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BE AN A-B-C DRIVER — Always Be Careful

red to be, "the Son of the Father." In Col. 1:15-20, a part of our lesson text, Jesus is declared to be the source and goal of every created thing. He is to the Church as head to body, being as he is the beginning himself, the firstborn from among the dead. His supremacy is universal, and it was the divine pleasure in him to cause the entire fulness of God to dwell. (read the first chap. of John's gospel: "And the word was made flesh...")

If Jesus were simply a man we would not have in him that which is above our human frailty and by which we might be saved. Jesus himself would be caught in the predicament of sin, in which man is caught. As the Son of God he is able to save to the uttermost. But since he is a man, his work is relevant to our condition of sin. Since he is God his work is efficient. He has delivered us from the bondage of sin. And his resurrection is the sign and seal of this deliverance. Sin and death are conquered by the living Christ (see Tim: 1:8-10).

The late Bishop Gore once spoke of "the extension of the Incarnation." (read again John's allegory of the vine and the branches in his gospel, chap. 15). Paul regarded the Church as "the body of Christ." Christians are members of that body. They are the hands and feet of that body, carrying on the work of Christ who is the head of the body. They "complete what remains of Christ's afflictions for the sake of his body, that is, the Church" (Col: 1:24). And it is important to remember that "every branch in me that beareth not fruit he taketh away." (John 15:2).

Each Christian is "an extension of the Incarnation." Paul puts this very well in the following quotations. "It is no longer I who live, but Christ who lives in me" (Gal. 2:20). "For me to live in Christ" (Phil 1:21) "that I may know him and the power of his resurrection and may share his sufferings" (Phil. 3:10): An extension of the Incarnation! The Living and Indwelling Christ! The Indian Christian, Sadhu Sundar Singh was in London, England in 1920 and made a call at a certain house. The maid who answered the door went to announce the guest to her mistress and said; "I couldn't make out much about his name, but he looks as though he might be Jesus Christ."

THE SUNDAY SCHOOL LESSON

WHAT WE KNOW ABOUT JESUS — HIS NATURE

by Rev. R. C. Todd
LESSON JOHN 6:35-40; Col. 1:9-20

One of the creeds of the Church practically paraphrases John 6:35-40. "I believe... in one Lord Jesus Christ, the only-begotten Son of God, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven..." Article 2 of the 39 Articles of the Church of England speaks of Jesus as "the very and eternal God," and "of one substance with the Father." The Statement of Faith and of the United Church of Canada says: "We believe in Jesus Christ, the Son of the Father, who for us men and for our salvation became man and dwelt among us."

These statements agree that (to quote article 2 above again) "two whole and perfect Natures, that is to say, the God-head and Manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very Man; who truly suffered, was crucified, dead and buried, to reconcile His Father to us, and to be a sacrifice, not only for original sin, but also for all actual sins of men."

"Very God and Very Man!" Who became man and dwelt among us! These are astonishing statements. For in the nature of the case, there is a gulf between man and God. Man is a creature; God is a Creator. Man is a sinner; God is holy and righteous. But in the person of Jesus, these two opposites are reconciled. The world is now divided into those who see and those who do not see in the life and work and resurrection of Jesus Christ, the redeeming act of God.

The Scriptures and the Creeds of the Church are at one in emphasizing the humanity of Jesus. He was an historic figure, living at a certain moment in history and in a certain geographic locality. This humanity calls to us from the pages of the gospels, and from Paul's epistles. "Therefore, he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted." (Heb. 2:17, 18). "For we have not an high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning." (Heb. 4:15) "Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him." (Heb. 5: 8, 9).

The Scriptures and the Creeds of the Church also unite in declaring that Jesus is "very God of very God," "the eternal Son of God." In the Temple as a child of twelve, in his baptism, in the temptation experience, in his Transfiguration experience, in the incident of Peter's confession of him as "the Christ, the Son of the living God," in his contemplation of the cross, and as he stood before the high priest and Pilate, he felt himself, and is declar-

HIGH SCHOOL NEWS

Vie and Jo

Nothing worth mentioning has happened around the whole school this past week. The only break in the monotonous routine was the showing of a couple of action-packed, thriller-diller, scrumptious movies on linotyping and physical exercise. These "visual education" films are becoming weekly occurrences in the school. The pictures are shipped from Toronto and projected on the school's lovely 16mm. camera operated by six projectionists, who with their combined mentality manage to run a fifteen minute film in an hour.

