

UNEMPLOYMENT INSURANCE COVERAGE EXTENDED

(Authority, P.C. 4854, dated December 3rd, 1947)

ON AND AFTER January 1st, 1948, every employee in insurable employment paid by the month whose annual remuneration does not exceed \$3,120.00 will be insured under the Unemployment Insurance Act.

AT PRESENT those paid by the month whose annual remuneration is \$2,400.00 or less are insured under the Act.

THE CHANGE will not affect the coverage of all hourly, daily and piece rated employees and those paid on a mileage basis, who will continue to be insured regardless of earnings.

WEEKLY RATED employees whose earnings are expected to be \$3,120.00 or less per year will continue to be insured under the Act.

UNEMPLOYMENT INSURANCE COMMISSION

J. G. BRISON, Chief Commissioner
R. J. TALLON, Commissioner
C. A. L. MURCHISON, Commissioner



Georgetown Taxi

takes this opportunity to extend

Season's Greetings

TO OUR PATRONS IN THE GEORGETOWN DISTRICT

PHONE 30 W

Two Brampton Women Elected Ontario Institutes Executive

At the annual meeting of the Board of the Federated Women's Institutes of Ontario, Mrs. J. R. Fletcher, R.R. 1, St. Thomas, was elected as president to succeed Mrs. Hugh Summers of Fonhill, who has served in that office with distinction for the last three years. The other officers and directors elected were as follows:

Regional Vice-President — Mrs. Ben James, Almonte; Mrs. William McClure, Brampton; Mrs. Milton Fisher, Emo.

Directors on Executive: Mrs. Arthur Hudson, Lyn; Mrs. Arthur Hamilton, Atwood; Mrs. Ross Goodfellow, Stroud; Mrs. Bert Lett, Sebringville; Mrs. R. G. Purcell, Fort William.

Secretary-Treasurer: Mrs. J. H. McCulloch, Brampton.

Additional Directors: Mrs. John Gray, Chesterville; Mrs. Arnold Mitchell, Belleville; Mrs. C. L. Moyne, Oakwood; Mrs. R. J. M. Kerr, Heathcote; Mrs. M. Weber, West Montrose; Mrs. C. S. Rickers, Port Robinson; Miss Elsie Little, Simcoe; Mrs. F. L. McDougall, Thamesville; Mrs. James Loton, Appin; Mrs. Aylmer Campbell, Huntsville; Mrs. H. S. Long, Moneith; Mrs. P. A. Kent, Richard's Landing; Miss Betty Ruddell, Georgetown; Miss Marjorie Mitchell, Hannon.

Convenors of standing committees: Agriculture and Canadian Industries; Mrs. F. M. Rutherford, Campbellford; Citizenship, Mrs. W. A. McGregor, Desboro; Historical Research, Mrs. G. Gordon Maynard, Unionville; Home Economics, Mrs. T. Wilmer Keys, Wolfe Island; Publicity, Mrs. W. D. Warner, Stamford Centre; Social Welfare, Mrs. L. A. McEwen, Russell; Junior Work, Miss Marjorie Mitchell, Hannon.

A teacher before her marriage, Mrs. J. R. Fletcher, the new president, lives on a farm near St. Thomas, in Elgin County. She has one son at home on the farm, a daughter in training for a nurse and twins attending St. Thomas Collegiate.

For twenty-four years Mrs. Fletcher has been an active Institute member. She has held various offices in her Branch and District. She was first elected to the FWIO Board in 1944 and while serving on the Board acted as liaison officer between the FWIO and Wartime Prices and Trade Board.

SUNDAY SCHOOL LESSON

GOD'S ETERNAL RULE

Rev. R. C. Todd

LESSON . . . Rev. Chaps. 16-22

Seeking to strengthen the heroic stand of Christians suffering extreme persecution, John reminds them as he writes the Book of Revelation, that God rules eternal in the heavens, and that His Son has conquered the demonic forces. In Chaps. 17-20 he presents in vivid and orderly sequence, a prophetic vision of the doom reserved for all the enemies of Christ. First the city of Rome is to be destroyed; then the Empire, and the pagan worship of the Emperor; then the evil nations beyond the borders of the Empire called Gog and Magog; then the Devil himself, the source of all evil; and finally the wicked dead are to be separated from the righteous in a great judgment, and cast into a lake of consuming fire.

All evil, John is saying, finds its appointed doom. But humanity which lives by faith in the Son of God, is not destined by the Creator to lie in the grave, but to live in a "new" earth which will follow the passing away of the old. In one of the noblest passages in all literature he pictures the "Holy City", that Holy Social Order which the Creator has designed, and which shall "come down out of heaven." The fact that it is "new" does not necessarily mean new in space and time but new in quality. It is the old redeemed, changed so that it has a new aspect, a new character adapted to a new end and a new purpose.

