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LADIES' GOWN ENSEMBLES
 Twenty of the finest gowns...
 A feature of the meeting was a demonstration of gog making by Mrs. W. F. Smith and a paper on styling and dyeing prepared by Miss Hilda Lawson. The hostesses served refreshments and Mrs. A. Beave thanked Mrs. Paul for her hospitality and the ladies who contributed to the program. Miss H. A. Stanton will be hostess for the October meeting when Miss Norton, proprietor of the Norton Floral, will demonstrate flower arranging.

Thursday - Paul's Wedding

Rev. W. B. Broughtell, Bishop of Niagara, officiated at the wedding in Holy Trinity Anglican Church, Hamilton, when Miss Elizabeth Handberg, daughter of the Rev. and Mrs. Griffin Thompson, was married to Mr. Frederick Woodman Brett, son of Mrs. Elizabeth Brett, Toronto.
 Standards of pink and white glad-locks decked the church for the occasion and Miss Kathleen Hamel presided at the organ. Miss Marjorie Dawson, cousin of the bride, sang I Love Thee.
 Given in marriage by her father, the bride wore an ivory satin gown fashioned with deep, peplum of Chantilly lace and a short train, her veil caught to a matching address of satin and lace. She carried Talisman roses. The bridesmaids, Miss Ruth Campbell and Miss Adele Lewis, of Toronto, were both in blue faille and lace costumes, their headresses trimmed with ostrich feathers, and their bouquets were of pink roses. Miss Mary Patricia Brett, niece of the groom dressed in rose faille with a nosegay of glad-locks flowers, was flower girl. Mr. Harold Brett was best man for his brother, while those ushering were: Mr. Marsh Turner Cruikshank, Pittsburgh, and Mr. William Turnbull, Toronto.
 A reception followed at Wallingford Hall, McMaster University, the bride's mother receiving in a claret-rose crepe costume, with corsage of Talisman roses, while the mother of the groom assisted, dressed in grey and black, her flowers being pale pink roses.
 For going away, the bride was in a navy blue and gold suit ensemble. After their wedding trip through Northern Ontario and the Berkshires, the couple will live at 49 Berwick Avenue, Toronto.
 The bride's parents, Rev. and Mrs. Griffin Thompson are both natives of the Ashgrove district and the family frequently visits in Georgetown.

