

E.P. Head
OPTOMETRIST
 Eyes Examined
 Scientifically
HEARING AID BATTERIES
QUICK REPAIRS TO
GLASSES — BINOCULARS
FIELD GLASSES, ETC.
 58 St. George's St.
 PHONE 1629
GUELPH
 Est. 20 Years

SUNDAY SCHOOL LESSON
WHAT WE KNOW ABOUT GOD
 by Rev. R. C. Todd
LESSON: Isaiah 40:18-31; John 14:8-14
 In a sense the lessons of this whole quarter are to supply the answer to the question: "What do we know about God?" For what we know about God depends upon what God cares to reveal of Himself to men. There are those who depend upon the revelation of God in Nature and in History. They will have further revelation of God elsewhere; what we could glean of God from these sources would be very incomplete and we should be poor in knowledge indeed. In fact, the Christian's interpretation of Nature and History is determined

by what he knows of God from God's revelation of Himself in the Holy Scriptures, and in His Son Jesus Christ. Hence the lessons on the Work and Nature of Jesus; the Power and Work of the Holy Spirit; and the Fellowship of Christian Believers must be tied in closely with any discussion on "What we know about God". Indeed what the Christian knows about God depends upon what he knows about Jesus Christ. "Have I been so long time with you, and yet hast thou not known me, Philip, he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?" (John 14:9)

1. There are some things suggested by the lesson for this week which we may say we know about God. And the first is that we know Him to be the Creator. (Isa. 40:28) Although Jesus spoke of God as Creator, he had little to say about God's metaphysical attributes, or the history of creation. But in the actual world in which we all have experiences every day, Jesus saw God everywhere walking at home in a universe which He had fashioned and which He governed, for his children. The lilies dotting the fields in colour and bordering the dusty road with the purity of their garments came from the hands of God. Jesus saw God's activity in all the natural processes of the heavens, the sun, the moon and the stars, the rain which refreshes the earth. But he never relegated God's activity to one long past divine act of creation. He saw in all the natural processes of life the direct expression of God's active will. It was not that God worked once upon a time, but God works always and creates continuously. "He is mighty and powerful." (Isa. 40:28-31)

2. And then, we know that God cares for (loves) the work of his hand. Nothing is too small to escape his loving attention. Not a sparrow falls to the ground but he sees it; the lilies are clothed, and the fowls of the air are fed. How much more must he care for human beings! His love is like that of a Father. Therefore, we know Him not only as the Creator Almighty, but also as the Father Almighty.

3. We know also that God is Righteous. His moral law is inexorable. God is just. Fire always burns; water always makes wet. There is no toleration of the law-breaker. Men must answer to the Righteous Creator for all their deeds. The man who deliberately sets himself to spurn the divine will is doomed to destruction. There are two ways in life; the one involving disobedience to God's righteous commands, leads to destruction; the other involving obedience, leads to everlasting life.

4. We know that He is a God of inexhaustible forgiveness. The Father who loves his wayward boy will



It is quite a tall order to provide traditional and hearty Christmas dinners for the thousands of guests registered in the Canadian Pacific Railway's coast-to-coast chain of hotels, and judging from the picture of one of the buffets at the Chateau Frontenac in Quebec City, presided over by chef de cuisine Louis Baltera, (right) and his assistant Frank Toro, the C.P.R. will not slip up on the job. Turkey heads the list of food ordered, 7,450 pounds, or over three tons, of it—followed by 2,775 pounds of beef, 495 pounds of goose, 1,775 pounds of plum pudding, 665 pounds of fruit cake, 355 pounds of mincemeat, and 318 pounds of nuts. Three pounds of turkey went to the York in Toronto; the Pall Mall in Calgary's cattle country 1,500 pounds of beef, and the walls Inn in Kentville, N.S. for 75 pounds of lobster. Feeding pigs are on the menu at the Empress Hotel for the ma parent of Old England.

TOM DICKENSON
SAND — GRAVEL — CEMENT BLOCKS — FILL
BLACK TOP SOIL
 and
General Haulage
 Phone 84 r 33
 Georgetown

SIMPSON'S TAXI
 PHONE 500
ROUND THE CLOCK SERVICE

CONSOLE RADIOS
 \$109.95
COMBINATION RADIO AND PHONOGRAPH
 \$149.50 — \$289.
 see these at
ERNIE'S RADIO

A Growing Town Salutes the New Year

No municipality in Ontario has seen more important changes than Georgetown in the year that has ended. It is a growing town and growth brings with it accompanying problems which call for the attention of all citizens for the best solution.

