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SUNDAY SCHOOL LESSON

CHRISTIAN FELLOWSHIP

by Rev. R. C. Todd

LESSON . . . 8 John

The Third Epistle of John is a personal letter written by a very distinguished and prominent leader in the Christian Church to a friend end of the first century, and later than the epistles of Paul, it reflects ization which had gone on and was given them the help needed t Church. The loose organization of Paul's time was being left behind, them. Threatened by persecution and a hostile pagan world, the Christian fellowship was becoming increas- is distasteful to him that "parties"

by Diotrephes, and the "pros" by (vs. 10).

It would appear that John had of choosing the right leaders for ministratrix shall then have notice. sent out evangelists or missionaries any church. Church. Because they represented ision into parties within the Church

Town of Georgetown

WHEREAS the Municipal Counmit the following questions.

the Ratepayers.

Board of Education Act, Chapter | was able to administer the Lord's 161, R.S.O. and amendments - "Are Supper; though his whole Church you in favour of the formation of background would have reminded

a Board of Education?" tion 48 Sub section 3A of the Mu- Church. "From that day on, though nicipal Act, R.S.O., Chapter 266 as I remained a Lutheran, said Pastor amended - "Are you in favour of Niemoeller, "my heart belonged to sent system of the election of six denomination."

nicipal Act, R.S.O 1937, Chapter the Lord Jesus Christ, but of a 266 and amendments - "Are you | "party" within the Church. in favour of an annual grant for \$1,200. to the Georgetown Band?"

munication to any of its members that Jean Chester wrote it. who did receive them. Further, it would seem that he had refused to read to the congregation pastoral on at Teen Town Hall this Thurs-

hand, was one who exemplified tic dances and magnificent singing. those virtues of love upon which by the school's renowned Glee Club. we have dealt in preceding lessons. All this for only 35 cents. P.S. In He showed a keen sense of the fel- case you didn't know what we're lowship of the universal Church, talking about it's the school comin another city. Written about the Evidently he and his "friends" had mencement. recived and entertained the represomething of the process of organ- their message and witness, and had NOTICE TO CREDITORS sentatives sent out by John, heard going on in the growing Christian reach the next city or town where In the Estate of William Herbert a Christian group might receive

John is reluctant to have to take sides in the matter. Obviously it ingly necessary. Local bishops or exist in the Church, and that each elders with jurisidiction over a "party" has its "friends". He sees ceased.

The Creditors of William Herbert group of churches were appearing. it as due to evil and worldly mot-John, obviously, was one of these. ives and a desire for the "chief- Erwin, late of the Town of George-Apparently there were two par- seats" on the part of the faction town in the County of Helton, En-Main Street ties within the Church, and the two led by Diotrephenes. (vs. 9). It gineer, deceased, who died on or parties were found in each organi- would seem that John's authority about the 1st day of February, gation. There were those who as a bishop or elder is not in name 1935, and the creditors of Margaret favoured the close association with only, for he seems to think that McDonald Erwin, late of the Town Christians of other churches; and when he visits this congregation he of Georgetown in the County of there were those who opposed it. In will be able to straighten matters Halton, widow, deceased, who died the congregation of which Gaius, out, and will put Diotrephes in his on or about the 20th day of April, to whom this epistle is addressed, proper place, possibly removing 1947, and all others having claims was a member, the "antis" were led him from his position of leadership, against both or either of the above

