living will commune with the Divine.

(3) Verses 7-10: These verses speak of the triumphant entry of the "King of Glory" — the subduer of all adversaries — "The Lord Strong and Mighty".
 Tradition has it that the 24th psalm was used on the occasion when David brought the ark to Jerusalem and placed it in a tabernacle prepared for it. It is probable that some of the singers participating in the procession would ask the questions of the poem and other choirs would sing the responses.

The Application:

The fundamental purpose of the lesson is to create an awareness of the poetic literature to be found in our scriptures. Let us become better acquainted with this poetry. Let us read it and ponder it. We shall find a delight and enjoyment in its beauty of expression. We shall receive instruction from its great and noble thoughts; We shall be challenged with its prophetic vision. We shall be enriched by its high devotional quality.
 Helpful Quotations:
 "The poetry of the Bible like all great poetry does not lose its beauty or power with the passing of the ages."
 "Hebrew poetry is a mirror of the life of the soul."
 "The distinguishing feature of the psalms is their devotional character."
 "The living spring of poetry is emotion."
 "Many of the psalms are real studies in harmony."

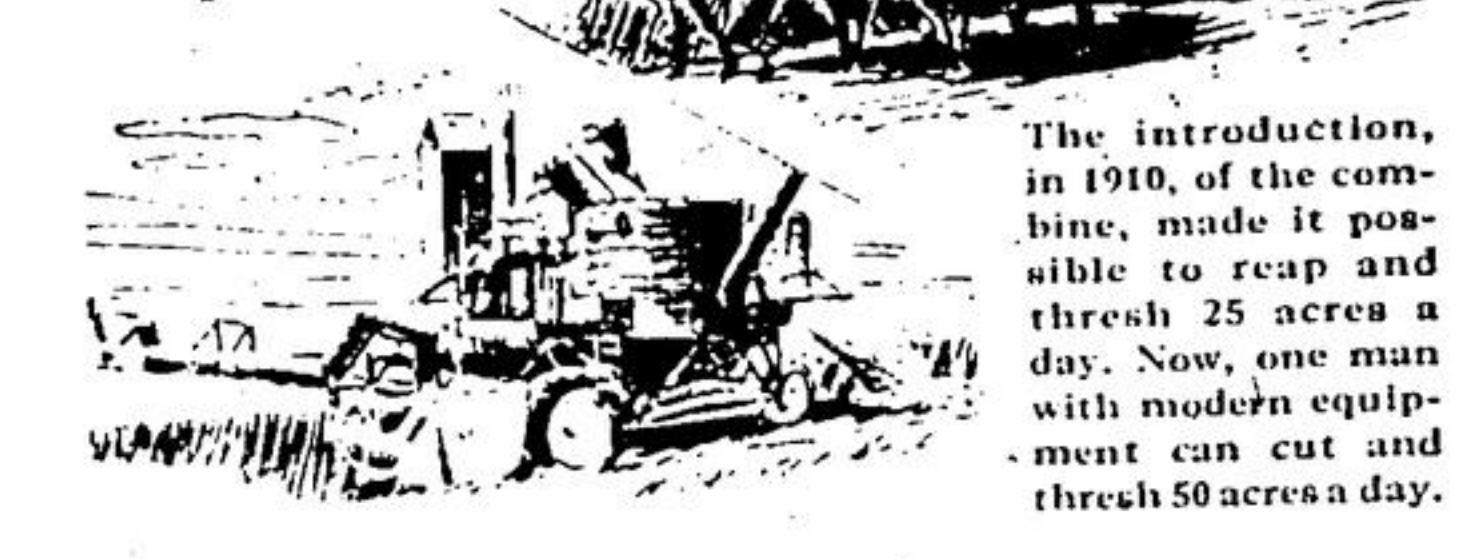
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