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Hello Homemakers! "Never underestimate the power of a woman."

According to the numerous letters we have received you have put conservation of electricity into practice. There are many ways to reduce the amount of electricity used in the home; this is especially true in preparing meals. Hydro has been rightly valued by you as a great convenience in lighting, heating, cooking and washing and consequently you have eliminated any non-essential use of it as requested in view of the emergency.

There are, however, a few neighbours who have not realized the need to save electricity in order that industrial and agricultural concerns may be served with power to do their jobs. Many, many operations are effected only by electric power. More electricity must be saved to produce food, clothing and shelter for our people. Let us consider every small saving.

1. Use a flashlight going through a hall with a high ceiling fixture in which there is a high wattage lamp. When exploring clothes closet, attic or basement take the flashlight. You can save electricity on these infrequent, short, trips.

2. Candles for the dinner table? No! Use a small electric lamp. They are now a necessity in order to save electricity.

3. Soak clothes in water to which you have added a detergent which softens the wash water and soaks out the dirt — then you need operate the washing machine for a much shorter period.

4. Shake the clothes before you hang them on the line and peg them to let the breeze dry them as quickly and as evenly as possible.

5. A card table near the clothes line will save you much time and much ironing. Fold everything as you remove the linen and garments from the line, spreading them smooth with the palms of your hands. Towels, pillow slips, sheets and underwear may be patted into shape ready to put away without ironing.

6. Plan to begin ironing with rayon fabrics while the iron is heating and set aside small sheer pieces to finish ironing after the iron is turned to "off" and is cooling.

7. If you have been ironing in a dark corner with a light on, hereafter, unbinge cupboard type of board and place it between two straight back chairs near a window.

8. Save time and electricity by planning meals ahead.

9. Keep a well-stocked emergency shelf. Make use of commercially prepared mixtures and individual baking dishes.

10. Prepare foods that the children can eat with you—then there will be less cooking — therefore less consumption of electricity. For instance, applesauce instead of apple pie.

11. Boil only the amount of water required for tea. The use of a dipper or quart measure in filling the tea kettle is as important today as the teaspoon to measure the tea.

12. If you only require two cups of water for tea or cocoa, heat it on the same closed element as you have cooked the potatoes using the electricity stored in the element.

13. Stored heat in the oven can be used to advantage. After you have baked an oven meal and the heat is turned off, custard mixtures, apples and tapioca can be cooked for the next meal's dessert.

**OVEN MEALS**

(1) Squash stuffed with Sausage Meat  
 Oven cooked carrots  
 Bread—Raisin Pudding

(2) Sliced Heart with onion rings  
 Scalloped Potatoes  
 Turnips, julienne  
 Baked apples  
 Rice pudding from stored heat

(3) Fish loaf  
 Tomato-rice casserole  
 Baked potatoes  
 Gingerbread in Muffin tins  
 Creamy sauce from stored heat

(4) Baked Short Ribs of Beef  
 Tea Biscuits  
 Banana Pudding

**Comments on the Lesson**

**SENDAY, NOVEMBER 14th—  
 "PROPHECY IN THE BIBLE"**

by Rev. John M. Smith

We turn our study this week to the prophetic literature of our Bible. Let us at the outset note that while the message of the reliable Old Testament prophets cast light upon future events that this was not their principal function. While they were undoubtedly concerned with prediction, that concern was born of the situation and condition prevalent in their own day. Because they knew God and understood something of His Divine Will and Purpose, and were keenly aware that men were failing to live in accordance, they endeavored by fiery and zealous preaching to change their present and thus avoid catastrophe in the future. Their message was one of warning to the people of their time — a message which spoke in no uncertain terms of God, Man, Sin, and Repentance. The key verse of this lesson helps us to understand something of the spirit underlying their prophetic utterances: "He hath showed thee, O man, what is good and what doth the Lord require of thee, but to do justly and to love mercy, and to walk humbly with thy God" — Micah 6:8.

In the foreword to his book "The Goodly Fellowship of the Prophets" John Ration writes: "Age does not wither nor custom state the infinite vanity of the Hebrew prophets. Though long since dead they continue to speak and in a day of crisis their word is with power, for they are fearfully modern and strangely relevant — their timeless message has a vital reference."

**The Biblical Basis:**  
 Amos 5:21, 24; 7:10-15; Micah 4:1-4. The Biblical passages chosen as a basis for the lesson are selected from the writings of two Old Testament prophets who fearlessly denounced the sins of their people.

The first of the Amos sections, chapter 5:21-24 denounces the vain religious show which evidently was accepted as worship in that day. The prophet speaks emphatically showing how little God values the empty formality and hypocrisy of their sacrifices, solemn occasions, feasts and religious music. These are not able to atone for sinful living. True worship, for Amos is accompanied by the spirit of sincere repentance in just and righteous living.

In the second of the Amos passages we learn that the prophet's message cut deep and was an embarrassment to the religious leaders. Consequently they conspired against him and charged him with sedition endeavouring to drive him from their midst. Amos, however, was not easily frightened. He knew the truth of his words and declared that he spoke on the

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authority of God. The Micah verses, chapter 4:1-4; reveal the great vision which the prophets held. Seeing the corruptions and evils of their time they recognized that only sincere repentance could change the future from chaos and confusion. Out of such repentance would grow the society of God, doing justly, loving with Him. Sin and its terrible social consequences would be banished and righteousness and peace would fill the lives of men and nations. This great hope the prophet held for the penitent people of his day.

**The Application:**  
 We would do well to read the prophetic writings thinking in particular of their strong words against sin and evil conduct. The immoral and unethical practices of our time can not be concealed by insincere worship any more than in the days of Amos and Micah. The call still goes forth urging men to repentance, and the fact remains that our response will determine our future state. The message of the prophets is relevant to all generations because they deal with universal principles and ideas which are basic — even in your life and mine.

**Helpful Quotations:**  
 "Great pretenders to sanctity are commonly the worst enemies to those who are really sanctified."  
 "Those that have a warrant from God ought not to fear the face of man."  
 "Religion and ethics are inseparable."  
 "Elaborate pretensions of piety and liberal gifts in public cannot atone for a lack of true righteousness in the heart."  
 "Universal peace will be assured when the peoples of the earth sit at the Messiah's feet and let him arbitrate their disputes."  
 "True repentance may avert the catastrophe that has been threatened."  
 "Genuine heart change is more important than conformity to rules of religion."

**Notice to Creditors**  
 In the Estate of Margaret Young, late of the Town of Georgetown, in the County of Halton, Spinster, deceased.

The creditors of Margaret Young, late of the Town of Georgetown, in the County of Halton, Spinster, deceased, who died on or about the 25th day of August, 1948, and all others having claims against her estate are hereby notified to send by post, prepaid or otherwise to deliver to Messrs. Langdon and Aylsworth, Georgetown, Ontario, solicitors for the undersigned executors of the Estate of the said Margaret Young, Spinster, deceased, on or before the 1st December, 1948, their names, addresses, descriptions and full particulars of their claims and the nature of the securities, if any, held by them and that immediately after the first day of December, 1948, the Executors will proceed to distribute the estate of the said deceased among the parties entitled thereto, having regard only to the claims of which the Executors shall then have notice.

DA TED this 22nd day of October, 1948.  
 William James Young,  
 Ross Leitch, Executors,  
 by Langdon and Aylsworth, Their Solicitors,  
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