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Church History Reviewed

at Hornby Anniversary

Hornby United Church observed ally held in it, and it is kept in a its 125th anniversary. In the morn- very good state of repair. ing Rev. Wesley Hunnisett, of the In the year 1840 the Anglicans its work. In the evening Rev. was also started. James Blair, ot St. Paul's United | Going back again we find that Church in Milton spoke on the first schoolhouse was built in the Task of the Church. Mrs. Hornby in the year 1826. It was a James McDougall, and Mrs. Mur- log building, and stood beside the ray Hayward sang solos. A brief Orange Hall. Over 100 pupils are history of the Hornby Community said to have been on the roll when: and its churches was read by the one Charles McLennan was teacher minister, Rev. Fred Ainsworth, there. The brick building now in very much as follows.

Nelson, Joyce, and Wilson from Jardine. line were two large elm trees, and The present building used as the under these trees the five men United church was the first brick in the month of July, 1818.

oxen brought their possessions.

a great convenience to the settlers, min Eyre, BA., B.D., Rev. J.

Esquesing. In 1825 another church boys.

THE WEATHER

Mr. Editor: Well, we are another week nearer to snow shevelling.

Notice this week's rain column shows several attempts at a rainfall, so perhaps we will get a real down pour anytime now which should help to make the greeks

flow ngain." Date Ruin Oct. 8 85

GEORGETOWN UNITED CHURCH

The service, of Thanksgiving held in the Georgetown United Church oh Sunday, . October 3rd was well attended, Fruits, vegetables, aut umn leaves and flowers placed by members of the 50-50 club decornted the church in seasonal fashion. The lesson was read from Philippians 4:4-13 and Psalm 100. Rev. John M. Smith based his Thanksgiving message on the words "Serve the Lord with gladness"

enter into His courts with Thankgiving." When we consider the communal and personal benefits which we enjoy as Canadians, he said, there is much for which we can be thankful. Our grafitude to God, he said, ought to be shown in actual service for the Kingdom as well as in the singing of hymns. The choir under the direction of Miss Lynda Stewart sang the anthem "O Give Thanks Unto the Lord." As a symbol of gratitude an offering was received for the purpose of sending clothing to Eur-

A service of Infant Baptism was held on Sunday afternoon when Brian Roy William Preston, son of Mr. and Mrs. Roy Preston was bap-

The evening service was opened with the singing of several wellknown hymns. The message was based on the text Judges 5:16 and was entitled "The Convenient Sheepfold."

was built at Bloomfield on the sixth line, in Trafalgar Township. Still another was erected on lot 2. concession 7, which is now Clifford Wrigglesworth's farm, in Esquesing. This appears to have been a Baptist Church, and was later burnt. It was used by the Hornby Literary and Debating Society for a while.

About the year 1838 the Presbyterians built a frame church, and also started a cemetery on the north-east corner of the eighth line and the base line, directly opposite the Methodist Church. This was replaced in the year 1876 by the present brick building. Regular services have not been held in this newer church for several years. At present it has been the custom to hold one worship service each year. On Sunday, October 10th, the Funeral services are also occasion-

Fred Victor Mission in Toronto, built a frame church on the south and his boys provided an interest- side of the base line at the ninth ing program of music, with an concession, where they have woraddress on the United Church and shipped ever since. A cemetery

use dates back to 1870. To this new In the year 1818 five men with school more pupils came, and at their families left the old land, one time there were 130 of them arriving in June of the same year, on the school rell. Two teachers They were John Dempsy, John were employed. Lyons, Leighton, Fisher, Abraham Nelson, Thomas Bachelor, and Brookbank were Joyce and John Wilson. Dempsy among the oldltime teachers, the and Fisher came from Scotland, present teacher being Miss Nellie

Ireland. They came by stage-coach! Orangemen have always formed along Dundas Street as far as a large percentage of the citizens Munn's Corners, then by foot up of Hornby, and the first Orange the sixth line, which at that time Hall was built in the year 1823, on was only a blazed trail through the farm owned by A. Stark' This dense forest. At the corner of the was a' log building with a clap! base line between Trafalgar and board roof. In the year 1858 the Esquesing townships, and the sixth hall which now stands was built.

spent their first night. This was church built in Hornby, but since the records are not now available. During that fall they chose five we do not have information as to homesteads, and built five log the date of its erection. Unions in cabins, shaping the logs with com- 1880 and 1884 brought various mon axes, while with a whip-saw Methodist Church bodies together, they ripped the boards for floor- and then in the year 1925 the Uniing, and clapboards for the roofs, ted Church of Canada was estab-Then they returned to York for the lished. Looking back, then, to the winter, coming back in the spring year 1823 when the first Methodist with their families and belongings. Church was built here in Hornby The families walked, while the we find that we have been 125 years on the go as a Methodist and In the year 1882 Jasper Martin United Church, and look forward took up lot No. 14, concession 2, hopefully to many more years of where the town of Milton now service. Some of the more recent stands. The following year, 1823, ministers of the church were Rev. he built a grist mill, which became John A. Nelll, Ph.B., Rev. Benjawho came through the woods carry- O. Totton and at present Rev. ing grain on their backs, to be Fred Ainsworth, M.A., B.D. The made into flour for their families. seven hotels that some of the old As far as church building was old time ministers battled have all concerned, the Mothodists were the gone, as has also the brewery, first in the field, and in the year though part of one remains in the 1823 they erected a log church of residence occupied for many years the west corner of the eighth line by Jim Balley and more recently at the base line, in the township of by Mrs. Barker and her family of

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