

Dressmaking and Alterations
specializing in children's wear
MRS. F. PERRY
over Hewson's Garage
Mill St. Phone 308w

ROSEDALE FLORAL CUT FLOWERS
Wedding and Funeral Design Work
PHONE 283J
Murdock St. We Deliver

DANCING
with the
MODERN AIRES ORCHESTRA
Every Friday
ODDFELLOWS HALL
BRAMPTON
Huttonville Park, Ltd.

Be Quick Phone Dick
For the Best in Chesterfield Re-upholstering
New patterns and colours now available to match your room.
Highly skilled workmen on all our work.
"A CUSTOMER ON EVERY STREET" is your assurance of satisfaction.
Just Pick Up your Phone and Call 89
— NO OBLIGATION —
SEVEN day service — no waiting
JACK SUDERMAN of JOHN DICK and SON

RUBBER STAMPS
IN AN EXTENSIVE RANGE OF SIZES TO COVER EVERY BUSINESS NEED.
we are agents for
Warwick's of Kitchener
A complete line of stamps, daters, numberers and rubber stamp equipment.
THE GEORGETOWN HERALD
PRINTERS — PUBLISHERS

SUNDAY SCHOOL LESSON
by Rev. R. C. Todd
WHEN WE WORK WITH GOD
LESSON: 2 Cor. 5:20 to 6:10
As a key to the theme of this lesson, the reader might turn to 1 Cor. chapter 3 and read. In verse 9 of this chapter is the significant verse: "For we are workers together with God." In the lesson several weeks ago on "What we know about God," we spoke of God as work-in-creation; in moral experience and in Jesus Christ. We spoke of God being in Christ "reconciling the world unto himself." The aim of the present lesson is to show that man has a part to play in the work which God wills to have done in the world. And we are thinking here of the work of reconciliation.
Just as men are called upon to work together with God in the natural world, in the production of food, and shelter and clothing, and all the necessities and even luxuries of life which go to make up a comfortable physical existence, so they are called upon to work with Him in the spiritual world, in the reconciliation of men with God, and the production of those moral and spiritual qualities which go to make up a happy and prosperous and triumphant life. It is necessary that we work with God in the production of food. It is even more necessary that we work with God in the work of reconciliation. For as Jesus said in the Sermon on the Mount: "Is not the life more than meat?" (Mt. 6:25).
How are Christians to be workers with God in the work of reconciliation? Paul gives us the answer in 2 Cor. 5:20. We are to be ambassadors for Christ, representative. It is the duty and the privilege of a Christian to be a channel of God's message of reconciliation ("as though God did beseech you by us; we play out in Christ's stead," beseeched to God). We are to speak of that which we ourselves have heard and to testify to that which we have experienced. But it is obvious, of course, that no one can speak unless he has first had his ears open to hear, and himself experienced the redeeming work of Christ in his own life. Ambassadors convey a message. They are not the framers of the message, nor

do they give it its authority. They are merely representatives of authority and the channels of an authoritative communication. The ambassador for Christ is entrusted with communications from God, regarding reconciliation.

What, then, is this message of reconciliation with which the Christian is entrusted? Read 2 Cor. 5:17-21. In this passage, Paul speaks of the new creation in Christ, and of the removal from the account which stands against us, of our trespasses against God's law. Reconciliation means that our sins no longer stand between us and God. The justice of God's law has been satisfied by Christ. The cross reverses God's heart of love and forgiveness, and those who, being repentant, truly turn to Him believing He forgives, and by the grace which is in Christ, makes them new men.

In this reconciling activity of God, Christians must be fellow-workers with God. This reconciling word is the healing word for individuals, groups and nations who are at enmity with one another and with God. To striving individuals, quarrelsome groups and self-centred and warring nations (even if the war be only a cold war) the word must ring out clearly from Christian lips and pens: "We beseech you on behalf of Christ, be reconciled to God."

The Christian himself, however, must show signs of being reconciled to God. He must bring forth fruits worthy of repentance. The Christian life has to be lived in the world of men, and must take practical form in the moral life. The Christian must love purity, seek knowledge, practice forbearance, exercise kindness, follow the guidance of the Holy Spirit, have genuine love toward God and man, be careful in speech and action, and walk steadfastly in righteousness. He must not receive the grace of God in vain. (2 Cor. 6:1). For the Christian life is not lived in a vacuum, and the message of reconciliation is not given without reference to the moral life of men in concrete situations in life. (2 Cor. 6:1-7). Here and there in the Scriptures we find lists of marks of the good life. The Beatitudes (Mt. 5:3-12) compose such a list. Galatians 5:22,23 gives another. (the fruit of the spirit is . . . etc.)
The average Christian will feel that his life is too weak and imperfect to live up to such catalogues of virtue. God, however, does not expect us to be perfect all at once. But he does expect us to be earnest. The point is that correct doctrine must be matched with a daily life which is well pleasing to God, in order that "the ministry be not blamed," but is, in order that the ambassador's message be received and believed.

In Cor. 6:8-10 there is a series of antitheses which should be noticed. The dishonour, ill-repute and fraudulence, the insecurity, the dying and the punishment mentioned, are understood as imputed to Paul and the Christians by their opponents. The Christian experiences these things in his daily living. But in all these things, he is to prove himself an ambassador. He may be persecuted, but "blessed is he that is persecuted for righteousness' sake. He may be poor in earthly goods, but he has the grace of God which makes him rich. He possesses everything for he possesses Christ. In all the experiences of life he is "more than conqueror" through Christ who strengtheneth (him)."