Comments on the Lesson

SUNDAY - OCT. 31
 A Library of Religious Literature
 by Rev. J. M. Smith
 The lesson for Sunday, Oct. 31, begins a new series of studies under the main theme "The Literature of the Bible." In these days of world turmoil it is well that we turn our thoughts toward that Book which has had such an influence on human history. We may be sure that its efficacy has not been lost with the passing of time, for as our key verse states: The word of our God shall stand forever. Isaiah 40:8. Our response, favourable or otherwise, to that eternal word will have a real bearing on our individual and national history.
 Our lesson this week is intended to introduce the main study and is entitled "A Library of Religious Literature." The title of course refers to the Bible which is not one book but many—66 books of which 39 are in the Old Testament and 27 are in the New Testament. These were written by men of various cultural backgrounds at timely intervals in a period covering approximately 1400 years. Naturally, the writings were colored by the circumstances and customs of the period and in most cases were written to meet a specific need of the time. This accounts for the diversity which we find in sacred scripture, but let us always remember that throughout the Bible there is an underlying unity—God and His Divine Purpose.
The Biblical Basis:
 Psalm 119: 97-106. John 20:30-31. 2 Timothy 3:16-17. These passages chosen as a basis for the lesson give us a hasty estimation of the Scriptures.
 In Psalm 119: 97-106, the Psalmist expresses his love for the law which we would term the Scriptures of his day. This law was his inspiration and his delight. Not only did he read it but he meditated upon it until it became the foundation of his life. From that study and meditation he received wisdom and knowledge so that he was able to walk through life avoiding the false ways and being guided in the true way by this truth which was a "lamp unto his feet and a light unto his path." The scriptures were valuable to him because they expressed God's will. Therefore he loved them and was devoted to them and sang their praise in many beautiful psalms.
 The writer of St. John's Gospel in Chapter 20:30-31 expresses his purpose for writing. It was not with any intent of giving a complete historic picture of the life of Jesus, but rather to record such of His activities, sayings, and teachings, which would help men understand His true nature as the Son of God, and to persuade them to believe on Him and so have life.
 Paul in his second letter to his young friend Timothy (Chap. 3:16-17) gives a concise evaluation of sacred scripture. It is not of the wisdom of men but of the inspiration of the Divine. It is valuable to men because it reveals the doctrines of the faith by which men seeking to do God's will must live. By positive and negative instruction the scriptures teach man's Christian duty.
The Application:
 The Scriptures are still Holy. The Bible is still the inspired Word of God. It still reveals God's will and Purpose for Mankind and brings men face to face with Christ and Christian duty. Therefore let us turn to our Bibles in the attitude of the Psalmist that God's Eternal Word might be the substance of our meditation providing us with knowledge and wisdom for the living of life and the fulfilment of His Holy Purpose.
Helpful Quotations:
 "A good man, wherever he goes, carries his Bible, along with him; if not in his hands, then in his head and heart."
 "The one who reads the Bible honestly will find himself holding up a mirror to his own heart and life."
 "The New Testament lies hidden in the Old; the Old Testament lies open in the New."
 "There are three actions which we as Christians owe to the Bible as the Word of God: Read it; Proclaim it; Circulate it."
 "The Scriptures teach us the best way of living, the noblest way of suffering, and the most comfortable way of dying."
 "The study of God's Word, for the purpose of discovering God's Will, is the secret discipline which has formed the greatest characters."

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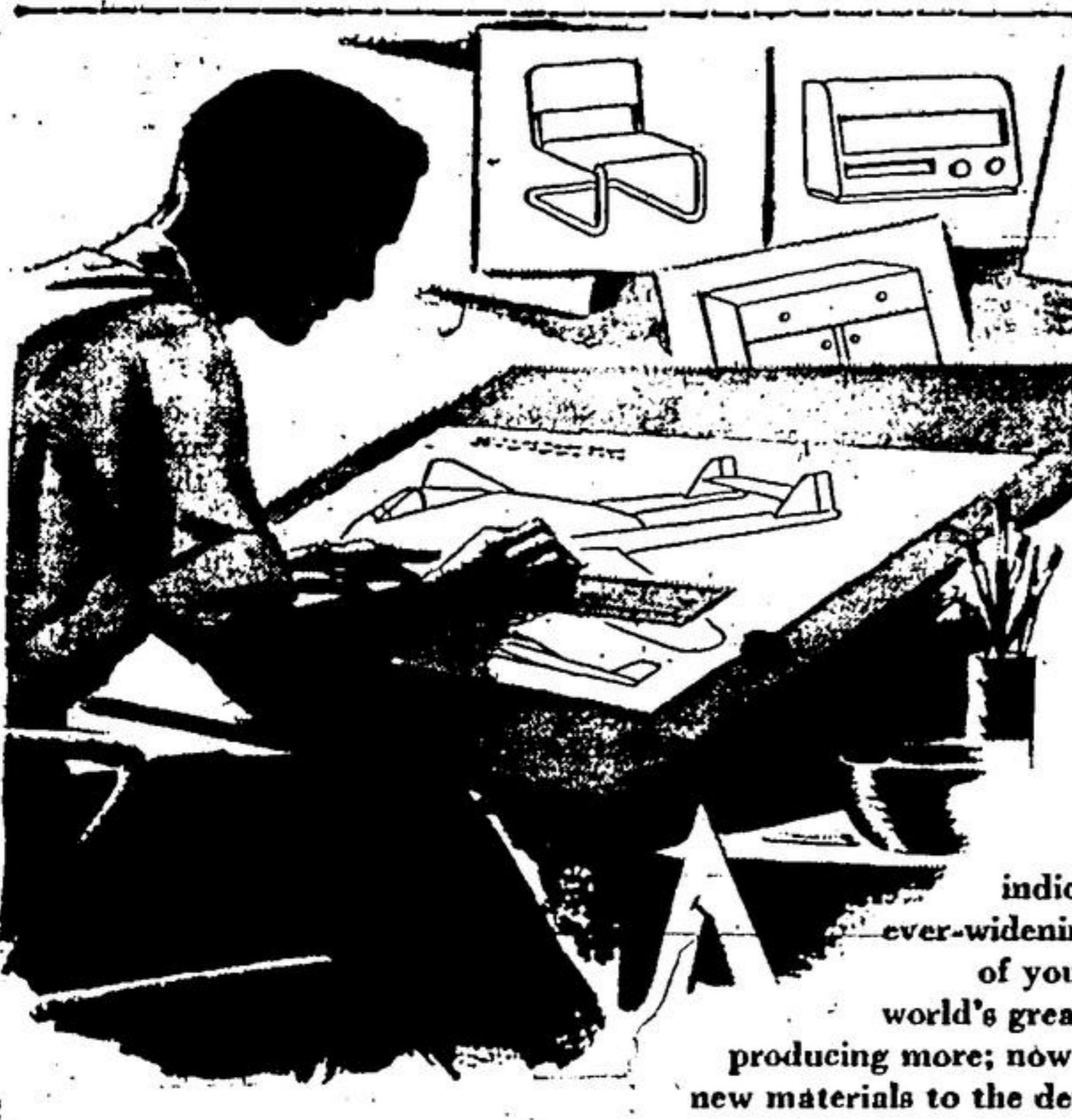