Before the details of the Holy Social Order are given, a voice (21:3) interprets the meaning of what is to be presented in John's vision. The essential feature about it is that in it God will dwell with men in close and abiding fellowship. It is no accident that the word "people" as it is translated by the St. James version of the Bible, is actually in the plural in the original Greek text. The St. James version is a mistranslation. "Peoples" should be read instead of "people" in this verse. This would point to the fact that all exclusive or nationalistic conception of salvation and of the Holy Social Order, find no place; men of every colour and culture are to be God's "peoples."

The result of the presence of God in close fellowship with humanity will be the final overthrow and banishment of all those elements in

human experience which have hindered human welfare and happiness. Pain and sorrow and death shall be no more (21:4). While these things are inevitable so long as men choose evil ways, they do not represent any part of God's final purpose for his peoples. These things are rather part of the cost of creating moral beings, in the payment of which God himself shares, as the Crucifixion clearly shows. It is not only individuals who are now made a new creation (Gal. 4:26) but the whole environment of life (21:5).

"A most remarkable feature of the Holy Social Order in view of the fact that God himself has planned it, is the absence of any places set aside for divine worship (21:22) 'I saw no temple therein.' The presence of God so pervades all things that every place is a holy place. God does not need to be symbolized by any particular structure, or by any particular ritual, for every place and occupation is holy, and every act is worship, simply because in this Holy Social Order, God is everywhere acknowledged."

Here is a wonderful statement of the part and place religion ought to have in human life. We localize the worship of God partly because we need some material symbol to remind us of his reality, but partly too because we like to feel that religion can be set on side confined within comfortable boundaries, kept apart from our daily life, our politics, our industry and our business while we go abroad to pursue our own ends in our own selfish way. The fact that we have church buildings set aside for the worship of God indicates only too truly that we do not live in any Holy Social Order, and throughout most of the social order in which we do live, God is not worshipped at all. Indeed in too many places, his presence would prove most embarrassing.

Three other features of the Holy Social Order are suggested. Chap. 21-25 says the gates are "open day and night." Open gates, particularly at night are a symbol of the security and peace of the social order. Secondly, it is a Universal and International Social Order, a Brotherhood of man. The glory and the honour of "the nations" and their governments is brought into it (M: 24:26). All bring their contribution and their service. The World Council of Churches, today just in the making, which gathers Christians of many traditions within the bond of a common purpose, gives somewhat of a foretaste of the enrichment of life that will be known in the Social Order of God. Thirdly John has a word to say of the morality of the Holy City (21:27) Anything that defiles human life and degrades it; anything that is dishonest or works hurt in any way to the inhabitants simply have no place in this community. This applies to individuals and to nations. And one wonders how many nations could pass the test today. How many things in our social and economic order would fail to pass the judgment? Would the liquor traffic? Would trading? And how about bribes for new cars and other industrial commodities?

Hasn't the time arrived, when Christians must realize the importance of moral effort and a courageous stand for decency and honesty in a difficult world? If things are to get back to "normal," and we are to have a peaceful, happy, and democratic world, there will have to be an acknowledgment of the Government of an Eternal One who calls His peoples to a way of life which involves faithful obedience to His Commandments.

Completes 6-Year-Old Record

Double Draconian Peg 158074, Jersey cow bred by G. A. McPhail, Campbellville, Ontario, and owned and tested by Don-Head Farmers, Limited, Richmond Hill, Ontario, has completed a splendid 6-year-old record. In 365 days, Peg has to her credit, 13,406 lbs. milk, 791 lbs. fat, with an average test of 5.90 per cent, and if she freshens in time, will be awarded a Gold Medal Certificate by the Canadian Jersey Cattle Club.

NOTICE TO CREDITORS AND OTHERS

In the Estate of JOHN BOYD MACKENZIE
All persons having claims against the Estate of John Boyd Mackenzie, late of the Town of Georgetown, in the County of Halton, gentleman, deceased, who died on or about the Fifth day of October, 1947, are requested to file proof of same with the undersigned solicitor for the Executors on or before the Twentieth seventh day of December, 1947, after which date the Estate will be distributed having regard only to the claims then filed.
Dated at Acton this Fifth day of December, 1947.

Samuel John Mackenzie,
Kenneth Alexander Mackenzie
Executors.
By: [Signature]

Christmas Holiday Dancing

Ryan's Auditorium
GUELPH

XMAS EVE

December 24th

9 - 1.00

HAL DAVIS
and His Highlanders

Admission \$1.00 person

XMAS NIGHT

December 25th

9 - 12.00

TED WILLIAMS
and His Orchestra

Admission 60c person

Don't forget New Year's Party

Not in the sense of custom only, but with a genuine appreciation of our pleasant associations during the last year, we extend to you our best wishes for an Old-Fashioned

Merry Christmas

and a
NEW YEAR OF
HAPPINESS AND
PROSPERITY

Whitmee Taxi

Phone 241J

PLAN TO ATTEND
— the —

New Year's Eve

FROLIC

at
Paradise
Gardens

No. 7 Highway, 1/2 mile
Kitchener side of
Guelph

featuring

BILL HOWE
and his Orchestra

Special added attractions
and novelties.