Thirty-Seven Children In Kindergarten Class

While the measles epidemic has made inroads in the public school attendance since the second term opened, the new kindergarten primary class taught by Mrs. Joseph Dwyer has entered its second week. Thirty-seven children are registered, divided into two groups, some attending from 9 till 11.30 in the mornings, and the others from 1.30 to 3.30 in the afternoon. Classes are held in the downstairs room at the school which formerly contained Miss Hazel Harrison's class. During the Christmas holidays a few floor was laid in the classroom, and equipment which had been on hand since last fall set up. Miss Harrison's class is now conducted in the upstairs assembly room.

- Pupils registered for kindergarten primary work are:
- Carolyn Biehn
 - Connie Blanchard
 - Judy Bonathan
 - Patricia Bouakill
 - Gail Brulaby
 - Donald Clark
 - John Cummins
 - Wendy Davidson
 - Brenda Dawson
 - Margaret Eason
 - William Gerrie
 - Carol Greensward
 - Kenneth Gribbin
 - Maud Hadley
 - Sharin Harley
 - Brenda Hawes
 - Linda Korzack
 - Jill Kentner
 - Brian Lewis
 - Julie Lyon
 - Robert Martin
 - Eleanor McCarvell
 - Douglas McGillvray
 - Beverly Morrow
 - Catherine Mudge
 - Carol Mann
 - Marlan Pattun
 - Keith Preston
 - Phillip Rau
 - Keith Riddall
 - Terry Rieche
 - Wendy Saunders
 - Brydon Shields
 - Louise Stapleton
 - Jacqueline Tost
 - Billy Walker
 - Jane Wardlaw

HIGH SCHOOL NEWS

Vic and Joe
Last Thursday five form boys engaged in a friendly little game of shinny with the valiant midgets of Public School. This riot took place in the Memorial Arena (admission 50 cents). After sixty minutes of furious hand to hand combat the High School team emerged victorious with a score of 5 to 2. The Public School team in spite of their inferior size gave our chaps a good run for their money. Joe Louth was the shining light of the Public School squad and Benny Turk Lorrinan was voted the "Most Valuable Man on the Team" (the High School team). We prophesy that the High School lads with a little practice will be able to take on Public School's kindergarten. Also we hope to see a return struggle in the near future.
A skating party for high school students is to be held this Friday night at the High School's rink. Each person is to bring a box lunch and these will be pooled. Hot cocoa will be supplied. The menu for the evening is as follows: Skating from 8 to 10; lunch, then rug cutting or more politely, dancing. This shindig is being whipped up by five stalwarts of the social committee.
La canteine de l'ecole: We see that the big bad wolf of Fifth Form and the little Scotch Red Riding Hood have culled a truce in their daily scraps and were seen stepping out together at last Friday night's hockey game. It must have been the girls' pipe band that was the attraction. We see that mad, mad, blonde lover of cell 3 has broken another fair damsel's heart. — Oh well, these second formers will never stop playing with fire. What was the cause of all the confetti in Fourth Form last week a coming marriage?


Howard C. Wrigglesworth Installed as Master of Credit Lodge
At the annual installation of officers of Credit Lodge, No. 219, G.R.C., A.F. and A.M., held last Friday evening, Brother Howard C. Wrigglesworth was installed as Worshipful Master of the Lodge for 1948. Rt. Wor. Bro. E. V. MacCormack acted as installing master. Wor. Bro. Wrigglesworth succeeds Wor. Bro. Fryve Wold, the I.P.M.
To do honour to the new Master of Credit Lodge, a large number of visitors attended, including brethren from St. Catharines, Brampton, Streetsville, Erin, Acton and Milton.
After the meeting had closed, members sat down to a banquet, arranged by the incoming Junior Warden, Bro. Wilbert Cleave.

ANNUAL MEETING
of the
ESQUESING AGRICULTURAL SOCIETY
will be held on the
SATURDAY AFTERNOON, JANUARY 31st
in the
Council Chambers — Post Office Building
at 2 p.m.
GUEST SPEAKERS:
MR. J. A. CARROLL, Sup't. of Fall Fairs for Ontario
MR. J. E. WHITELOCK, Halton Agricultural Representative
A cordial invitation is extended to all interested in Fall Fairs work to attend.
CRAIG REID, President GARFIELD L. MCGILVRAY, Sec'y.

PHONE 375
KINGSWAY CLEANERS
for a Reliable Cleaning Service
PHONE 375

TOM DICKENSON
SAND — GRAVEL — CEMENT BLOCKS — FILL
BLACK TOP SOIL
and
General Haulage
Phone 84 r 33 Georgetown

Lincoln Auto Body
SPECIALISTS IN
Refinishing, Colour matching and Striping
Body and Fender Repairs
Mr. W. Giffin is in charge of the paint department
Electric and Acetylene Welding and Cutting
Aluminum and White Metal Welding
"WE AIM TO PLEASE"


Lucky Strike Bowling Club
AND SNACK BAR
"Where a Smack has a Smack!"
OPEN BOWLING:
every week day from 1 to 7 and all day Saturday from 10 a.m. to 11 p.m.
Lots of opportunity for everyone to play this popular game. Ladies are particularly invited to the club in the afternoons — it's more fun than a game of bridge.
The club is reserved for league bowling from 7 p.m. each week-day evening. Come down and watch them play and have a "snack" at the bar.
HAL C.