also be warned of the importance only to the claims of which the Ad-

the name of the universal The one effective answer to div- ber, 1947. the wider fellowship, Diotrephes re- may be found in the story Pastor fused them the hospitality of the Niemoeller has told of his experience in the concentration camp at Dachau. There on Christmas Eve eight prisoners asked him to hold a communion service. An old Hollander, a British colonel, two Norwegians, an American, a Greek and cil has deemed it advisable to sub- a non churchman who nevertheless claimed to be a Christian were al-THEREFORE take notice at the lowed to meet in his cell. They renext Municipal Election the follow- presented a number of denominaing questions will be submitted to tions within the universal Church. There, in his cell, with some con-(1) Submitted pursuant to the nivance of the guards, Niemoeller him that he should give communion (2) Submitted pursuant to Sec- only to members of the Lutheran the election of six Councillors by a Jesus Christ and His universal general vote as opposed to the pre- Church which is greater than any Christian fellow-Councillors, two from each ward?" | ship begins at -the Lord's Table. (8) Submitted pursuant to Sec- Divisions begin when the Lord's tion 405, Subsection 65, of the Mu- Table becomes the table not of

HIGH SCHOOL NEWS

Vic and Joe alt was a lovely winter's day on November the 24th when the school went to the Winter Fair. After standing in the snow and rain for half an hour or so the chartered buses arrived and the calm students gently crammed on them. However, there was plenty of room and the students sitting in the aisle were not the least bit crowded. The trip down was very uneventful and all the sardines - err - students arrived safely at the coliscom. For those who spent the day among the strong horses, pigs, cows, etc., we can only say "Bully for you". Some of the students must have gone downtown because Georgetown was well represented at the Happy Gang broadcast and other places of amusement. We know because we saw them. The only thing that spoiled the day was the pouring rain in Toronto and the scarcity of money. The return trip was enjoyed by all and we aren't kidding. .

We notice that one of the fifth form students is in a dilemma. It seems he has competition in his love life and sent a plea for help to Mary Lou Dilworth - "Cupid Coursel" in High News. A very illuminating reply was printed in last week's peper and we're sure he will follow the advice. However, he says that he was framed and we believe him.

local church and threatened excom- Of course, we wouldn't tell anyone

We see that the "Big Sleep" is letters sent out by John (his bish- day and Friday. Be sure and get your tickets from any condent. The man Gaius, on the other There will be fatuous plays, artis-

Erwin, late of the Town of Georgetown, in the County of Halton, deceased, and in the Estate of Margaret McDonald Erwin, late of the Town of Georgetown, in the County of Halton, widow, de-

Estates are hereby notified to send Gaius. It would seem that the par- The example of Diotrephes who by post, prepaid or otherwise to dety led by Diotrephes was in the ma- set himself up in opposition to the liver to Mesers. Langdon & Aylsjority and that Diotrephes was the leadership of the universal Church worth, Georgetown, Ontario, Solicirecognized leader of the congregatin the person of one of the most tors for the undersigned Administion. Those who opposed his poli-saintly leaders of the early Church, tratrix of the estate of William cy, he excommunicated. He was ought to warn us today that the Herbert Erwin and Margaret Mcquite provincially minded, unable to most common cause for division in Donald Erwin, deceased, on or besee further than the local congre- the Christian fellowshap has been fore the 1st day of January, 1948, gation, and without any sense of the presence of hon-Christian mot- their names, addresses, descriptions a Christian fellowship wider by far ives and attitudes, such as pride, and full particulars of their claims than the little group of which he self-seeking, the desire for prom- and the nature of the securities, if was the leader. While a prominent inence. The hostility of the pagan any, held by them not later than man in the church, he had complet- world of our time to Christianity, the 1st day of January, 1948, and ely failed to shape his life by the should further warn Christians of that immediately thereafter the Ad-Christian virtues of humility and the need in our own day for a clos- ministratrix will proceed to distriservice; he was self-seeking and ely knit Christian fellowship with bute the Estates of the said Wilself-assertive and looked upon any a common leadership of men who liam Herbert Erwin and Margaret authority higher than his own in are "great" among us because they McDonald Erwin, amongst the parthe Church, as a threat to his posi- are our ministers. Christians should ties entitled thereto having regard

> DATED this 25th day of Novem-Madeline Jean Swackhamer, Administratrix By LANGDON & AYLSWORTH, Her Solicitors,

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