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THE SUNDAY SCHOOL LESSON

THE HOLY SPIRIT

By Rev. R. C. Todd

LESSON: John 14:25,26; Acts 2:1-4; 4:31; Gal. 5:22-26.

In these lessons on Christian doctrine, we have considered "what we know about God" and "What we know about Jesus." We must now come to the third Person in the Holy Trinity, and speak of "What we know about the Holy Spirit." Historic Christianity has always witnessed to the fact that the Holy Spirit is the One true God with the Father and the Son, and of one substance with them — Creator, Redeemer, and Rescuer. The Holy Spirit is the Spirit of the Father and the Spirit of the Son and with them is to be worshipped and glorified as one God, world without end. Three Eternal Persons of one substance in One God Head.

It is important to realize that we could know nothing either of the Father or of the Son, either of God or of Jesus, in a Christian sense, except through the revelation of the Holy Spirit. The word "Comforter" in John 14:26 carries the meaning "Teacher" or "Counselor." St. Paul says: "No man can say that Jesus is Lord but by the Holy Spirit (1 Cor. 12:3). Read John 14:26 carefully in this light. We have spoken and are accustomed to speak of the forgiveness of sins, of reconciliation of sinful man to Holy God, of a new birth, of the Church, of eternal life, as the concern of God for man. "God so loved the world" (John 3:16). But these things became the possession of man through the Holy Spirit. The Revelation of God in Christ is made known through the Holy Spirit. The Holy Spirit is God coming to man in such a way that God is known to man, and man believes in Jesus Christ and is reconciled to God. The work of the Holy Spirit is to convince men of sin — of their own sin — and to prepare them for the reception of God's reconciling Word. Man cannot so prepare himself. Christian believers of all ages will bear witness to the truth of the statement made by Martin Luther: "I believe that I cannot by my own reason and strength believe in Jesus Christ my Lord, or come to Him." As the wind goes from one place to another and you do not know where it comes from or where it goes, so the Holy Spirit goes from God to man to prepare him to receive the reconciling Word of God.

John 14:26 reads "And when the Spirit comes, he will convince the world of sin and of righteousness and of judgment." When his fellow-countrymen heard Peter's indictment of them at Pentecost and his proclamation of the resurrected and living Christ "they were cut to the heart and said: 'Brethren, what shall we do?' (Acts 2:37). It is the Spirit which convinces man with the wrong he has done and with the good he might do. The Spirit of God is the Spirit of the Holy Church. We believe that the Spirit of God comes to man to acknowledge the sin and to grant him a happy day when he is reconciled to God and to his fellow-men. It is the Spirit of God which gives us the power to love one another as ourselves and to love our neighbors as ourselves. It is the Spirit of God which gives us the power to love God with all our heart, mind, and strength, and to love our neighbors as ourselves. It is the Spirit of God which gives us the power to love one another as ourselves and to love our neighbors as ourselves. It is the Spirit of God which gives us the power to love God with all our heart, mind, and strength, and to love our neighbors as ourselves.

At Pentecost, the Holy Spirit came upon the disciples and they were all together in one place. The Holy Spirit is to be seen as the source of brotherly love, of righteousness, of joy and unity. The story of the fellowship is told in Acts 2:43-47. And all who believed were together and had all things in common. "The Spirit was the source of what has been called 'Christian communism.' Furthermore the Holy Spirit brought with it a sense of power, emboldening the disciples to speak the word of God, empowering them to be witnesses, teachers and evangelists (Acts 4:31). "And they were all filled with the Holy Ghost and they spoke the Word of God with bold-

MRS. W. W. COOK BURIED AT BEETON

A one-time resident of Georgetown, Mrs. William Wesley Cook died suddenly on January 28rd at the home of her daughter, Mrs. N. O. McLeod, Sudbury. Of United Empire Loyalist descent, she was formerly Eva Stull, the youngest daughter of the late Mr. and Mrs. Latham Stull and was born near Georgetown where she spent her early youth.

With her husband, who died in 1934, she had lived in various parts of Western Canada where he was employed as despatcher with the Canadian National Railway. They settled last in Capreol, Ontario, where they made their home until his death. She had lived since then in Toronto until the past year.

She was a devout member of the Church of England and a devoted wife and mother, her main interest being in her home. She will be greatly missed by a large circle of friends.

Besides her daughter who is survived by three sisters, Mrs. J. J. Thiele and Mrs. W. J. Roe of the Georgetown district, and Mrs. J. Lindberg, Seattle, Washington, a granddaughter, Dale McLeod — two sisters, Mrs. Fred Morrison, Ashgrove and Mrs. Theo Cook, Winnipeg, predeceased her some years ago.

The funeral service was held on Sunday, January 25th in Sudbury, conducted by the Rev. Canon. P. R. Beattie of the Church of the Epiphany. Interment was made in Trinity United Church Cemetery, Beeton, following service in St. Paul's Church of England there on January 26th.

Lorne Scots Ladies Have Social Evening

Sixteen members of the Lorne Scots Auxiliary, a very active organization in town during the war years, met last Thursday evening for a social time at the home of Mrs. William Taylor on Water St. During the past year the group have been sending cigarettes and fruit to local veterans who have been hospitalized and occasionally the ladies meet together to talk over such activities. Euchre was played with Mrs. H. Harlow, Sr., and Mrs. A. Guest holding high scores.

"There is one body and one Spirit," says Ephesians 4:4. To that one body all Christian believers belong and by that one Spirit they are all made to share in its benefits.

Finally, the Holy Spirit gives a hope of the coming Kingdom of God. The Spirit directs the eyes of the believer towards the future. The Spirit nourishes a flame of hope and will not allow it to grow dim in the Church — the flame of the hope that in God's good pleasure his Kingdom will be given, a time when the Almighty will reign and what we have called above "Christian communism" will be the rule over all the earth. There is a hope for the future. The promise of God is to the people. But the promise is not to be taken lightly. The Christian following is at its best when it is a foretaste of the heavenly Kingdom. And we know God in the Kingdom. Then that following which the Holy Spirit, the King of God, comes nearer.

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