Exams are drawing ever nearer with only about two weeks more to study. Of course everyone will remain in for the next two weeks studying constantly to fail. We really do wish everybody the best of luck, and extend our deepest sympathy in this time of great sorrow and strife.

We said last week that we would give you a list of the school's hockey team and who are we to go back on our word? They still want to engage in hand combat with the Miltonites and negotiations are under way. Here is the lineup:

lw, D (Lippy) Lucas; rw, R. (Baldy) Sykes; c. Skip (Walter) Sargent; d. J. (Sleepy) Kirkwood; E. (Glamour-Boy) Thompson; K. E. (Fuzzy) Walters.

Alternates — K. (Baldy) Scott; K. (Kookie) King; D. (Pee-Wee) Norton, R. (Dopey) Denham; K. (Muscles) Thompson; B. (Casanova) Hewitt; D. (Scotty) Ireland; B. (Ever-lovin') Arnold; D. (Hand-boy) Burns.

The team has not yet been cut down to the final twelve players (using the term loosely).

We have been digging around this week and have managed to ex-hume a few "freak off the cob" jokes.

Mr. Prouse had been giving a very graphic account of the reindeer's habits and uses. Kathie Thompson, however, was not paying the slightest attention, so the teacher asked:

"Now what is the use of the reindeer?"

Kathie looked up and said: "It makes everything in the garden look lovely, honey."

Mary Gerbutt was being shown about a locomotive shop.

"What is that huge thing?" she asked.

"That is a locomotive boiler," said John Hunter.

"But why do they boil locomotives?"

"To make the engine tender."

Miss Piercey (in Latin) "What does quaque mean?"

Joan Latimer (brilliantly) "A duck."

Nephew of Col. Cousins Is Wounded at Haifa

Reports in the daily newspapers of the small-scale civil war in Palestine between Arabs and Jews might appear to be far removed from any local connection and thus when we read last week that a British officer was shot and wounded in the leg by an Arab sniper, only passing attention was paid to it. A few days later Lt. Col. G. B. S. Cousins, Georgetown postmaster, received an air mail letter from his sister in England, telling him the officer referred to was her son, Lieut. Maurice Tugwell. The incident occurred when Lieut. Tugwell was walking in the eastern end of Kingsway in Haifa. Luckily the wound was not too serious, though the young man will be hospitalized for a spell.

Decoration in Westchester

"We've got this most awfully talented young muralist coming out to do the rumpus room," one of two suburban ladies was heard saying to the other at Saks the other day. "and the most wonderful thing about him is that he isn't terribly much more expensive than wallpaper." — The New Yorker.

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COUNTY ASSESSMENT

Equalization of assessment throughout the county is one of the most important questions facing the 1948 Wellington County Council. Warden Albert McWilliams said in his inaugural address. The work was last done in 1941, and since then councils have been deprived of the power to appoint valuers, and some definite move must be made to appoint a County Assessor, the Warden pointed out.

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A new lease on life ...

At one time the Prong-horned Antelope ranged from Alberta to Mexico in numbers comparable with those of the Bison. But over-hunting threatened the survival of the "Prong Horns" until vast sanctuaries were established for their protection in Alberta and Manitoba. In these refuges their numbers increased and they have since spread into Saskatchewan—a tribute to far-sighted conservation authorities, showing how effective conservation measures can be in preserving a species from extinction. To promote public understanding of the need for conservation, interesting authoritative literature and full-colour reprints of our wildlife pictures, without advertising, are available free by writing to The Carling Conservation Club, Waterloo, Ontario.



On the other hand, protection was not established in time to save the Cuban Tricolour Macaw from fading into oblivion. It was hunted mainly for food and became extinct around 1864.

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