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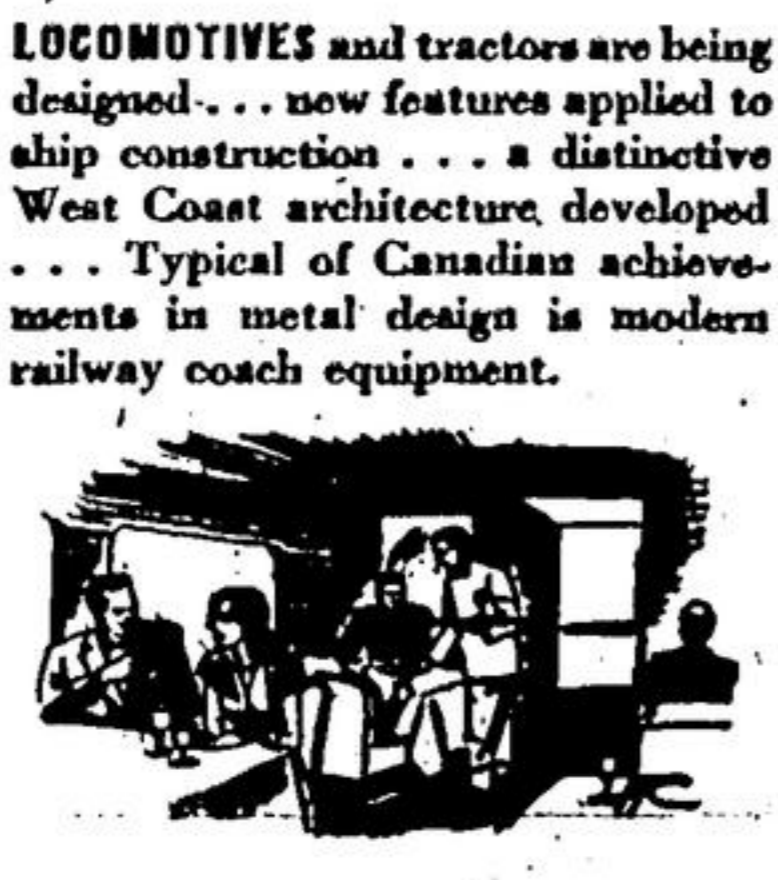


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