

# GEORGETOWN

## "YOUR SHOPPING CENTRE"

### GEORGETOWN STORES

WILL BE OPEN ALL DAY UNTIL 6.30 P.M.

on THURSDAY MARCH 25th

(the day before Good Friday)

### GEORGETOWN BOARD OF TRADE

#### RETAIL DIVISION

#### SUNDAY SCHOOL LESSON

##### ETERNAL LIFE

by Rev. R. C. Todd

Lesson . . . Col. 3: 1-4; 2-17; 1 John 5: 11, 12

The Christian does not believe in eternal life on natural grounds, as though there were something in the nature of man which demands that eternal life be conferred on him. Rather does he believe in eternal life because of something in the nature of God. "God so loved the world . . ." (John 3:16). We believe in eternal life, primarily, not because we wish it to be true, or reason that it is true, because we have seen in Jesus that it is true. It is a fact of our faith; Christ, the Son of God triumphed over death, and in his triumph we share. Christ is the testimony of the eternal life God has given. (1 John 5:11, 12)

We share in the power of Christ's resurrection, not by virtue of some intellectual assent to the resurrection, but by having some share in what St. Paul calls "the fellowship of his sufferings." Of course any share that we have in his sufferings does not constitute merit by which we earn Eternal Life. Eternal Life is a gift of God. It is not inevitably ours apart from the quality of our life, but is linked with such a quality (Col. 3:1-17). "The gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23). And the moral life is a constituent part of eternal life.

Christ's resurrection spells the death of sin and death. To know the Risen Christ is to have life eternal. To be united with the living Christ is to share in the fellowship of his sufferings, and, as St. Paul says in the power of his resurrection.

The life eternal in Christ reaches down from eternity into time and gives our existence here and now a new dimension. That is why

#### NOTICE TO CREDITORS

In the Estate of Louisa E. Fraser, widow, Deceased

All persons having claims against the estate of Louisa E. Fraser, late of the Town of Georgetown, in the County of Halton, Widow, who died on or about the 4th day of October, A.D. 1947, are hereby notified to send particulars of same to the undersigned on or before the 19th day of April, A.D. 1948, after which date the estate will be distributed with regard only to the claims of which the undersigned shall then have notice, and the undersigned will not be liable to any person of whose claim he shall not then have notice.

DATED at Georgetown, this 16th day of March, A.D. 1948.

George Alexander Fraser, Executor of the estate of Louisa E. Fraser, by his solicitors, Dale and Bennett, Georgetown, Ontario.

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#### H. C. BAILEY

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eternal life is a present possession as well as a future hope, and that is why there is a connection between the resurrection life and the daily conduct of the Christian. The man who is sharing the risen life in Christ will "put to death" those vices which are not befitting in those who "have put off the old nature with its practises", namely, immorality, impurity, passion, evil desire, covetousness, anger, malice, slander, foul talk, falsehood (see Eph. 5:35). The Christian believer's life will be characterized by compassion, kindness, meekness, patience, forbearance, forgiving love (Col. 3:1-13).

Why is there this connection between the moral life and eternal life, the moral life being to eternal life as the fruit is to the root?

(1) Because the moral life is an imperative of Christianity. God is a fact, Christ is a fact; the resurrection of Christ is a fact; the risen life is a fact. These are facts of life. Our lives must conform to them. And only certain moral characteristics such as those listed in various places in the N.T. are consonant with these facts (see Co. 3:12-14; 1 Cor. 13: 4-7; Gal 5:22, 23).

(2) Because gratitude for what God does for us in Christ is a motive for the moral life. God has delivered us from the power of sin and death through the atonement of His Son. What less can we do than "walk in love, as Christ loved us and gave himself for us?"

(3) Because we must be worthy of such a Saviour and so are ashamed to walk in his presence clothed with the shabby garments of immorality. Desire to be worthy of him demands that we change into the garments of a more righteous life, through faith in Jesus Christ the Righteous.

Being possessed in the present of eternal life, the gift of God through Jesus Christ our Lord, we have it for all eternity. When our bodies die, God can give us another body as it pleases him. Of what nature that body, we cannot tell; it suffices to trust in God. We only know that the body which was sown in corruption is raised in incorruption; sown in dishonour, it is raised in glory; sown in weakness, it is raised in power; sown a natural body, it is raised a spiritual body. And that spiritual body bears the image of God (1 Cor. 15: 33-50).

Man is encompassed by eternity; his life cannot be determined merely in terms of that which can be seen, weighed, or immediately explained. Man is spiritual and has commenced with Eternity. The world of the natural body is a very slender foundation upon which to build a life. It has no permanence; its foundations crumble. The poignancy of sin and suffering call for something which the body cannot supply. In the hour of remorse, of suffering, of loneliness, when we "long for the touch of a vanished hand and the sound of a voice that is still"; we need a larger faith. Then the living Christ with his gift of eternal life is our refuge. You and I have loved ones in the Beyond. We cannot see them, but we cannot forget them, and in Christ we have that which unites us with them and which makes us one family in heaven and on earth.

This is the last lesson in our series on "Great Christian Teachings." Lessons for the next quarter year are to be on "Captivity and Return of the Jews." This is also the last lesson which will appear in the Herald under the "by" line of this writer. We have enjoyed the writing, and wish to take this opportunity of thanking all those who have encouraged us and given helpful criticism. Thank you Mr. Blehn for giving this column in the Herald for a weekly discussion of the Sunday School lesson. We wish you and the Herald many years of service to the town of Georgetown, and prosperity therein. We hope that someone will take up this job where we have laid it down. And to all your readers we say, "God be with you till we meet again."