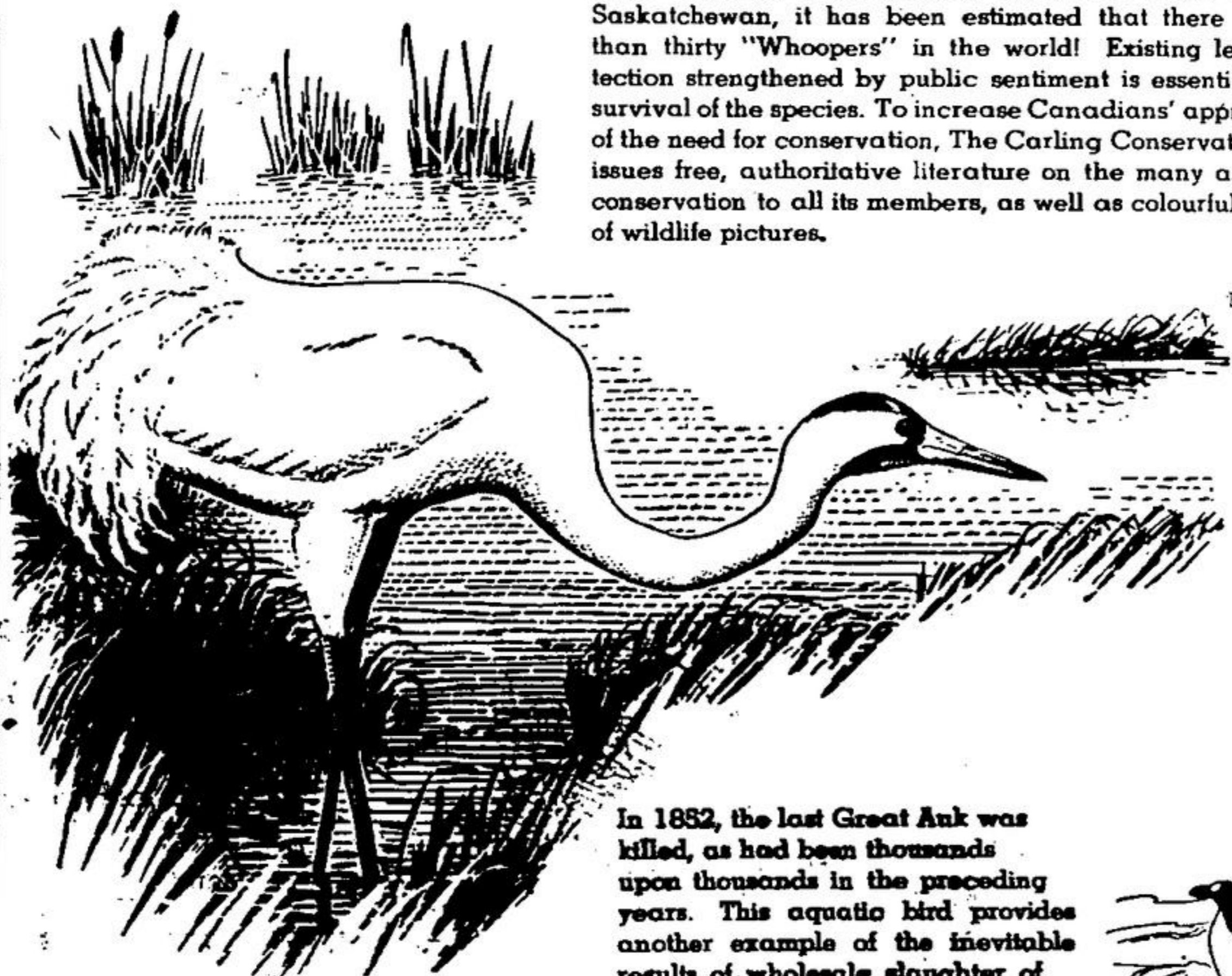
Buffet Lunch served
\$12.00 a couple

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Reserve now by sending
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CABARET DANCE
every Saturday
with Bill Howe's Orch.
\$2.00 a couple

Paradise Gardens is available
for private parties any night.
Phone Guelph 1881 for
Reservations.

Only a museum piece?



The spectacular Whooping Crane was once common in Canada and the United States, but in the last thirty-five years it has become the rarest of North American birds. After scientific investigations, conducted from Texas to Saskatchewan, it has been estimated that there are less than thirty "Whoopers" in the world! Existing legal protection strengthened by public sentiment is essential to the survival of the species. To increase Canadians' appreciation of the need for conservation, The Carling Conservation Club issues free, authoritative literature on the many aspects of conservation to all its members, as well as colourful reprints of wildlife pictures.

In 1882, the last Great Auk was killed, as had been thousands upon thousands in the preceding years. This aquatic bird provides another example of the inevitable results of wholesale slaughter of wildlife.



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