Sewerage, wartime housing, provincial policing, a town assessor, artificial ice are only a few of the major changes that have been introduced. Private home building has been brisk, bringing extension of such municipal services as roads, water and hydro.

In the year to come, other things of a similar nature are bound to appear — a growing town demands them. But we go forward confident that Georgetown will become a better and better town — a banner town in a banner province of this great Dominion. How can we help — by each doing his part when called upon, by taking a healthy interest in our municipal government and by deciding what each of us can do, individually and collectively, to keep making Georgetown a better town.

Space contributed in the service of the community by
 John Labatt, Limited

Labatt's

not close his door when the lad, repentant, appears on his threshold. Jesus has told us that "there is more joy in heaven over one sinner that repents than over ninety and nine just persons who need no repentance." And that this willingness to forgive is inexhaustible is shown in Jesus' injunction to Peter to forgive seventy-times-seven.

5. We know that He is a God of infinite Grace. Take the parable of the workers in the vineyard. To those who laboured for only one hour the lord of the vineyard bestows out of his gracious nature, the same reward as he gives to those who worked for a full day. God gives, not on the basis of merit, but out of the overflowing goodness of his divine nature.

6. We know that God is a redeeming God. Because men have chosen the way that leads to destruction, God has provided for man's redemption. "God so loved the world that He gave His only-begotten Son that who-ever believeth in Him should not perish, but have everlasting life" (John 3:16). The moral law is inexorable, for God is just and righteous. God, however, has provided the means for my redemption. If I refuse the means and go down to destruction, God grieves, but it cannot be helped. God takes no delight in it. But if I accept the means, and lay hold of it, I am redeemed.

7. And because he is a Redeeming God, we know that He must be an approachable God. We may come boldly before the throne of grace." And He is also a person. I cannot be redeemed by a machine or anything less than a Person. And because He is a Person, He is approachable (John 14:13). And because He is approachable, fellowship of communion with Him is possible.

8. Finally we know that God is Father, Son and Holy Spirit, three persons, three self-existent determinations, but one God. We know Him as the Creator, the Lord of Nature and King of Grace, Righteous Law Giver, Redeemer, Father Almighty; and we apprehend Him in Christ, who is not merely a god-like character, but very God of very God, taking on Himself human form. But He is not only the Creator Father, and the Son, Christ, not only our Redeemer suffering under Pontius Pilate to make good our loss and "bear our sins". He is also Holy Spirit, moving in the hearts of men, making them sons of God, and apprehended in the life of Christians. Christ is with us today in the Spirit; the Creator Father is with us through the Spirit in His Son. Therefore we know Him to be One God, Father, Son, and Holy Spirit, blessed for ever.

Lucky Strike Bowling Club
 AND SNACK BAR
 "Where a Smack has a Smack"

OPEN BOWLING:
 every week day from 1 to 7 and all day Saturday from 10 a.m. to 11 p.m.

Lots of opportunity for everyone to play the popular game. Ladies are particularly invited to the club in the afternoons — it's more fun than a game of bridge.

The club is reserved for league bowling from 7 p.m. each week-day evening. Come down and watch them play and have a "snack" at the bar.

HAL GIBSON, Manager

Lane's Haulage
 You Call . . . We Haul
 NO JOB TOO BIG
 NO JOB TOO SMALL
AMERICAN CEMENT FOR SALE
Phone 5

Lincoln Auto Body
Refinishing, Colour matching
 SPECIALISTS IN
and Striping
Body and Fender Repairs

Mr. W. Giffin is in charge of the paint department

Electric and Acetylene Welding and Cutting
 Aluminum and White Metal Welding

"WE AIM TO PLEASE"

O. T. WALKER ON SCHOOL AREA BOARD

Orton T. Walker, Brampton optician who for many years has been coming to Georgetown one day a month, where he conducts business in Dr. F. R. Watson's office, is a member of the new Brampton High School Area Board. He is a former member of Brampton Board of Education.

Other members of the High School Area Board are: A. G. Davis, representing Peel County; Mrs. J. E. Houck, appointed by Toronto township; Dr. J. W. Golding, Mr. Frank Richardson and Mr. J. E. Little, appointed by Brampton council, and William Bovaard and Neil Little appointed by Chinguacousy township council.

If a town stands still, it usually because too few people are pushing progressive movements there.