#### FARMERS! HAVE YOU HALF AN ACRE OF LAND YOU WOULD LIKE REFORESTED?

Your school has been asked to take part in a school plantation competition, sponsored by the Re-forestation Committee of the County Council. In order to compete, your school needs the use of half an acre of land, preferably near the school suitable for tree planting.

The plot will be planted with trees chosen by the owner of the land, who is asked to furrow the plot in preparation for the planting, and to protect the plantation from livestock. The children of your School Section will do the planting, under the supervision of a representative of the Department of Lands and Forests; it is expected that the trees will receive reasonable care during the summer. A proportion of the points in the competition are awarded for survival of the trees.

If you can help, will you get in touch with the teacher of your school or the secretary of your School Board. The time is short, as all applications must be in early in April, so please act AT ONCE.

This is your chance to restock your present woodlot, to obtain a needed windbreak or new planta-

tion to control soil erosion, and at the same time help the growing generation to a practical experience in reforestation methods.

In other Counties where this plan has been in operation for some years, the supply of land for planting far exceeds the needs of the schools. LET'S PROVE THAT HALTON, TOO, REALIZES THE NEED OF REFORESTATION AND THAT OUR FARMERS ARE WILLING TO CO-OPERATE.

For further particulars apply to any member of the County Re-forestation Committee, or to the undersigned.

WM. DEANS,  
County Clerk,  
Telephone 181J, Milton.

Rex Hughes, of Grand Valley, is the owner of a standard bred mare, which recently gave birth to triplet colts. The mother is 15 years old. The colts were born prematurely, and were all still-born.

#### CLEARING AUCTION SALE

of FARM STOCK, IMPLEMENTS, ETC.

The undersigned has been instructed by

CECIL TAYLOR

to sell by public auction at Lot 9, Concession A, Township of Caledon, on Highway 10, 2 miles south of Caledon village, on

MONDAY, MARCH 29

at 1 o'clock, the following:

CATTLE—Part Jersey cow, 4 yrs. due time of sale; Shorthorn cow, 7 yrs. due time of sale; Holstein cow, 5 yrs.; Holstein cow, 5 yrs.; Holstein cow, 4 yrs.; Holstein cow, 4 yrs.; Shorthorn cow, 5 yrs.; Jersey and Holstein cow, 5 yrs.; Hereford cow, 4 yrs.; Guernsey cow, 4 yrs. The above cows were pasture bred to the herd sire in July. 2 Jersey and Shorthorn heifers, bred; 2 Holstein heifers, just bred; 2 Jersey and Holstein heifers, just bred; Guernsey and Holstein heifer, 1 yr.; Holstein heifer 10 months; Holstein heifer, 8 months; Durham steer, 8 months; 8 Dairy heifers, 8 to 10 months; Reg. Holstein bull, Marecha Mercedes Abbe Kirk No 202283; Jersey and Holstein heifer, 1 year.

HORSES—Gray Percheron mare, 10 yrs.; Bay G.P. mare, 12 yrs.

PIGS and FOWL — 8 pigs, good chunks; 3 Muscovy ducks and 1 drake; 2 White Pekin ducks; Building, 12x14, with Insul brick siding, double floor and felt shingle roof.

HARNESS and OATS — Set of heavy team harness; set of plough harness; 2 horse collars; about 100 bus. of good Western oats.

IMPLEMENTS — McCormick-Deering 6 ft. binder, in good repair; McCormick-Deering 5' ft. mower, in good repair; new Cockshutt hay rake; 12 plate disc; 13 spring tooth Peter Hamilton cultivator; Cockshutt Kidd 2-furrow plough; Fleury 2-furrow gang plough; truck wagon and hay rack; 21 Fleury walking plough; steel stoneboat, new; Viking cream separator, 750 lbs., nearly new; wheelbarrow; scuffer; top buggy; set of bob sleighs; 4 steel drums; potato sacks; chains; whiffletrees; forks, shovels and other small articles.

TERMS: CASH. No reserve as the proprietor is giving up farming.

FRANK PETCH, Auct.

Fred McEnery, clerk.

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...blessing or boomerang?

During 1948 Ottawa will pay back this tremendous total to individual Canadians in the form of refunds on 1942 Income Tax (Compulsory Savings) and as cash for War Savings Certificates maturing during the year. Some of this money may be coming to you.

EXTRA MONEY is always useful, and in homes across Canada these payments will be welcomed as valuable additions to income.

But the catch is that this additional spending power, if translated into immediate buying, would almost certainly drive present prices still higher and increase your own cost of living.

It is, therefore, wise, if your budget permits, to defer your spending, putting the money instead into the purchase of additional CANADA SAVINGS BONDS.

Never forget, the money you have coming to you as a Tax Refund, or as the proceeds from War Savings Certificates, is the fruit of your wartime saving effort. It represents a cash asset; think twice before you spend it.

Canada Savings Bonds can be purchased over the counter at any branch of The Royal Bank of Canada. You can buy them outright for cash, or if you wish, use the proceeds of your government cheque as a down payment for bonds to be paid for instalments. The procedure is simplicity itself. Our nearest branch will look after all details for you.

"You'll never be sorry you saved."

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In the vastness of Ontario's timber lands, the Ontario logger guides logs to pulp mills, paper mills, saw mills, etc., to form a joining link from nature to industry. The Ontario logger contributes mightily to Canada Unlimited.

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